

# **Shaktivada and Quran-ism**

By

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*Translator's Note:* Swami Satyananda Saraswati (1900—1990), founder of *Shaktivada*, has written this booklet in Bengali in early 1930s. The original name was “Allah ke” meaning “Who is Allah”. This booklet has been translated and brought out by [www.shaktivad.net](http://www.shaktivad.net). For the translation of the Quranic verses, we have used Muhammad Marmaduke Pickthall's English rendering of the Quran. The translators notes, comments and explanations are inserted in square bracket throughout the article. Moreover, for some of the non-translatable Indic words, we made a glossary at the end of the article.

*This book is open to the entire humanity. Its publication and distribution is always praiseworthy as long as it is not distorted in any manner.*

We have no knowledge of the Arabic language. We have relied upon Bengali, Hindi and English sources for writing this exposition. Even then, we have found a lot of differences across various sources. Therefore, we have kept the quoted citations as much as it could be found in the work “The Light of Truth” [Satyārtha Prakāsha by Swami Dayānānada Saraswati]. Mohammad Akram Khan [journalist, politician and Islamic scholar who translated Quran into Bengali] could not use the commonly used philosophical words, *Ishvara* or *Brahman* (Omnipresent God), of Bengali as a synonym for Allah in his translation. No doubt, it reveals his learnedness. We have also retained the word “Allah” here; because the philosophy found in the Quran, invokes the characteristics like Yama, Lord of Death, imagined in the Hindu *Puranas*. Allah judges over the dead souls. It is the job of Yama who maintains an account-book of all the activities undertaken. Does Allah too maintain an account sheet like that of Chitragupta, the clerk of Yama (surah I al-Fatiha, verse 4; surah XIX Maryam verse 79)?

Allah erected the structure of Adam akin to His own structure [Sahih Muslim, book 032, number 6325; Sahih Bukhari, chapter 82, Number 5873]. This also proves that Allah is not a Omnipresent Entity like *Ishvara* or *Brahman* as also implied in surah XIII ar-Ra'd, verse 11. He prescribes an endless Paradise for those, who are believers in the Quran, the Quayamat (The Judgment Day), Allah, and Rasul [The Prophet], and for the non-believers, an endless Hell (dujakh). The judgment of Yama is far more rational than this, who awards temporary heaven or hell for all sorts of good and bad, justice and injustice, truth and lie, donation and stealing, virtues and vices. But, hardly there is any such rationale for any of the words of the Quran. One can perpetrate atrocities believing in Allah. Again, what else is the provision other than Hell for many truthful, dedicated, donator, broad-minded people who do not believe in Allah? The precise lesson the Quran imparted in us, is that it is a book for revolution. Those who have read the thoughts of Karl Marx and Lenin, may read this too; they will understand everything. The greatest achievement of this

revolution is that it cheated both the believers and the opponents. The believers did not find any philosophical idea or food for thought by this book, whereas the opponent was blind about this revolution. Hundreds of verses mention punishments, if somebody expresses doubts about the truth behind Allah, the Quayamat, the Quran, the Rasul etc. like an opponent. The opponents knew that it is merely an irrational doctrine of faith. However, intelligent persons in its own side knew very well that it is a plan to conquer lands. In this way, by controlling a group of uneducated people, this revolution was made successful. Lenin too achieved the success of his revolution in this very way.

The Quran instigates its followers to go to war against *murti*-worship. In the writings of Md. Akram Khan too, this instigation is observed. The Hindus know very well that they do not worship any idol. They also know that *Ishvara* is one and unique. They know it very well that *Ishvara* (God) is Omnipresent, whose activities are not un-philosophical and chimerical like Yama. The Hindus create *murtis* [idols] to help develop understanding regarding different stages of experiential realisations of knowledge. If you can not understand this due to your stupidity, then you are paving the way to your own ruin. In many verses of the *Quran* it is clearly stated that

- 1) The Quran is only for the nation of Arabs. (Surah XLI Ha Mim Sajdah, verse 44)
- 2) Different great men have come for different nations. (Surah X Jonah, verse 47)
- 3) The Books are also different for different nations.

In the same spirit, we can say that

- 1) The Quran is not acceptable in the land of Hindus.
- 2) There is no need for the Quran and Muhammad in the land of Sri Krishna, Sri Rama and Sri Buddha.
- 3) The Vedas will remain the guidance for *dharma* in our land.

In the Quran, we can see that Allah erected a statue, the structure of Adam. He granted life to that statue and asked His angles to prostrate unto the statue. All except Iblis obeyed Him. To this disobedience, Allah got furious and kicked Iblis out, calling him Satan. It seems that Allah Himself teaches idol-worship or “but-parasti” (the term for idol-worship in Islamic Theology). However, this kind of idol-worship is a piece of whimsical action without any basis of science. Even if the Hindus worship *Ishvara* with the recourse of a *murti* [a manifestation of divinity], it is not inconsistent with the scriptures and the philosophy. “All is nothing but *Brahman*” – earth, stones, trees, creatures, animals, human beings, the welkin, wind, fire, water, all are various forms of *Brahman*. Thus, even if we accept that the Hindus worship idols, still they worship *Brahman*. But, where is your philosophy when you bow to the earth with tremendous respect in places like markets, roads, fields, cemeteries, floors of houses etc.? The calls you shout out to Allah from an elevated place closing your ears, do not indeed reach the ears of Allah, as he stays in a place seven heavens above us.

Nowadays, muslim activists are very much active against the book, “The light of truth”. If Quran-ism can convert a section of our population into Mecca-ists by shattering their culture and *dharma*, if it can break *murtis* after *murtis* and can erect mosques after mosques by shattering sacred temples of Hindus, in the name of putting an end to “but-parasti” [idol-worship] without caring a fig about philosophy and rationality, then why can *sannyasis* not refute Mecca-ism as un-philosophical and irrational? We endorse the Arya Samaj, because this powerful *dharma* which the Hindus have created abandoning the recourse of *murti*, has enhanced the vitality of the Hindus. If the recourse of *murti* is abominable, why do not you join the Arya Samaj. If there is no intention of revolution, we do not see any necessity to hold irrationality and un-philosophical beliefs in the name of *dharma*. There is absolutely no possibility of making another revolution happen by this thinking. The British, expert in politics, have taken up the policy of bribing muslims by all possible means in order to set up a permanent problem of impending revolution. And the emotional

(*bhavavadi*) Hindu leadership is on their way to walk into the trap in their hurry to attain self-governance [swaraj] without much sacrifice. Therefore, it is undeniable that the problem has become quite complicated for us.

We bring out this booklet, with citations from the Quran, for the sake of the Hindus. The Muslim society of this land has been formed by breaking the Hindu society. Even now, Hindus are being broken in hundreds of ways. Hindus have been being ceaselessly persecuted since the time of arrival of Islam in India. The purpose of this booklet is to assess the role of Quran-ism with this immorality; and also to make sure than the Hindus do not let their guard down mistaken by the false propaganda created by the believers of the “equality and harmony of all religions” [Sarva-dharma-Samanvaya]. We made our commentary with due caution so that it does not hurt others' faith. If any problem still out there, we will rectify on being informed. This booklet will especially be helpful for the descendants of Hindus who want to come back to their ancient *dharmā*.

i. Bismi Allāhi alrrahmāni alrraḥeemi

ii. Alḥamdu lillāhi rabbi alAAalameena

iii. Alrrahmāni alrraḥeemi

iv. Maḷiki yawmi alddeeni

v. Iyyaka naAAabudu wa-iybaka nastaAAeenu

vi. Ihdina alssirata almustaqeema

vii. Sirata allatheena anAAamta AAalayhim ghayri almaghdoobi AAalayhim wala alddalleena

(Surah I al-Fatiha, The Quran)

These seven verses describe the very essence of Quran-ism. In every prayer [Namaz/Salat], these seven verses are recited over and over again. This basis of Quran-ism is full of contradictions.

i. “In the name of Allah, the Beneficent, the Merciful.”

**Commentary:** According to the Quran, Allah is Creator of everything—they do not believe in reincarnation. Creation, according to them, is not governed by the Natural Law as told in the Hindu scriptures. Among human beings, one can observe the rich, the poor, the happy, the sad, the kings, the beggars, the handicapped, the lame, the miserably wretched, the extremely prosperous. According to the Hindu scriptures, the creature has bliss or pain as a consequence of his/her own action—good or bad—in this birth or in some past birth. However the Quran negates this and states categorically that Allah causes this inequality. Allah who causes such inequality, can not be called compassionate by any logic. On the contrary, he is extremely whimsical and partial.

ii-v. “Praise be to Allah, Lord of the Worlds, The Beneficent, the Merciful. Master of the Day of Judgment, Thee (alone) we worship; Thee (alone) we ask for help.”

**Commentary:** Allah has been described as the Master of Judgment. Some good acts are done by even the gravest sinners, and some vices remain in the actions of the most virtuous. If Allah sends somebody to Hell for eternity without conferring upon him the award for virtues he acquired by means of good actions, then that person would be denied of justice by Allah. Similarly, if Allah sends somebody to Heaven for eternity without caring about the sins of that person, then that person would not receive the retributions for the sins committed. This is not justice either. Now, we can find that the justice of Allah is merely injustice. Is there any substance in the praise, on which the prayer is built?

vi-vii. “Show us the straight path, The path of those whom Thou hast favoured; Not the (path) of those who earn Thine anger nor of those who go astray.”

**Commentary:** In Astrology, we can see that the planets have their favour and anger over people. Here in the Quran, we can find that Allah has His favours and disfavours— is Allah some kind of Saturn-like planet? Favour and disfavour without any rationality and reason is not characteristic of *Ishvara* (Pervasive God). We know so far, “*Ishvara* is perceived as subtle, without

any gross or subtle form, sublime, unblemished, without a shred of sin, full of knowledge, Omniscient, Great, self-revealing and Omnipresent (Isha Upanishad, verse 8; Original: sa paryagācchū kramakāyamavraṇa masnāvīram śuddhamapāpavidham). Anger is a characteristic of the *asuric* nature. “Anger and ruthlessness are traits of *asuric* nature. They originate from ignorance” (The Gita, chapter 16, verse 4; Original: krodhaḥ pārūṣyameva ca; ajñānam cābhijātasya pārtha saṃpadamāsurīm). To enhance *tejas* (spirited opposition towards the *asura*) and divinity, Hindus perform *puja* (worship) of the deities. But, anger should never be desirable by anybody. These words of supposed praises to Allah are rather insulting for any God-like entity..

2. “Who believe in the Unseen, and establish worship, and spend of that We have bestowed upon them; And who believe in that which is revealed unto thee (Muhammad) and that which was revealed before thee, and are certain of the Hereafter. These depend on guidance from their Lord. These are the successful. As for the Disbelievers, Whether thou warn them or thou warn them not it is all one for them; they believe not. Allah hath sealed their hearing and their hearts, and on their eyes there is a covering. Theirs will be an awful doom.”

(Surah II **al-Baqarah** verse 3–7)

**Commentary:** What is the meaning of “certain of the Hereafter”? Does it mean that whatever heinous atrocities one perpetrates, if he believes in the Judgment Day and the Quran then he would commit no sin. In the countries where there is no other religion but Islam, is there not any penal code for the criminals? If there is, then is not it an intrusion into the rights of Allah? We can say that there is no characteristic of *Ishvara* in Quran-ism; moreover, no true educated person can believe in its philosophy. The Quran threatens the kaffirs [infidels as referred in the Quran] to inflict fear on them. Those who have gone through the Vedas and the Vedanta, will find fear from Allah a ridiculous concept; rationalists can prove impossibility of such Creator and logical fallacy in these statements. To children, some talk about unknown fears; but when these children grow up, they find



the hollowness of these fears. Allah has sealed the kaffirs' heart and hearing. Who would believe these words abandoning the Vedas and the Vedanta? If Allah could have sealed the mouth of the infidels, then He would have shown greater intelligence, as the infidels would have become mum and Allah would have faced no argument.

3. And give glad tidings (O Muhammad) unto those who believe and do good works; that theirs are Gardens underneath which rivers flow; as often as they are regaled with food of the fruit thereof, they say: this is what was given us aforetime; and it is given to them in resemblance. There for them are pure companions [beautiful women having no menses, stools, urine, etc.]; there for ever they abide.

(Surah **II al-Baqarah** verse **25**)

**Commentary:** No doubt that in the land of Arabia, rivers and fruits are precious. But, in our land, there is no dearth of such heaven. Up to 50,000 years, these women who are eager to please man, would live without any man—this is not indeed pleasurable for these women. Therefore, the Heaven is a prison for 50,000 years for these women. Furthermore, men would find women in the heaven; but if their wives find their men with those beautiful women there, then those poor wives would certainly be jealous. Again, if it is said that these wives will find young men too, then that would not resolve the issue. If a man finds his women neck deep in pleasure with other men, he would not be able to tolerate that either. On a side note, if boys and girls who die in a very young age, resurrect to become men and women in their prime age at Heaven, that would cause grief for both young boys and girls of this world as well as their promised companions of the Heaven. There are more reasons of grief than happiness in the Heaven. The idea of this Heaven is condemnable. Are the deeds that are censured in this world, considered ideal in the Heaven? If you retort back that everybody would be converted to their prime age in the Heaven, then it is not also a nice thing to engage the little boys and girls in sex, after converting them into their prime youth.

4. Thus Allah bringeth the dead to life and showeth you His Signs: Perchance ye may understand.

(Surah **II al-Baqarah** verse 73)

**Commentary:** After being 50,000 years in the grave, a human being would again be made alive. And then, they would understand that the Quran, Allah, all these things are true. To create faith in the Quran, there are other strange words in the Islamic scriptures. “The Quran would be given in the right hand and in the left hand in the Judgment Day. You will be asked to recite that.” We appeal to the Muslims to read the scriptures of their ancestors like the Vedas, the Gita, the Upanishad and the Vedanta. After seeing Yama, the hell could be one’s destination. But, after perceiving Omnipresent God-hood, Hell as destination is impossible. From this perspective, Allah who is seen in the Judgment Day, is evidently comparable to Yama.

5. ”And when there cometh unto them a scripture from Allah, confirming that in their possession - though before that they were asking for a signal triumph over those who disbelieved - and when there cometh unto them that which they know (to be the truth) they disbelieve therein. The curse of Allah is on disbelievers.”

(Surah **II al-Baqarah** verse 89)

**Commentary:** If Allah had sought victory, why did He lose? If He can create anything and everything by His command, why did He not obtain victory over infidels inspite of His attempts? If Allah hates the kaffirs then the kaffirs will hate Allah too; because this is the Law of Psychology. Hatred is not at all a sign of God-hood but denotes a very narrow mentality. In many verses of the Quran, those who have not accepted the religion of the Quran, were called the kaffirs; and in many verses, the Quran advises the followers to perpetrate atrocities upon the kaffirs. Non-acceptance of an irrational Faith without any philosophy is a sign of humanity. And, the instigation to commit

atrocities is anti-*dharma*. This needs no explanation for the educated and the intelligent. The believers have been gaining grounds since kaffirs are following *bhavavada* (sentimentalism). If the kaffirs follow *Shaktivada*, Faith in Quran-ism, would vanish within 10 years.

6. “...Glad tidings to believers. Who is an enemy to Allah, and His angels and His messengers, and Gabriel and Michael! Then, lo! Allah (Himself) is an enemy”

(Surah II **al-Baqarah** verse 97–98)

**Commentary:** The Muslims say that Allah is without any partner [La Shariq Allah]. However, for the enemies, there are many partners of Allah. Allah acts in hostility – it is gravely against His grace. We request the Muslims of this land to study the Gita and the Upanishad, for having clear perception regarding knowledge, philosophy and the idea of Godhood of their forefathers. After this clarification, they may compare it to the Arabian philosophy. Regarding *Ishvara*, the Gita (Chapter 13, verse 28) says, “*samaṃ sarveṣu bhūteṣu tiṣṭhantaṃ parameśvaram*” The Absolute *Ishvara* who dwells equally in each and every being...; also “*nirdoṣaṃ hi samaṃ brahma*” (Chapter 5, Verse 19) *Brahman* is without any vice, and It is equality in True sense; “*samo'haṃ sarvabhūteṣu na me dveṣyo'sti na priyaḥ*” (Chapter 9, Verse 29) I [*Ishvara*] exist equally in every being. None is my friend or foe; “*bahirantaśca bhūtānāmacaraṃ carameva ca*” (Chapter 13, verse 16) He is inside all beings and outside all beings, static as well as dynamic. All these things in the Gita are characteristics of *Ishvara*. However, in the *Quran*, we can see that Allah is full of anger, partial, narrow minded, despicable, swindler, approver of miscreants, afraid of things etc.

7. “Many of the people of the Scripture long to make you disbelievers after your belief, through envy on their own account, after the truth hath become manifest unto them. Forgive and be indulgent (toward them) until Allah give command. Lo! Allah is Able to do all things.”

(Surah II **al-Baqarah** verse 109)

**Commentary:** Here we find that Allah is especially worried about loss of His followers. But, we can comment here that had He accepted the basis of rationalism then He would have not been so afraid. Allah would have surely done better if He had not shown such weakness. Azazel [Another name for Iblis] alone troubled Allah much by accepting the Kaffir-*dharma*. If million and millions of kaffirs exert their effort in the same direction, how long can the Creation of Allah survive?

8. “We have seen the turning of thy face to heaven (for guidance, O Muhammad). And now verily We shall make thee turn (in prayer) toward a Qiblah which is dear to thee. So turn thy face toward the Inviolable Place of Worship, and ye (O Muslims), wheresoever ye may be, turn your faces (when ye pray) toward it.”

(Surah II **al-Baqarah** verse 144)

**Commentary:** The quoted text says that Allah looks at the human faces from some distant places over the sky. Evidently Allah is not any Omnipresent entity. There is no scientific or philosophical rationality to look at the direction of the Qiblah [the Kabah Sharif in Mecca]. The Qiblah contains the *murti* of the Shiva-linga worshipped by Ibrahim. It is tall and carved out of a black stone. After opposing idolatry for their entire life, when the Muslims find themselves encircling around a Shiva-linga and observing the Kabah Sharif, it will surely occur in their mind, “What is this!” What harm would have happened if such *murtis* of Shiva-linga were present in each mosque? In Varanasi, Muslims converted a Shiva temple into a mosque [Gyanvapi Mosque]. The Shiva-linga is still there. Its shape is exactly like the one in the Kabah Sharif. The real reason to turn the face towards the Qiblah lies in the pact between Muhammad and the Meccaites at the time of former's comeback from Medina to Mecca. It is also sheer idolatry.

Now, we will elaborate on the ancient *sadhaka* (ascetic) communities and the Bhairavi circle

(a ritual of *Tantric sadhana*). Before the advent of Islam and Christianity, in all countries, the *tantric dharma* that goes in harmony with the Vedic *dharma*, was in vogue. That *dharma* was spread from the land of the Hindus. For that reason, we can call any ancient *dharma* as Hindu *dharma*. In that ancient *dharma*, differences existed over the rituals across the countries, though everybody used to worship the very same *Brahman* and *Shakti*.

The Kabah Sharif is an ancient temple. It was a pilgrimage centre long before the advent of Islam. The Hindu scriptures describe a manifestation of *Shiva* as the *Ishvara* of Mecca (Makkeshvara Shiva). According to the Hindu *Puranas*, the land of Arabia is part of Parasik Varsha (Persian Lands) in the Jambu continent. According to the *Tantra*, Arabia is part of the Horse-Kranta [one of the three geographical division]. The Quran states that this temple was place of worship for the idolaters. The Muslims took over the right of worship from the ancient devotees. (Surah **IX at-Taubah**, verse 17) The dome of a mosque is in the form of the Ashvattha-leaf [leaf of the sacred fig tree]; its doors too are engraved with the Ashvattha leaves; its western wall appears like a Shiva temple. All these teach us a lot about the deep-rooted Hindu culture in pre-Islamic Arabia.

We can observe many customs of the Bhairavi circle in Islam. We cite here six examples.

a. The worship of the *seed-mantra* [*mantras* that represent the seed state of Creation] of “hlā” (derived form: “allah”). The *seed-mantra* of “hla” is that of Goddess “Shodashi” [the sixteenth]. Etymologically, the sixteen *kalas* [a division of Full Moon] of the moon are linked to Her. The Islamic tradition of depiction of first quarter of moon is inspired by this.

b. To encircle the Qiblah (derived form of Kebaleshvara: The consort of Shodashi)

c. To circumambulate the Kebaleshvara at the centre

d. To place ones' hands in the similar manner

e. Group worship

f. Banishment of priest from the worship

Muhammad allowed these external aspects of the Bhairavi circle ritual to continue as they were favourable to his political purpose. He abandoned all the spiritual rituals other than these. He framed social norms and scriptures that would give birth to a society which would have no place for philosophy and rationality in ages to come. Provocations for dispute can be observed in every surah along with marked absence of philosophy and rationality, which engenders social inclination to the criminal activities. For this reason, the neighbouring society will always look down upon them, which forces their thinking to remain dispirited.

There will be severe problems for the devotees as the place of Allah is in the sky above us [Surah LXVII al-Mulk, verse 16-17; Sahih al-Bukhari, Volume 9, Book 93, Number 519]. The sky in the day goes to the bottom of our feet at night. Again, the sky over our head at night comes to below our feet in daytime. Now, what would be the answer if someone asks that in which sky does Allah reside, and from which sky, did angels come to Prophet Muhammad with the tidings? Would not it indicate better philosophy to worship a *murti* as an emblem of Pantheistic God? We can say that an “idol-worshipper” Hindu is more established in truth and a better human being compared to any reputed noble men conversing with Allah through the angels. We have heard many fools with the reputation of a scholar to explain that the seven skies of the Muslim scriptures represent seven stages of knowledge. For their benefit, we hereby render the description of these seven skies at par the Muslim scriptures – 1) The sky of water, 2) that of copper, 3) that of iron, 4) that of silver, 5) that of gold, 6) that of precious stones and 7) that of Yakut [Ruby]. We hope, the mistake of the scholars would be dispelled.

9. “He who altereth the grace of Allah after it hath come unto him (for him), lo! Allah is severe in punishment.”

(Surah II al-Baqarah verse 211)

**Commentary:** Why would Allah punish anyone without a reason? This is a characteristic of tyranny. There is no word like this at all in the characteristics of *Ishvara*. The Omnipresent Entity of God does not award sin or virtue to anyone (The Gita, Chapter 5, verse 15; Original: “nādatte kasyacitpāpaṃ na caiva sukṛtaṃ vibhuḥ”). There is the imagination of Yama, Lord of Death, with virtues and vices. However, *ishvara* bears no relation to this award.

10. “Who is it that will lend unto Allah a goodly loan, so that He may give it increase manifold?”

(Surah II al-Baqarah verse 245)

**Commentary:** Why would Allah seek a loan? We know that only the needy borrow from others. Is Allah needy?

11. "answered: So (it will be). Allah doeth what He will...And they (the disbelievers) schemed, and Allah schemed (against them): and Allah is the best of schemers.”

(Surah III al-Imran verse 40, 54)

**Commentary:** Does the characteristics of Allah include scheming? If He can perform anything by merely uttering it, why did it take six days for Him to create the world and the heaven, as told by the Quran?

12. “When thou didst say unto the believers: Is it not sufficient for you that your Lord should support you with three thousand angels sent down (to your help) ”

(Surah III al-Imran verse 124)

**Commentary:** If Allah helps the muslims that much, why are there so many muslim beggars

seeking alms? You should indeed send these beggars to the muslim religious leaders and to the mosques for receiving help.

13. “O ye who believe! if ye obey those who disbelieve, they will make you turn back on your heels, and ye turn back as losers. But Allah is your Protector, and He is the Best of Helpers...And what though ye be slain in Allah's way or die therein? Surely pardon from Allah and mercy are better than all that they amass. ”

(Surah III **al-Imran** verse **149-50, 157**)

**Commentary:** In the land of the Hindus, the reign of Allah was disbanded despite all the patronage of Allah. From the land of Spain, the Muslims were lashed out in spite of all the protection of Allah Himself. Understandably, the power of Allah is not too much.

14. “ And whoso disobeyeth Allah and His messenger and transgresseth His limits, He will make him enter Fire, where he will dwell for ever; his will be a shameful doom.”

(Surah IV **an-Nisa'** verse **14**)

**Commentary:** Is it possible to obey all the directions of Allah? Almost all the principles found in the Quran, are violated. Suppose, it is stated that if someone has a dispute with a muslim, he/she would be sent to the Hell. Are not there a lot of quarrels, disputes and legal battles between muslims? By this principle, there is no hope for anything other than Hell for anyone.

15. “He hath already revealed unto you in the Scripture that, when ye hear the revelations of Allah rejected and derided, (ye) sit not with them (who disbelieve and mock) until they engage in some other conversation. Lo! in that case (if ye stayed) ye would be like unto them. Lo! Allah will gather hypocrites and disbelievers, all together, into hell;...Lo! the hypocrites seek to beguile Allah,



but it is He Who beguileth them....O ye who believe! Choose not disbelievers for (your) friends in place of believers.”

(Surah **IV an-Nisa'** verse **140, 142, 144**)

**Commentary:** Allah is teaching to beguile the kaffirs. If the kaffirs believe muslims, they surely would be deceived. Such advice in a scripture is extremely improper. As a consequence, the moral foundation of the Muslims would be rather low in a society. This quote will dispel the mistakes of those who expect friendship from muslims.

16. “He loveth not aggressors...Work not confusion in the earth after the fair ordering (thereof).”

(Surah **VII al-A`raf** verse 56)

**Commentary:** At one time Allah instructs to go into a dispute with the kaffirs and in other times, He prohibits such things. Does it mean that when the kaffirs are prepared to seek their vengeance then cease all enmity? And when you will find that they have forgot everything, commence your aggression again? But, if the infidels are always prepared to avenge and start criticising Mecca-ism all the time, how long can it survive?

17. “They ask thee (O Muhammad) of the spoils of war. Say: The spoils of war belong to Allah and the messenger, so keep your duty to Allah, and adjust the matter of your difference, and obey Allah and His messenger, if ye are (true) believers.”

(Surah **VIII al-Anfal** verse 1)

**Commentary:** The believers were asked to plunder for Allah. Why does Allah need the spoils of war? Is Allah some kind of Mafia Don?

18. “And fight them until persecution is no more, and religion is all for Allah. But if they cease, then lo! Allah is Seer of what they do. And if they turn away, then know that Allah is your Befriender - a Transcendent Patron, a Transcendent Helper! And know that whatever ye take as spoils of war, lo! a fifth thereof is for Allah, and for the messenger”

(Surah VIII al-Anfal verse 39-41)

**Commentary:** At the time of the prayer (Namaz) a share of the Prophet can be found along with Allah (“Muhammadur Rasulullah”). This share can be said to be equal to that of Allah. In the spoils of war, the share of the Prophet is one-fifth only. Is it not really low? Here, the wealth of the kaffirs is ordered for plunder. In Hindu scriptures, there is the following retribution for that kind of plunderer.

Agnido garalaścaiva śastrapāṇi dhanāpahaḥ;

Bhūmi dārāpahārī ca śadete ātatāyinaḥ;

Ātatāyinaṃāyāntaṃ hanyādevābicāran. (The Laws of Manu)

The arsonist, the poisoner, the armed attacker, the plunderer of wealth and land, the abductor of women are known to be “ātatāyinaḥ” (assasin/ killer). And kill such a miscreant as he approaches without any further consideration.

19. “If thou couldst see how the angels receive those who disbelieve, smiting faces and their backs and (saying): Taste the punishment of burning!”

(Surah VIII al-Anfal verse 50)

**Commentary:** We can not conceive how the angels will smite the infidels. Are the angels some particular kind of human beings? Anyway, we are cautioning Islamists not to fight transgressing others' rights. You will face enormous revenge.

20. “O mankind! There hath come unto you...a guidance and a mercy for believers”

(Surah **X Yunus** verse **57**)

**Commentary:** We observe partiality of great muslim donators towards muslims regarding donation in general and for the purpose of education for muslims. This partiality is at the time of offering donation, but never at the time of receiving it. The great Hindu donators have never shown this type of partiality.

22. “And as for those who will be glad (that day) they will be in the Garden, abiding there so long as the heavens and the earth endure save for that which thy Lord willeth: a gift unailing. .”

(Surah **XI Hud** verse **108**)

**Commentary:** There remains no need for existence of the earth after the Judgment Day. The philosophers know it very well that after the Great Dissolution of Creation [pralaya] the earth remains no more. As per the Quran, endless Heaven and endless Hell are meted out to all. Is this type of justice anything but injustice? After awarding this type of chastisement, how does Allah remain the merciful and the just? Yama, as imagined in the Hindu mythology, is not such a ruthless personality. In the character of a hardened criminal, bits and pieces of virtue exists. In the character of a great virtuous personality, bits and pieces of vice remains. Therefore, endless Hell and endless Heaven are extremely irrational imaginations.

23. “And she who was chaste, therefor We breathed into her (something) of Our Spirit and made her and her son a token for (all) peoples.”

(Surah **XXI al-Anbiya'** verse **91**)

**Commentary:** To impregnate a woman by raping her can never be an act of *dharm*.

The Spirit [Ruh] is the very soul of Allah. If Allah sends this spirit to endless Hell, then He

sends his soul to Hell. To chasten the Satan by perpetually sending own soul to Hell is tantamount to cut off one's nose to spite one's face. Were He indifferent towards the virtues and vices, Heaven and Hell like *Ishvara* of the Hindus, then it would have been rational.

24. "O Prophet! Strive against the disbelievers and the hypocrites, and be stern with them. Hell will be their home, a hapless journey's end."

(Surah **LXVI at-Tahrim** verse 9)

**Commentary:** Is it ethical to instigate hatred in the name of religion? If the kaffirs avenge for this, how would it be unethical? To eradicate ones who are not in their sect, by means of trickery, physical brute force and tactics, is the most remarkable characteristic of the Quran. Those who befriend muslims, will realise after going through the above quote.

25. "the angels and the Spirit ascend unto Him in a Day whereof the span is fifty thousand years."

(Surah **LXX al-Ma`arij** verse 4)

**Commentary:** After rotting in the graves for fifty thousand years, the spirits of the dead will rise. And they will be assembled for Judgment and will be asked whether they could remember the Quran? After fifty thousand years, will they be able to remember these verses of the Quran? Lessons learnt in the childhood are often forgotten at the old age. Here the difference in time is fifty thousand years!

26. "Lo! they plot a plot (against thee, O Muhammad). And I plot a plot (against them)."

(Surah **LXXXVI at-Tariq** verse 15-16)

**Commentary:** What is the difference between the schemer and Allah? Are they the selfsame

thing? In Quran-ism, can one attain divinity by means of scheming?

The Quran has appeared as a problem in the today's world. The awful ideals that the Quran reveals regarding the nature of the reign of Allah in Heaven and the rule of Allah on the earth, would chill man's humanity.

During the Judgment Day, Allah will send the infidels to the eternal Hell. The Hell is an oven of fire. Not only one will be thrown into the chasm of fire, but he/she will be tied there too. There are detailed descriptions of this knot. One hand will be taken from the side of the back and then the same hand after bringing from the end of the anus, will be tied to a shackle near the chest. The other hand after rotating through the neck will be shackled too. If he/she feels thirsty, he/she will be offered spit, cough, gore or molten copper as the liquid to quench the thirst. When he/she will be thrown into the fire, he/she will be made to wear the garments of inflammable material like wax, and this garment once burned, will develop more layers of garments. Many more words have been used to describe barbarism here. In the human society, hanging acts as a punishment for the criminals who have perpetrated heinous atrocities. But, till today we have not heard about offering spit, cough, gore or molten copper to the thirsty criminal who is to be hanged, or about criminals being tied in such a barbaric manner. Those who can conceive such an abominable barbarism in the name of God, are no doubt beastly creatures in human form.

The Quran instigates the believers establish the rule of Allah. There is no dearth of instruction for vulgar treatment towards the non-muslims. It has been stated, through hundreds of verses, that it is not required to wait even till the Judgment Day. The kaffirs should be afflicted with the hellish punishments right now. The Quran is replete with provocations for rape of women, plunder, arson of the houses, and scores of other crimes towards the infidels. As ordained in the Quran, those who fight for self-defence facing the aggression of Quran-ism, will find the

dishonouring of their respected women once they are defeated. The Quran is the best example how demeaned the religion can be in the perception of a barbaric person.

We have already stated in the beginning that it is a book of revolution that goes against the civilisation. A strange similarity is spotted between “progress-ism” of the communists and the rule of Allah. Communists spend their time with the vile thoughts and actions to ruin the lives and properties of well-to-do people in the name of progress. They practice hatred-ism in the name of socialism. We are appealing to the Hindus to abandon those rotten paths. If you want socialism then study our works on *Shaktivada*. *Shaktivada* is the true socialism. Communism or Socialism is nothing but hatred-ism. Attachment to one's own sect constitutes the strong foundation for Quran-ism as well as Communism. These two doctrines are quite similar regarding attachment to ones sect, spread of hatred and barbarism. Similarity between these two isms extends to seduction of women for expanding own sect. These two isms will soon come together in India and the peace of India will be hampered for quite some time. The believers in Quran-ism have spread to all over the world by perpetration of barbarism in the name of God, and by their hostility to the civilisational concepts. The so-far persecuted society will definitely break apart this ism. It will be easier to find the remedy for this ism if we know how they convert people to their barbaric sect. Below, we lay down some of their methods:

### **The Methods of Application of Islamist Barbarism**

1. They always keep on accumulating power in secret to devastate the neighbouring civilised community, and meanwhile keep on deceiving the neighbour by use of sweet pleasing words. Suddenly, they attack severely their neighbour and destroy everything—wealth, people, houses, women's honour. And, as much as possible, they convert people to their sect.
2. When they find that their neighbours are gearing up for a terrible revenge, then suddenly

they become very nice persons and their religion, activity, prayer, all comprise of nothing but broad-minded ideals. Then they say— Oh brothers! All the religions are equal. You will be in the path of your own religion and we shall be in ours. We shall be friendly to each other. When they find their neighbour to have forgotten everything, suddenly they start perpetrating atrocities and destroy the neighbour.

There is remedy for this and the remedy is simple.

### **The Methods of Remedy of Islamist Barbarism**

1. Where there is Quran-ism, definitely there will be barbarism. Barbarism is in-built in theirism. Thus, everybody will be remain organised in order to remain empowered to revenge the atrocities.
2. Avenge every piece of atrocity by a factor of ten.
3. Always discuss about Quran-ism, and censure strongly the barbarism and irrationality it spreads. And, preach philosophical and civilised *dharma* with tremendous effort. Always keep your doors open for them who want to come back to the society guided by philosophical and civilised *dharma*.
4. When they are back, initiate them into the *Gayatri upasana*. And, form new communities of Brahmins [the educator class], Kshatriyas [the administrative Class] and Vaishyas [the merchant class]. The marriages would be among themselves. But, if someone thinks that they have become respectful enough regarding their lifestyle and civility, then he/she can enter in marital relations with them.

5. Introduce the *Gayatri upasana* among the entire Hindu society. And encourage them pursue the Shakti tradition (All the people who perform *Gayatri upasana* as well as worship of any form of *Shakti* like Durga, Kali etc. are the ones pursuing the Shakti tradition) as the worthy tradition.

This world has tolerated the barbarism a lot. Now take oath that we will put an end to the barbarism. To shatter the wicked civilisations, prepare most stringent three battle-grounds, such as –

1. Ceaseless strong criticism of barbarism: If someone perpetrates a single act of barbarism, you shall severely censure the followers of barbarism in every nook and corner of the land.
2. If someone is willing to leave the community that follows barbarism, you shall teach him/her the tradition of the *Gayatri upasana* and help him/her to assimilate into *Arya-civilisation* based community.
3. As soon as someone commits an act of barbarism, avenge with absolute severity. For that purpose, always remain empowered through being organised.

Use your power and effort in a focussed manner to eliminate barbarism from many parts of the world within fifty years.

If you have felt even a bit of pain by the barbaric ism, then do perform the powerful *upasana* daily and encourage others to perform it too. This *upasana* is a collection of the *Gayatri*



from the *Vedas*, Hymn to *Brahman* from the *Tantra* and Great *Mantras* [Mahāmantra] from the *Upanishads*.. You can perform it easily. If you do any other kinds of *sandhya upasana* (derived from any of the *Vedas* or of the Arya Samaj), then recite those beautiful hymns after the end of your *upasana*. To empower the collective life, this is a must.

The intense preaching of the Hindu philosophy by the Theosophists shattered the foundation for a personal God based ism as is the case with the Bible and the Quran. Thus, a group of Christians and Muslims nowadays attribute Omnipresence to Allah and to God. They are such stupid that they do not know that the Omnipresent Divinity cannot judge and an entity meting out judgment cannot be Omnipresent by nature. The job of delivering judgment to the dead is the job of Yama. These stupid persons accept the Judgment Day. They even praise God as the “Master of the Judgment Day” (Maliki yawmi alddeeni; see the Quran, surah I Al-Fatihah, verse 4) and also attribute Omnipresence to their God! There is a limit of stupidity; it is even required to have such a limit. But, we are now finding that the limit of stupidity has crossed all the leaps and bounds.

Many famous persons are heard to deliver the sermon of equality of *Ishvara*, Allah and God. It is perfectly flawless to call them hypocrites or liars. On account of these sermons, people turn insensitive to consider the ism of atrocity and barbarism as equivalent to a philosophical *dharma*. They are the enemy of the society just as much like the perpetrators of barbarism.

# Glossary

## ***bhavavadi***

Follower of *bhavavada* or sentimentalism with strategic and realistic considerations.

## ***Brahman***

The Omnipresent conscious pantheistic entity in the universe.

## ***Dharma***

The science for attaining peace and developing oneself toward the Self. Methods (often rituals) for acquiring peace are, collectively, known as *dharma*. In India, the philosophies and directives are called *dharma* as well. It is different from the term of “religion” (as is often mistakenly translated) in the sense that there is no element of “Faith” in *dharma*. It is absolutely based upon experiential realisation.

## ***murti***

An artistic expression of divinity, sculpted or drawn.

## ***Purana***

Sacred history; Collection of mythological stories about Hinduism and ancient Indian chronology.

## ***Tantra***

The Hindu rituals for the worship of *Shiva* and *Shakti* are collectively known as *tantra*. Its aim was to suggest a way for everybody to attain divinity.

## ***Tantric***

Pertaining to *tantra*. One who practices *tantra*.