



SHAKTIBAD MATH

**SETTLOR
SWAMI SATYANANDA SARSWATI**

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Publisher's Submissions

Sage Swamiji's Thousands of Disciples, Devotees, Admirers and Worshipping People throughout the World should have an idea about his Organisations and Institutions he had strenuously setup against deadly devastating anti-Hinduism-Pro-Islam Forces, namely, Swami Satyananda Mahasakti Devottur Trust, Shaktibad Ashram Math, Shaktibad Central Ishabadi Association (SCIA), Shaktibad Mahamondal, Shaktibad Guards, Bir Bango Andolan etc, for propagating his declared Principles, ideologies, purposes and the goals, expressly directing in each of them, respective constitutions of those organisations and institutions.

On 2nd September 1963, Swami Satyananda Saraswati had founded Shaktibad Math with the execution and registration of Satyananda Swami Mahasakti Devottur Trust Deed, creating the post of Shebayet Mohanto or Leader of his said Trust Organisation with himself as the First Shebayet.

Realising that his this earlier plan to pre-declare a cronologically arranged list of future Shebayets or Mohanto in order of preference from amongst his the then existing disciples surrounding him, as unrealistic and deserters, as most been subsequently found to be deviated and distrustful, Sage Swami Satyananda then put forward another organisation in replacement called Shaktibad Central Ishabadi Association or S.C.I.A.

With aim to give recorded History relating to this great emergence of Shaktibad Math and Movement, both during his lifetime and after. only the recorded documents, letters, writings messages, Court petitions supported by affidavit, Court orders etc are also being published, without any comment or opinion thereof to arise and judge Historical facts, incidence, circumstances and existing situations correctly and accurately without any bias or inducement.

Publishers

Satyananda Swami Mahashakti Debottor Trust Deed;
Its CONSTITUTION & HISTORY OF DEVOLUTION.

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INTRODUCTION OBJECT & PURPOSES

THIS DEED OF DECLARATION OF ENDOWMENT for religious and charitable purposes made this the Second day of September, one thousand nine hundred and sixty three by me, SWAMI SATYANANDA SARASWATI, by occupation Sanyasi, author and Dharma Pracharak and a disciple of Kaibalyaprapta Swami Satchidananda Saraswati, residing at the Ashram (popularly known now as "Saktibad Math or Ashram at Garia") at Mauza Barhash-Fartabad, Post Office Garia, Police Station Sonarpur, District 24 Parganas, in the suburbs of Calcutta in West Bengal, WITNESSES as follows :-

1. I, Swami Satyananda Saraswati, am the 142nd Guru of the order of Sanyasis known as Ananda Math which is a very ancient system of Sadhana (or Yoga Tapasya), Guyana and traditions. **According to its chronology, the Dhara or flow of Ananda Math originated from Satya Juga with Lord Siva as the first Guru or Founder.** He started the Yoga Sadhana processes of Mantra, Hatha, Laya and Raja Yoga systems and spreaded these through his disciples.

The Acharyas or spiritual heads of Ananda Math in the Satya Juga were Lord Siva, Vishnu and Brahma. The subsequent Acharyas were all great disciples and personalities of their times. **In Treta Juga there were three great Acharyas, Vashistha, Sakti and Parashar.** Vyasa and Sukdeva were the two great Acharayas in Dwapara Juga while in Koli Juga Gaudapada was the first Acharya. Gaudapada was also known as Brahmananda Swami.

Lord Shankaracharya was the third Guru or Acharya from Gaudapada. Chronologically, my Guru, Sree Satchidananda Swami, was the 141st Guru; my turn therefore comes as the 142nd Guru of Ananda Math.

The Gurus are all Siva, Brahma, Vishnu, Rudra, Iswara, Sadashiva and Parashiva which are the successive stages of the Bikash or evolution of a Guru. Only the Guru of the Parashiva stage can realise fully the cult of the order. The Dhyana or meditation of an individual initiated into the order, must rest only in a Guru of the Parashiva stage for proper realisation of the highest Gyana and application of the principles of the order in all spheres of life including the life of the community in all its aspects. The meditation should be on Sivamurti or Gurumurti on the brain centre i.e. Guru Paduka centre; this is the powerful and effective Siva Sadhana. **In Boudha Juga, "Gautam Buddha Dhyana" was introduced in lieu of Siva Sadhana and resulted in a weakening of the society in Gnana and spiritual uplift, which was followed by failure to check the Ashuriks.**

The course of Yoga and Sakti Sadhana, and the system of Gnana which I have imbibed and inherited from my Guru, is the last stage in the course of the Sadhana of Ananda Math. After completion of the course, a period of twelve years was devoted to Raja Yoga Sadhana and this entitles one to the honorific title of Saraswati. The ancient and sacred traditions of Ananda Math enjoin that the title must never be assumed unless the full course including Raja Yoga Sadhana has been properly completed.

The first Diksha of Ananda Math is called Sakti Diksha or Kali Sadhana.

My disciples and the future initiates of Ananda Math must practise, teach, and propagate Sadhana in the same manner as I have done throughout my life.

2. The ancient system of Sadhana of Ananda Math is the most logical system of Sadhana, Yoga, Tapasya and Gnana; it is a philosophy which lends itself to fulfilment through processes analogous to those followed by science. In course of time in the past, the system largely fell into disuse and near oblivion, which brought in their wake weaknesses in society resulting in suffering due to the influence of Ashuriks

To the best of my ability, I have reconstructed and propounded the ancient system to suit modern conditions, and have renamed it "SAKTIBAD". Sakti or power is the foundation of the system and means the forces contained in matter and Atma (i.e. soul). These forces under the Saktibad system are the only means of thwarting Ashuriks in all their manifestations.

These I have expounded and explained in various books, particularly those entitled "Kramabikasher Pathe", "Saktishali Samaj", "Saktibad", "Dharma Siksha" and "Saktibad-bhashya Geeta".

Saktibad or Saktibad Dharma is a positive and dynamic system of Sadhana, Yoga, Tapasya and Gyana, and it is both a philosophy and science. Any person who will patiently study and discuss my writings and practise for a time some of the processes of Sadhana laid down will be convinced of this. My object in teaching and preaching Saktibad is to establish the Saktibad Dharma in the life of the people, so that the individual may attain spiritual fulfilment and by his or her actions, assist the life of the human society towards its goal of happiness and peace through strength and prosperity. I envisage that, in course of time, Saktibad Dharma will spread beyond the confines of India and enrich the life of mankind generally.

3. With the purposes of teaching, preaching and propagating Saktibad, I have founded the Saktibad Math or Ashram at Garia in a suburb of Calcutta (hereinafter referred to as "the Ashram"), constructed a temple there and installed therein the Goddess Mahasakti Kali, the Great Mother. I have also constructed other premises and installed ancillary deities, viz, Tara, Tripura, Dashabhuj Durga and Siva (hereinafter referred to as "ancillary deities").

The said Math or Ashram is the Pithasthan of Mahashakti Kali who is the source of Saktibad; it is also the centre for teaching, preaching and propagating Saktibad.

The properties comprised in the said Math including the temples and other structures have been purchased and constructed by me out

of my own moneys which came to me from the sale of my writings, pronamis and similar incomings. The said properties I own solely and absolutely.

4 On the fourteenth day of January, one thousand nine hundred fifty five, I installed the image of Mahasakti Kali, the Great Mother, at the Ashram on the lands described in the attached Schedule-A, and on fourteenth January, one thousand nine hundred and fifty-five held a religious ceremony of Home, Upasana, distribution of Prasad etc. for the dedication of the properties and rights described in Clause 6 unto the said Mahasakti Kali (hereinafter referred to also as "the Deity") and at the said function held on that day as aforesaid, I openly, publicly and without any reservation, set apart and dedicated and granted the said properties and rights to the Deity absolutely and made them Devottur of the Deity for the purposes of worship of the Deity and the ancillary deities and of the practice, teaching, preaching and propagation of Saktibad Dharma and Sadhana and declared and attached thereto certain obligations, duties and trusts for the protection and maintenance of the Devottur properties and promoting the objects of the Endowment in regard to the practice etc., of Saktibad Dharma and Sadhana. By ordaining and laying down the said obligations, duties and trusts, I have now given a form and organisation to said Endowment for the protection and management of the Devottur properties, and for the carrying out of the purposes related to the practice, etc., of Saktibad Dharma and Sadhana.

I also declared at the said dedication ceremony that I reserved the right to ordain or lay down further or other obligations, duties and trusts for the better achievement of the objects of the said endowment.

I have considered it expedient to confirm the said Endowment by this Deed as evidence of the Endowment in an enduring form.

5. I declare, for the purposes of clarification and removal of any doubts, that all reference to "Saktibad Mahamandal" in certain

documents or papers concerning some of the properties described in the attached Schedule-A are connected with my original intentions as to the functions of this body and do not affect in any manner whatsoever my sole and absolute ownership of the properties concerned.

When I acquired the said properties, it was my intention to found the Devottur dealt with in this Deed. at that time, I also intended to name the endowment comprising the Devottur as "Saktibad Mahamandal" and entrust the possession and management of the affairs of the Devottur to an association called "Saktibad Mahamandal" of which I was the founder President.

The name "Saktibad Mahamandal" appears in some of the documents or papers concerning the properties described in Schedule-A and this is merely a reflection of my original intentions as set out in the immediately preceding paragraph.

No right to claim ownership, possession or management of the properties concerned, ever vested, or will ever vest, in the said association. This association has never had any connection with any transaction affecting the said properties: it has been an inactive or dormant body and will, in future, be approached for advice and assistance in matters related to Saktibad, as and when considered necessary.

PROPERTIES OF DEVOTTUR

6. NOW, THEREFORE, by this DEED I confirm and secure the said Endowment and declare and proclaim formally that I have dedicated, gifted, endowed, bestowed and granted to and upon the Goddess Mahasakti Kali, whom I have installed in the temple, called the Sakti Mandir, at the Ashram, the following :-

- (a) ALL THAT the lands which I have at Mouza Barhash-Fartabad, P.O. Garia, P. S. Sonarpur, District-24 Parganas, West Bengal, including all temples, buildings, structures, gardens, tanks and other appurtenances thereto, all of which

have hitherto been used for the worship of the Goddess Mahasakti Kali and for Saktibad Dharma and Sadhana based on such worship, and

- (b) ALL THAT the ownership and copyrights, including rights of translations and publications anywhere, of all my books and writings, which have been devoted entirely to Saktibad based on the worship of the Goddess Mahasakti Kali.

The said lands have been described in detail in the attached Schedule-A.

I also declare and proclaim formally that the purposes or objects of the aforesaid dedication and Endowment are the maintenance and continuation of the worship of the Goddess Mahasakti Kali and the ancillary deities installed by me at the Ashram and the practice, teaching, preaching and propagation of Saktibad Dharma and Sadhana based on the worship of the Deity and as propounded by me in my books and writings.

It is also declared and proclaimed formally that the said dedication and Endowment are subject to the obligations, duties and trusts herein provided together with all the rules and regulations, laid down and ordained by me in this Deed, ALL OF WHICH are related directly to the objects of the dedication and Endowment as set out in the preceding paragraph and shall be attached to the said dedication and Endowment for the proper management and maintenance of the Devottur and the realisation of the aforesaid objects for which alone it is created.

NAMES & DEFINITIONS

7. The name of the Endowment herein created shall be SATYANANDA SWAMI MAHASAKTI DEVOTTUR.

8. I have constituted myself the first Sevayet of the Debottur named in the immediately preceding Clause. As such, I shall be the Prodhhan

or Head of the Sanchalak Mandali, a body referred to in Clause 10.

I hereby give myself the authority to nominate the first members of all the bodies which have been given administrative, ministerial, advisory and/or consultative rights, duties and powers in terms of this Deed.

9. In this Deed unless there is something manifestly repugnant in the subject or context :

- (a) "Diksha" shall mean the first Diksha (i.e. Sakti Diksha) or initiation into the system of Saktibad;
- (b) "Sadhak" shall mean a male individual who has obtained Diksha;
- (c) "Sadhika" shall mean a female individual who has obtained Diksha;
- (d) "Spiritual activities" shall mean (and comprise) practice, teaching and preaching of the Saktibad doctrine, imparting Diksha or Suddhi, teaching of Yoga, Tapasya etc., and advice and guidance in these matters;
- (e) "Secular activities" shall mean (and comprise) all activities related to the objects of the Endowment which are not spiritual activities, and shall include the maintenance and management of all the properties, assets and funds of the Devottur, publication and circulation of all my books and writings and of all other literature on Saktibad produced under the aegis of the Saktibad Math;
- (f) "Saktibad Math" means the Endowment or Devottur with the obligations, duties and trusts relating thereto and as founded by me together with fundamental objects of the foundation of teaching, preaching, practising and propagating Saktibad Dharma and Sadhana.

DIFFERENT CONSTITUENT BODIES OF DEVOTTUR

10. The following bodies, and the following bodies only, shall be entrusted with the carrying out of the objects of the Endowment:-

- (a) Sanchalak Mandali.
- (b) Management Committee.
- (c) Board of Trustees.
- (d) Kanya Bhavan Committee and
- (e) Saktibad Guards.

The Sevayet of the Devottur shall be an ex-official member and chairman of each of these bodies. Subject to the rules and regulations contained in this Deed, each body shall conduct its affairs as it thinks fit and may from time to time appoint its own subcommittees for specific purposes. The Sevayet or in his absence, the vice-chairman of each body, shall be the chairman of these subcommittees except that in the case of the Saktibad Guards, the leader of this body shall be the chairman in the absence of the Sevayet. The vice-chairman of any of the bodies shall be elected by the members thereof but I shall nominate the first vice-chairman.

A member of any of these bodies shall cease to be such member if he (or she) is convicted of a criminal offence by a Court, which shall not, however, deprive the individual concerned of his (or her) status as a Sadhak (or Sadhika).

Membership of an individual of any of these bodies excepting the Sanchalak Mandali shall be cancelled if he (or she) fails, without leave of absence, to attend any meeting of the body during any year ending on 30th September.

Membership of one the bodies shall not be a bar to membership of one or more of the other bodies.

DUTIES & OBLIGATIONS OF RESPECTIVE BODIES

11. The Sanchalak Mandali shall, generally, comprise all the Sadhaks and Sadhikas. I have nominated the first members of this body and the names appear in the attached Schedule-B. Additions to membership shall, in future, be entered in a register named "Sanchalak Mandali Register" with the approval of the Board of Trustees; the register shall also record cessations of membership.

The powers and the duties of the Sanchalak Mandali shall be as follows :-

- (a) To fill vacancies in the Management Committee.
- (b) To offer suggestions to the other bodies mentioned in Clause 10.
- (c) To tender advice to and assist the other bodies mentioned in Clause 10 as and when called upon to do so.
- (d) In case of failure of the Management Committee in this regard, to fill vacancies in the Board of Trustees.
- (e) To reappoint and reconstitute the Board of Trustees in case of failure of that body, and
- (f) To attend the annual meeting and receive the statement of accounts, the report and the budget presented to the meeting—vide clause 19.

RULES & PROVISIONS OF MEETINGS

The chairman, or, in his absence, the vice-chairman, may call a meeting of the body. A meeting may also be called by any twenty five members where there is no chairman or vice-chairman for the time being. Further, whenever any twenty-five members or more are present at the Ashram, they may constitute themselves into a meeting at which the chairman shall be elected in the absence of the Sevayet or the vice-chairman of the body.

Whenever a meeting is called, a notice shall be posted and/or circulated to the members; the meeting shall not be held before the expiry of ten clear days from the date of the notice. The quorum for a meeting called by the chairman or vice-chairman shall be eight members; otherwise, the presence of fifteen members shall be necessary.

The Sadhaks and the Sadhikas are my heirs; they are also my spiritual descendants and the inheritors of Saktibad. I, therefore, place upon the Sanchalak Mandali the duty and authority to re-appoint and re-constitute the Board of Trustees (in whom the general administration and other functions connected with the Devottur have been vested by this Deed) in case of failure of the Board. In circumstances calling for the exercise of the authority, any ten members of the Sanchalak Mandali may call general meeting by a notice posted to all the other members under "Certificate of Posting"; the notice shall state the circumstances in which it has been issued and the meeting shall be held on the expiry of ten clear days from the date of the notice. The notice may contain suggestions as to the members of the Board of Trustees to be appointed and if the names of any individuals are mentioned, the status, the address and summary of his (or her) activities as a Sadhak (or Sadhika) must be included in the notice in respect of each individual. Fifteen members shall form a quorum at the meeting.

12. There shall be a Management Committee of thirty-five Sadhaks and Sadhikas. The first members of this body have been nominated by me and the names appear on the attached Schedule-C.

The powers and duties of the Management Committee shall be as follows :-

- (a) To appoint members of the Board of Trustees to fill vacancies therein,
- (b) To manage the affairs of the Endowment in case of failure of the Board of Trustees and until such times as the Sanchalak Mandali has taken action in terms of the last paragraph of Clause II, and

- (c) To act generally as a consultive and advisory body in all matters related to the management of affairs of the Endowment.

Within two months of a vacancy arising in the Board of Trustees, it shall be reported to the Management Committee which shall then nominate a member of the Sanchalak Mandali to fill the vacancy. Such nomination shall be made at a meeting called by the Sevayet or in his absence by the vice-chairman of the Management Committee and at which six members shall form a quorum.

Vacancies in the Management Committee itself shall be filled by the Sanchalak Mandali at meetings convened in terms of Clause 11, and at which six members shall form a quorum.

In case of failure of the Management Committee, a new Committee shall be appointed by the Sanchalak Mandali at a meeting at which not less than twenty members are present.

POSSESSION AND MANAGEMENT OF DEVOTTUR

13. The possession and management of the Endowment shall be vested in a Board of Trustees of eleven members, including the Sevayet of the Devottur; the Sevayet is the head of the Sanchalak Mandali and the other ten members shall be members of that body.

Apart from myself, the first members of the Board of Trustees (hereinafter referred to as "the Board") shall be :-

1. Sm. Itirani Sarker.
2. Sri. Sudhir Chandra Majumder.
3. Sri. Arun Ghosh
4. Sri. Santi Bikash Dutt.
5. Sri Rathindra Nath Nag.
6. Sri Purnendu Mohan Bose.
7. Sri. Sudhir Kumar Bose.

8. Sri. Nikhil Chandra Chatterji.
9. Sm. Bibha Das.
10. Sri Kironmoy Karkun.

POWERS & DUTIES OF BOARD OF TRUSTIES.

The powers and duties of the Board shall be to :-

- (i) Manage and maintain the properties, assets and funds vested in the Devottur at any time.
- (ii) Carry on the worship of the Deity and the ancillary deities.
- (iii) Endeavour, to the best of its ability, to assist in the practice, teaching, preaching and propagation of Saktibad, based on the worship of the Deity.
- (iv) Manage the institutions and establishments included in the Devottur at any time.
- (v) Perform and discharge the various obligations, duties, trusts, and directions expressly or impliedly contained in this Deed in the light of the objects of the Endowment.
- (vi) Collect all incomes and dues of the Devottur and always take all possible steps to enhance the income of the Devottur.
- (vii) Enhance the immovable and the movable properties of the Devottur by all legitimate means, and
- (viii) Exercise reasonableness and caution in the matter of disbursements of the funds of the Endowment.

Without prejudice to the generality of the foregoing, the Board shall exercise and discharge the following powers and duties :-

- (a) Arrange for the daily worship of the Deity and the ancillary Deities and for the holding of the traditional festivals or Utsavas at the Ashram, viz., Kali Puja, Durga Puja, Paus Sankranti (i. e., my birthday celebrations), Sree Krishna Janmastami, Saraswati Puja, Siva Ratn, Guru Purnima, and

such other Utsavas as may be approved by me, which shall be recorded in the Board's minutes,

- (b) Manage the premises at the Ashram known as the Geeta Bhavan and maintain the welfare of and the discipline amongst the inmates thereof in accordance with the rules framed by me and amended from time to time by the Board,
- (c) Extend the Geeta Bhavan as and when opportunity arise and provide therein, in appropriate cases and where circumstances permit, rent-free accommodation for self supporting Sadhaks with a view to encouraging directly the practice, teaching, and preaching of Saktibad Dharma and Sadhana based on the worship of the Deity,
- (d) With the object of providing rent-free accommodation self-supporting Sadhikas who are likely to practise actively Saktibadi Sadhana, Yoga or Tapasya, establish a KANYA BHAVAN at the Ashram as soon as possible, and, thereafter, make rules and regulations for the management and maintenance thereof,
- (e) Endeavour to augment, at all times, the recurring income at the Ashram connected with the worship of the Deity and the ancillary deities, promotion of the Saktibadi doctrine based on such worship and the festivals or Utsavas mentioned under (a) above,
- (f) Assist the Sevayet in increasing the number of Sadhaks and Sadhikas,
- (g) Take all steps necessary for the maintenance of decorum and amity amongst all individuals resident on any of the properties of the Devottur,
- (h) Appoint, from time to time, such sub-committees for specific purposes as may be considered necessary.

In all contracts and legal proceeding relating to the Endowment, the Devottur and the Goddess Mahasakti Kali shall be represented by the Board. For the purposes of any particular matter or matters,

the Board shall have the authority to appoint a member of the Sanchalak Mandali to act on its behalf. Such appointment shall be evidenced by a resolution of the Board and limited by the terms of the resolution.

As regards festivals or Utsavas mentioned under (a) above, the Board shall use its best endeavours to ensure that only the gifts, etc., received in cash or kind are used to meet the necessary expenses.

The Board shall appoint a Pujari for the daily worship of the Deity and the ancillary deities. The Pujari shall be a part-time employee of the Devottur unless at a meeting of the Board five or more members thereof decide otherwise, receive a monthly salary, perform such duties as may be assigned to him by the Sevayet acting on behalf of the Board, and hold his position on such other terms and conditions as may be determined by the Board.

KANYA BHABAN COMMITTEE

Pending the establishment of a Kanya Bhavan by the Board, portions of the premises used by me for residential purposes at the Ashram shall be regarded as the Kanya Bhavan, the affairs of which shall be managed by a committee under the name 'Kanya Bhavan Committee'. The first members of this committee shall be :-

- | | |
|----------------------------|------------------------|
| 1. Sm. Itirani Sarker. | 5. Sm. Lila Bose. |
| 2. Sm. Hira Bose. | 6. Sm. Sadhana Ghosh. |
| 3. Sm. Leena Roychowdhury. | 7. Sm. Manju Nag. |
| 4. Sm. Sipra Das. | 8. Sm. Bashana Munshi. |

The Committee shall be composed of female members of the Sanchalak Mandali and the Sevayet shall always be the chairman of the body; vacancies in the Committee shall be filled by the Board. Subject to the overriding powers and duties of the Board, the Committee shall be responsible for all matters affecting the welfare of the

Sadhikas resident at the Ashram. All suggestions and requisitions for facilities made by the Committee shall, at all times, be considered favourably by the Board.

For some time, Sm. Itirani Sarker and Sm. Leena Roy Chowdhury, two Kumari Sadhikas, have been allowed by me to occupy respectively the northern and the southern portions of my residential premises at the Ashram. This arrangement shall continue as long as the Sadhikas remain Kumaris. Furthermore, Kumari Sipra Das, a self-supporting Sadhika who wishes to dedicate her life to Saktibad, shall, as long as she remains a kumari, occupy a room allotted by me in the said premises. On the establishment of the permanent Kanya Bhavan by the Board, accommodation for the three Sadhikas shall be found therein.

As soon as possible, the Board shall establish a printing press for the publications of books, periodicals etc., related to the propagation of Saktibad Dharma and Sadhana and the affairs of the Saktibad Math.

RESTRICTION AND LIMITATIONS OF BOARD OF TRUSTEE

The Board shall not be entitled to do any of the following things:-

- (a) Alienate, sell, mortgage, charge or diminish, at any time, the corpus of the lands and/or moneys in any bank accounts which have been gifted by me to the Devottur or may, in future, be so gifted by me (the income from these properties being, however, available to the Board for the purposes of the Devottur).
- (b) Sell or encumber any immovable property of the Devottur (not including the lands specified under (a) above) without the sanction or ratification of the Sanchalak Mandali in annual meeting mentioned in Clause 19,
- (c) Unless expressly provided for in this Deed, pay any remuneration to any member of the Sanchalak Mandali for services rendered as a member of any of the bodies mentioned in Clause 10, and

- (d) Use the gifts, offerings and other incomings at the temples and from all institutions comprised in the Devottur except for the objects of the Endowment and in accordance with the terms of this deed.

MANDATORY RULES OF CALLING OF TRUST BOARD MEETINGS AND QUORUM

The Board shall always bear in mind the basic object of the Endowment, which is to promote the practice, teaching and propagation of Saktibad Dharma and Sadhana. Subject to the following rules and regulations in regard to meetings, notices of meetings, quorum, vacancies etc., and subject also to any provisions expressly contained in this Deed, the Board shall regulate and conduct its transactions as it thinks fit :-

- (a) meeting shall be called by the chairman, or, in his absence, the vice-chairman. Any five members present at the Ashram at any time may constitute themselves as a meeting : further, any five members may call a meeting.
- (b) A meeting called by the chairman, the vice-chairman or any five members, shall require the issue of a notice specifying the date, the place and purposes of the meeting. No such meeting shall be held before the expiry of seven clear days from the date of notice.
- (c) Four members, including the chairman and/or the vice-chairman, shall form a quorum. When a quorum is not present at a meeting, it shall stand adjourned to the following day and the quorum for this adjourned meeting shall be three members including the chairman and/or the vice-chairman.
- (d) In case of a vacancy, the Management Committee shall appoint a new Trustee in terms of Clause 12. Pending such appointment, the Board itself may make a temporary appointment.

- (e) The Board shall appoint subcommittee for the purposes of the (i) Management of the Geeta Bhawan (ii) Daily Puja of the Deity and the ancillary duties, and (iii) Festivals or Utsavas.

A member of a sub-committee appointed by the Board need not be a Trustee but must be a member of the Sanchalak Mandali.

DUTIES AND FUNCTIONS OF SEVAYET AND POWER OF NOMINATION

14. Under Clause 8, I have constituted myself as the first Sevayet of the Devottur. The subsequent Sevayets shall formally be appointed by the Board from the members of the Sanchalak Mandali whose name appear in the attached Schedule-B and strictly in the order of preference determined by the serial numbers against the names; further, the Board shall also be bound by the other provisions of this Clause in so far as applicable in any particular circumstances.

At all times, the Sevayet shall be a Sanyasi, Brahmachari or Banaprasthi; this means that no individual shall be appointed, or, after appointment, hold office as, Sevayet unless the status of a Sanyasi, Brahmachari or Banaprasthi can be ascribed to the member of the Sanchalak Mandali concerned. In this context, the words "Sanyasi" "Brahmachari" and "Banaprasthi" shall refer to both Sadhaks and Sadhikas.

The additions to the "Sanchalak Mandali Register" (referred to in clause 11) during the term of office of each Sevayet shall be entered in a separate section of the register which shall, therefore, show clearly the names of the individuals becoming members of the Sanchalak Mandali while any particular Sevayet is in office.

Using the names of the individuals who become members of the Sanchalak Mandali during his (or her) term of office, the second Sevayet shall make not more than ten nominations as to future Sevayets. The nominations shall be made from time to time and the

names of the nominees inserted in the "Sanchalak Mandali Register" in a separate section headed "Second Sevayet's Nominees" wherein the entries shall be made only after the names have been recorded by the Board in its minutes.

The foregoing duty of the second Sevayet shall be discharged in like manner by the third and each subsequent Sevayet.

When at any time in future, no individual in the attached Schedule-B qualifies for or accepts office as Sevayet, the Board shall have before it the individuals becoming members of the Sanchalak Mandali during the term of office of the first Sevayet for the purpose of the formal appointment. Failing an appointment on this basis, the Board shall look to the nominees of the second Sevayet and the subsequent Sevayets in the order of preferences determined by the dates of appointment of such subsequent Sevayets.

The Sevayet should usually be a self-supporting individual but shall, nevertheless, be entitled to an honorarium at the monthly rate of Rs. 60/- or one-third of the gross income from the Geeta Bhavan, whichever is less; the honorarium may be forgone. The amount payable for a particular month shall be due on the tenth and drawn by twenty-fifth, of the following month. Unless so drawn, the claim for the amount shall lapse. In the absence of any gross income from the Geeta Bhavan in respect of a particular month, the Board may sanction payment at a rate not exceeding Rs. 60/- per menses.

As long as they remain Kumaris, Sm. Leena Roy Chowdhury and Sm. Sipra Das shall assist the second Sevayet.

Subject to what has been written in the immediately preceding paragraph, the Sevayet may utilise the honorarium, wholly or partly, in employing one or two individuals for assisting in the multifarious duties at the Ashram. The total period of such engagement shall not exceed three months in any year ending on 30th September except with the approval of the Board.

FUNCTIONS & DUTIES OF SAKTIBAD GUARDS

15. To facilitate the discharge of their functions, the Board shall constitute a body called the Saktibad Guards. Any member of Sanchalak Mandali who is considered by the Board to be willing to be actively and continuously associated with Saktibad, shall be eligible for membership of this body.

I have nominated the first members of the Saktibad Guards whose names appear on the attached Schedule-D.

The total membership of the body shall not exceed 36 or fall below 10. Membership of any individual or continuance thereof shall be at the absolute discretion of the Board.

During his lifetime Sri Sudhir Bose shall be the administrative head or "leader" of the body.

Under the unfettered control and directions of the Board, the Saktibad Guards shall discharge the following duties and obligations:-

(a) Maintain and foster contacts between members of the Sanchalak Mandali;

(b) Propagate Saktibadi Upashana and Dharma, particularly among the young people, by encouraging and assisting an understanding of the weaknesses and dangers of Ashurbad and Durbalbad as explained in my books;

(c) Promote the idea among the young people of the necessity of physical culture as an aid towards a better and fuller life envisaged in Saktibad;

(d) Assist in the publication and circulation of a periodical named "Saktibad", which will deal with all aspects of Saktibad Dharma and Sadhana, and other periodicals, books etc., connected with Saktibad;

(e) Assist in the proper maintenance of the Geeta Bhavan and of the welfare and discipline of its inmates;

(f) Assist in organising and managing all Utsavas, ceremonies and meetings; and

(g) Assist in the protection and proper maintenance of the immovable properties (inclusive of the contents thereof) belonging to the Devottur from all Ashurik influences.

The Saktibad Guards may appoint their own subcommittee for specific purposes and approach the Board for advice, guidance and instructions. At the meeting of the body called from time to time by the chairman or the "leader", six members shall form a quorum.

All members of the Saktibad Guards, in their capacity as such members, shall keep aloof from politics.

FIRST VICE-CHAIRMEN OF DIFFERENT BODIES

16. I nominate hereunder the first vice-chairman of each of the bodies mentioned in Clause 10 :-

Sanchalak Mandali	:	Sri Sudhir Kumar Bose
Management Committee	:	Dr. Rathindra Nath Nag
Board of Trustees	:	Sri Santi Bikash Dutt
Kanya Bhavan Committee	:	Sm. Hira Bose
Saktibad Guards	:	Sri Sudhir Kumar Bose

RULES OF DISBURSEMENTS OF FUNDS, ACCOUNT & REPORT

17. The funds of the Endowment shall consist of gifts, pronamis dakshinas and similar other money received at the Ashram or elsewhere and also of gifts etc., in kind which can readily be converted into cash and have, in fact, been so converted by the Board or the Sevayet.

All surplus moneys of the funds shall be placed in current accounts with Scheduled Banks, deposited against Fixed Deposit Receipt(s) from any Scheduled Banks, or invested in Post Office Savings Bank Accounts or in securities specified in Clauses (a), (b), (c), (d) or (e) of Section 20 of Indian Trust Act, 1882. In dealing with the matter

the Board shall have due regard to the moneys not immediately required for current expenses and the return on investments.

The Board shall pay out of the funds all revenues, rates and taxes, and other outgoings authorised in terms of this Deed, and shall also meet eventually the expenses for my last rites.

18. All moneys received by way of gifts, donations, etc., specifically in connection with any festivals or Utsavas shall be dealt with separately in order that the expenses thereof are met from these moneys as far as possible. Any excess of receipts over payments in regard to festivals or Utsavas as at 30th September each year shall be transferred to the general funds of the Endowment; on the other hand, an excess of payments over receipts shall be recorded as such in the annual statement of accounts referred to in Clause 19 and recouped from receipts in the following year.

The foregoing means that the general funds of the Endowment should not be used for festivals or Utsavas and the Board should do all it can to ensure that this direction is complied with.

19. The Sevayet shall prepare or cause to be prepared, in conjunction with the Board, an annual statement of accounts of the income and expenditure dealt with by, or under the authority of, the Board, an annual report on the transactions under this Deed and an annual budget. These documents shall relate to annual periods ending on 30th September and be signed by the chairman, the vice-chairman and two or more other members of the Board. The absence of the requisite number of signatures shall not invalidate the documents but the reason (s) therefore shall be given in the annual report.

The first of the annual documents shall relate to the period commencing on the date of this Deed and ending on 30th September, 1964.

On the Sunday preceding the Makar Sankranti day each year, which day usually falls in the middle of January, there shall be an annual meeting of the Sanchalak Mandali to receive the foregoing documents in respect of the period ending on the immediately preceding 30th September.

The Management Committee, the Kanya Bhavan Committee and the Saktibad Guards may submit to the Board annual reports of their activities on or before 31st October each year. These reports may be used by the Sevayet and or the Board in preparing the annual report mentioned in the first paragraph of this clause.

20. Upon Sri Sudhir Bose and Sm. Lila Bose who have dedicated themselves to the cause of the Saktibad Math and are Banaprasthi members of the Sanchalak Mandali, I confer the privilege of residing in two rooms of the premises at the Ashram which is known as the "Saraswati Tirtha". This privilege shall continue throughout the lifetime of Sri Bose and Sm Bose.

21. I have allowed my image to be installed in that premises at the Ashram which is known as the "Saraswati Tirtha". Sadhaks and Sadhikas shall always be permitted by the Board to practise meditation on Guru Paduka centre with this image.

BRANCH OFFICES, ASRAMS & MATHS

22. There is an Ashram already established by me at Tekore, P.O. Chunar, Dist. Mirzapur, Uttar Pradesh, for the worship of the Goddess Mahasakti Kali and the practice, etc. of Saktibad Dharma and Sadhana which is based on such worship. This Ashram shall be regarded as a branch of the Saktibad Math.

In future, the Board may establish other branches of the Saktibad Math at any places in and outside India.

In regard to any branch of the Saktibad Math, the Board shall conduct its affairs, in so far as possible, as if it were the Ashram, provided that the worship of goddess Mahasakti Kali and the requirements of this Deed as to Saktibad, shall always be the foundation of the activities at the branch.

SAMADHI CHATWAR

23. In the area at the Ashram bounded by the main temple, the "Saraswati Tirtha" and the "Geeta Bhavan", the Board shall eventually arrange for the burial of my mortal remains. A "Samadhi Chatwar" with Sathchakra Siva in the centre shall be erected on this area and the Board shall maintain the structure according to the wishes of the Sanchalak Mandali as expressed in a resolution passed at the first annual meeting of the body after my death.

SHAKTIBAD MAHAMONDAL

24. The Board shall provide such office accommodation at the Ashram as may conveniently be spared for the use of the "Saktibad Mahamandal" mentioned in Clause 5. No rent shall be charged for this accommodation.

ADMISSION OF NONHINDUS BY SUDDHI

25. Saktibad as a spiritual doctrine and a scientific system of achieving peace and happiness by an individual, the community and humanity in general, cannot exclude non-Hindus from its folds. The Board shall, accordingly, arrange for the Suddhi or conversion of non-Hindus as and when, in its opinion, circumstances warrant it. Suddhi should be imparted according to the traditional rites attending conversions and nobody connected with the Saktibad Math shall call in question the correctness or propriety of any Suddhi ceremony provided it has been approved by the Board.

An individual who has been converted in accordance with the forgoing shall be admitted to the duties and benefits which have been conferred by this Deed on all Sadhaks and Sadhikas.

THANKS WELWISH

26. I record my thanks to Sri. Atul Krishna Roy for the gift of a strip of land alongside a nearly two feet wide "Ail" which joins the big tanks at the Ashram with the main parcel of land there. The strip was gifted as a benefaction to the Devottur I had originally in mind. Sri Roy made a declaration and dedication in regard to the strip which enabled the "Ail" to be widened to about five feet and made durable with an overlay of bricks.

27. The following gentlemen with residences at or near Garia shall be honorary members of the Management Committee, approached by the Board for their advice and assistance as and when necessary, and invited to join in all the Utsavas at the Ashram :-

1. Sri Jahnavi Chakravarti.
2. " Monmohan Moitra.
3. " Bhutnath Naskar.
4. Dr. Jatindra Dhar.
5. Sri Nikunja Majumdar.
6. " Ashutosh Roy.
7. " Chunilal Das Gupta.
8. " Kartik Chandra Mondal.
9. " Subodh Chandra Mitra.
10. " Surapati Mukherji.
11. " Swami Umananda of Jora Mandir.

I am grateful to these gentlemen for their goodwill and assistance in the past, and I hope that they will associate themselves with the activities of the Saktibad Math in future.

28. I enjoin all Sadhaks and Sadhikas to practise and propagate Saktibad, to promote the cause of Saktibad Math, to control their thoughts and actions according to Saktibad doctrines, and to conduct themselves with decorum and purity of purpose at the Ashram and at the branch(es) of Saktibad Math.

29. At all times, all the properties, assets, and rights of the Endowment and all benefactions thereto shall be and remain vested in the Goddess Mahasakti Kali. Having regard to its fundamental object of teaching, preaching and propagation of Saktibad of which the immediate and ultimate source is the Goddess Mahasakti Kali, the Endowment as a whole has been made, and called by me "Saktibad Math" in Clause 9. The Saktibad Math is and shall be treated as an Institution or Foundation created by me.

IN WITNESS WHEREOF I Swami Satyananda Saraswati the declarant above named have hereunto set my hand on the day, month and year first above written.

Sd/- Swami Satyananda Saraswati

Witnesses :

- (1) Sd/- Purnendu Mohan Bose,
Banker,
18/45, Dover Lane, Calcutta
- (2) Sd/- Santi Bikash Dutt,
Chartered Accountant (Eng. & Wales),
17/1, Lansdowne Terrace, Calcutta-29
- (3) Sd/- Bhutnath Naskar,
Tehsildar, Garia,
Barhash-Fartabad.

SCHEDULE-A

Schedule of lands at Mouza Barhash-Fartabad, P. O. Garia, P. S. Sonarpur, District 24-Parganas, West Bengal

ALL THAT the lands, tanks and dobas purchased and acquired by Swami Satyananda Saraswati comprised under the following documents and being :-

- (1) By Kobala dated 23/8/1954 Registered in Book No. 1, volume No. 58, pages 198-202, being No. 5400 for the year 1954 of Baruipur Sub. Registry, District 24-Parganas, granted by Sm. Sudharani Dasi, Vendor, more or less 15 decimal and of Dakhali Swatta Bishista Rayati rights and lying and situate at or under Mouza No. 47 Barhash-Fartabad, J. L. No. 109 Khatian Nos. 767/769, and being parts of Dag Nos. 751 and 748 (i.e. with 5 decimal doba of Dag No. 748) and for which the proportionate annual rent payable is Rs. 3-15-6. The L. L. is the Collector of 24-Parganas.

The price of the land Rs. 770-0-0.

- (2) By Kobala dated 29/4/1955 registered in Block No. 1, Volume No. 38, Pages 172-176, being No. 2741 of 1955 of Baruipur Sub-registry, District 24-Parganas, granted by Sitanath Naskar and another minors represented by their mother and certified guardian Sm. Kalyani Dasi, Vendors, more or less $12\frac{3}{4}$ decimal land and 2 decimal doba, total $15\frac{1}{4}$ decimal, land more or less in Sthitiban Rayati rights, and lying and situate at or under Mouza No. 47 Barhash-Fartabad, J. L. No. 47, R. S. No. 7, Touji No. 109, Khatian No. 770, and being parts of Dag Nos. 751 and 744, and for which proportionate rent is Rs. 3-15-6 payable to the Sheresta of Shri. Bisseswar Ganguly and Shri Bharat Chandra Ganguly. The L. L. is the Collector of 24-Parganas.

The price of the land Rs. 900-0-0.

- (3) By Kobala dated 13-12-1955 registered on 14-12-1955 in Book No. 1, volume No. 92, pages 175-179, being No. 7975 of 1955 of Baruipur Sub-Registry, District 24-Parganas, granted by Shri Rabiram Naskar, Vendor, more or less 26 decimal Danga and 5 decimal Doba, total land 31 decimal more or less, in Sthitiban Rayati rights, and lying and situate at or under District 24-Parganas, P. S. Sonarpur, Mouza Barhash-Fartabad, R. S. No. 7, Touji No. 109, Khatian No. 769, being 26 decimal part of Dag No. 751 and 5 decimal part (Doba) of Dag No. 748, and for which the proportionate annual rent is Rs. 8-4-0 payable to the Sheresta of Shri Bisseswar Ganguly and others. The L. L. is the collector of 24-Parganas.

The price of the land Rs. 2,000-0-0.

- (4) By Kobala dated 4/3/1958 registered on 4/3/1958 in Book No. 1, volume No. 22, pages 294-297, being Mo. 1507 of 1958 of Baruipur Sub-Registry, District 24-Parganas, granted by Shri Bejoy Krishna Naskar, Vendor, 23 decimal or half part of doba or tank under Dag No. 757, in Sthitiban Rayati rights and Nishkar Lakheraj Satwer Kheraji Sali Jami, Hal Doba, lying and situate at or under District 24-Parganas, P.S. Sonarpur, Mouza Barhash-Fartabad, Khatian No. 218 and being part of Dag. No. 757, Doba, and of which the owner is the Collector, of 24-Parganas on behalf of the State of West Bengal.

The price of the land Rs. 817-8-0

- (5) By Kobala dated 4/5/1960 registered on 4/5/1960 at Baruipur Sub-Registry, District 24-Parganas; granted by Shri Manmatha Nath Naskar, Vendor, more or less 23 decimal doba being half part of Dag No. 757, Doba, total area 46 decimal, under Khatian No. 218 and lying and situate at or under District 24-Parganas, P. S. Sonarpur, Mouza Barhash-Fartabad, in Sthitiban Rayati rights and Nishkar Satwer Kheraji Sali Hal Doba, the other half share of which belonged to his brother

Shri Bejoy Krishna Naskar, and held under the Collector of 24-Parganas on behalf of the State of West Bengal as owner.

The price of the land Rs. 1,000-0-0

- (6) By Kobala dated 4/10/1961 registered on 4/10/1961 in Book No. 1, volume No. 90, pages 160-163, being No. 8033 of 1961 of Baruipur Sub-Registry, District 24-Parganas, granted by Shri Benoy Krishna Dhali, Vendor more or less 10 decimal land with Sthitiban Rayati rights and Kheraji Sali Jami, and lying and situate at or under District 24-Parganas, P. S. Sonarpur, Sub-registry Baruipur, Mouza No. 47 Barhash-Fartabad, Khatian No. 211, and being part of Dag No. 759, and held under the present owner the Collector of 24-Parganas on behalf of the State of West Bengal and to whom the proportionate annual rent payable is 56 Naye Paise only.

The price of the land Rs. 1,375-0-0

TOTAL VALUE OF THE LAND Rs. 6,8.62-8-0

This is the Schedule-A referred to in the Deed of Declaration of the SATYANANDA SWAMI MAHASAKTI DEVOTTUR.

Sd/- Swami Satyananda Saraswati.

Witnesses :

Sd/- Purnendu Mohan Bose

Sd/- Santi Bikash Dutt.

Sd/- Bhutnath Naskar.

SCHEDULE-B

First Members of the Sanchalak Mandali

1. Sm. Itirani Sarker, Saktibad Math, P. O. Garia, 24-Parganas.
2. " Leena Roy Chowdhury, do
3. " Sipra Das, do
4. Sri Sudhir Kumar Bose, do
5. " Arun Ghosh, 6/57/2 Bijoygar Colony, Calcutta-32
6. Prof. Kalidas Bhattacharji, Balurghat College, Balurghat,
West Dinajpur.
7. Sri Sudhir Chandra Majumder, 13B Parashar Road,
Calcutta-29
8. " Haricharan Chakraborty, 117, Dharamtala Street,
Calcutta-13
9. " Saurin Das, 35, Mahim Bose Road, Calcutta.
10. " Nikhil Chandra Chatterji, 23B Indra Biswas Rd.
Calcutta-37.
11. " Nirukta Munshi, 24, Gope Lane, Calcutta-14
12. " Sudhi Bhusan Das, 1/1 Arabinda Nagar, Calcutta-32
13. " Shithi Kumar Das, Bridge House, Birhata, Burdwan
14. " Samir Chakraborty, 24 Saha Nagar Road, Calcutta-26
15. " Benu Chatterji, 23B Indra Biswas Road, Calcutta-37
16. Sm. Hironmoyee Das, 238 Ganguly Bagan, Calcutta-47
17. Sri Sakti Das, Do
18. " Santi Das, Do
19. " Sudhir Das, Do
20. " Suniti Das, Do

21. " Sudhir Banerji, Bibek Nagar Colony, Calcutta-32
22. " Subrata Banerji, Do
23. " Debendra Mondal, Baishnab Ghata, P. O. Garia, 24-Parganas.
24. " Rashik Ch. Das, Plot 38, Naktala 2nd Scheme,
Calcutta-47
25. Sm. Rekha Dutta, Saktibad Math, P. O. Garia, 24-Pargs.
26. " Pankajini Sarker, Raipura, P.O. Garia, 24-Parganas.
27. " Santana Roy, Late DR. D. C. Sarker's House, Raipura,
P. O. Garia, 24-Parganas
28. " Arati Dhar, do
29. " Raka Dhar, do
30. Sri Sachindra Sarker, Dola Bazar, P. O. Garo Hill, Assam.
31. " Bijoy Sarker, Poddar Nagar, Calcutta-31
32. " Sukhendu Bose, Sri Krishna Talkie, P. O. Bally, Hooghly
33. " Sushil Roy Chowdhury, 95/3/2 Hazra Road, Calcutta-26
34. " Ranjit Ghosh, 5A, Subhas Nagar, Calcutta-28
35. " Samarjit Ghosh do
36. Sm. Molina Roy Chwodhury, 95/3/2 Hazra Road,
Calcutta-26
37. " Putul Roy Chowdhury, do
38. " Sadhana Ghosh, 6/57/2 Bijoygar Colony, Calcutta-32
39. " Sukla Ghosh, do
40. " Sarmila Ghosh do
41. " Supriya Ghosh do
42. " Bibhu Das, 1/1 Arabinda Nagar, Calcutta-32
43. Sri. Sakti Bhusan Das do
44. " Santi Bhusan Das do
45. " Satya Bhusan Das do

46. Sm. Swapna Das do
47. Sri Khagen Nag, 3/41 Bibek Nagar Colony, Calcutta-32
48. Sm. Sova Nag do
49. " Basanti Nag do
50. Sri Haradhan Nag do
51. Sm. Chhabi Kar, do
52. Sri Ratan Nag do
53. Sm. Rubi Nag, do
54. " Basanti Devi, C/o-Sm. Sova Nag, 3/41 Bibek Nagar Colony,
Calcutta-32
55. " Mukti Bhattacharji, R. S. Balika Bidyalaya, P.O.-Memari,
Burdwan.
56. " Khoosi Roy, 18/45 Dover Lane, Calcutta-19
57. Sri Deeptendu Bose, 18/45 Dover Lane, Calcutta-19
58. Sm. Hira Bose do
59. " Vidyabati Bose do
60. " Godhuli Bose do
61. " Gitali Bose, do
62. Sri satya Dutta, 1/28 Bijoygar Colony, Calcutta-32
63. Sm. Sushila Bala Dutt do
64. " Putul Dutt do
65. Sri Paritosh Roy, Nagtola, Kol-47
66. Sm. Padma Roy, do
67. Sri Dolan Roy do
68. " Kajal Roy do
69. " Ajoy Kar, 139B, Rashbehari Avenue, Calcutta-29
70. Sm Gouri Kar, do
71. Sri Amal Roy Chowdhury, 16, Lansdowne Terrace,

- Calcutta-26
72. Sm. Pari Roy Chowdhury, 16, Lansdown Terrace,
- Calcutta-26
73. Sri Makhan Rakshit, Barackpur Girls School, P.O. Talpukur,
Barrakpur
74. Sri Benod Behari Roy do
75. Sm. Sukumari Roy do
76. " Chinu Roy do
77. " Minu Roy do
78. Sir Romendra Das, Saktibad Math, P. O. Garia, 24-Parganas.
79. Sm. Taru Das do
80. Sri Akhelananda Sarma, C/o Ramshanker Vaidya, P.O. Chunar
Dist-Mirzapur, U. P.
81. " Sambhu Nath Misra, P. O. Dhanapur Dist.-Mirzapur, U. P.
82. Sm. Anupama Das, Saktibad Math, P.O. Garia, 24-Parganas.
83. Sri Kunjan Lal, Vill. Tekore, P. O. Chunar, Dist. Mirzapur,
U.P.
84. " Shyam Lal do
85. " Ram Das, do
86. Sm. Saroda Devi, do
87. Sri Subodh Chandra Bhattacharji, Ashoke Nagar Colony,
Calcutta
88. Sm. Labanya Bhattacharji, do
89. Sri Patal Dutt, Saktibad Math, P.O. Garia, 24-Parganas.
90. " Samar Nath Roy, do
91. Sm. Madhabi Roy, do
92. " Sheela Roy Chowdhury do
93. Sri. Mritunjoy Chakraborty, 24 Shaha Nagar Road.
- Calcutta-26

94. " Satyen Dutt, 28 Southern Avenue. Calcutta-29
95. Sm. Ganga Majumder. 13B Parashar Road, Calcutta-29
96. Sm. Bela Roy Chowdhury. Saktibad Math, P.O. Garia,
24-Parganas.
97. " Leela Roy Chowdhury "
98. Sri Dinesh Kar do
99. " Kironmoy Karkun, do
100. " Kamalesh Karkun do
101. " Amarnath Ghosh do
102. Prof. Arun Sen do
103. Sm. Karuna Munshi do
104. Sri Nanku Ram Singh. Pleader, Mirzapur, U. P.
105. " Raj Narayan Singh, Pleader, Mirzapur, U. P.
106. " Binoy Kumar Kundu, 16, Saktigar Colony, Calcutta-40
107. " Bipin Chandra Basak, do
108. Sm. Jasoda Basak do
109. Sri Dilip Basak do
110. Sri Raghunath Sahai Vargab, Vargab Pharmacy, Anupsahar,
Dist. Bulanswar, U. P.
111. " Raghunath Sahal Vargab do
112. " Jogeswar Sahai Vargab do
113. Sm. Vidyabati Vargab do
114. " Sumitra Vargab do
115. Sri. Nitai Mitra, Saktibad Math, P. O. Garia, 24-Parganas.
116. " Sashi Kanta Roy, Bamda, P. O. Jhargram, Dist. Midnapur
117. Sm. Leela Guha, 47/4 Beliaghata Main Road, Kol-10
118. " Bani Bardhan, Saktibad Math, P.O. Garia, 24-Parganas.
119. " Khuku Chatterji, do
120. " Doll Guha do

121. Sm. Mou Dey do
122. " Sri Bipin Kar, Pipe Lane, Govt. Bungalow, Jamshedpur, Bihar.
123. Sm. Jamuna Kar do
124. Sri. Gautam Kar do
125. " Bhola Kar do
126. " Naresh Chakraborty, 11A Station Road, Kolkata-19
127. " Kshitish Chakraborty, do
128. Sm. Lashmi Chakraborty do
129. Sri Kailash Puri, Kohoria Ki Reta, Amir Road, Jaipore, Raputana.
130. " Bipin Chandra Seal, 22 Sultan Alam Road, Calcutta-33
131. " Nishi Kanta Pal, 54, Tollygunj Road, Calcutta-26
132. Sm. Parul Bala Pal do
133. Sri Badal Chakladar, 12 Pratapditya Road, Calcutta-26
134. " Dipaklal Chatterji, 168 Rashbehari Avenue, Calcutta-29
135. " Santi Bikash Dutt 17/1 Lansdowne Terrace, Calcutta-26
136. " Nirvik Munshi, 24 Gope Lane, Calcutta-14
137. Dr. Rathindra Nath Nag, 15A Justice Chandra Madhab Road, Calcutta-20
138. Sri Barin Nag do
139. Sm. Manju Nag do
140. " Bibha Sarker, 13B Parashar Road, Calcutta-29
141. " Indira Dutt, 15A Justice Chandra Madhab Rd. Calcutta-20
142. Sri Nipa Bikash Munsu, 24 Gope Lane, Calcutta-14
143. " Nilupta Munsu do
144. Sm. Gouri Munsu do
145. " Ira Munsu do

146. Sri Nirvita Munshi do
147. Sri Nirmalya Munshi, 24 Gope Lane, Calcutta-14
148. " Nepal Chandra Munshi, do
149. " Nibaran Munshi do
150. Sri Khagendra Kumar Deb, 74 Kailash Pandit Lane,
Calcutta-33
151. Sm Mira Deb do
152. " Dharitri Deb do
153. Sri Swapan Kumar Deb do
154. Sm. Bashana Munsii 24 Gope Lane, Calcutta-14
155. Sri Satyen Ghose, 11A Kali Banerjee Lane, Calcutta-6
156. Sm. Mira Ghosh do
157. Sri Bimal Chandra, Narendra Sen Square, Calcutta-9
158. " Purnendu Mohan Bose, 18/45 Dover Lane, Calcutta-19
159. " Arun Kumar Munshi, P.O. Chunar, Dist Mirzapur, U. P.
160. " Amiya Chowdhury, D.P.O. Office, S. E. Rly., Kharagpur
161. " Sushil Biswas, Telegraph Office, Moghalsarai, U.P.
162. " Sachhidananda Sinha, Deputy Supdt., Moghalsarai Stn. U.P.
163. " Bimal Biswas, Telegraph Office, Moghalsarai, U. P.
164. Sm. Mira Sarker, 13B Parashar Road, Calcutta-29
165. Sri Nalini Kanta Ghosh, 20, Aswini Dutta Road,
Calcutta-29
166. Sm. Lina Biswas, Farbeshgunj, Purnia
167. Sri Amar Nath Gupta, Bijoypur, Dist. Mirjapur, U. P.
168. Sm. Jogamaya Chatterji, 23B, Indra Biswas Rd.
Calcutta-40
169. Sri, Dharendra Kundu, Saktigar Colony, Calcutta-40
170. Sm. Lila Bose, Saktibad Math, P. O. Garia, 24-Parganas.
171. Sri Manick Lal Dey, Railway Workshops, Liloah, Howrah

172. Sri Nirbikar Munshi 24 Gope Lane, Calcutta-14
173. " Biswanath Mondal, Dakshin Gabindapur, 24-Parganas.
174. " Joyti Dhar, P. O. Garia, 24-Parganas
175. " Batu Sardar, P. O. Garia, 24-Parganas.
176. " Buth Nath Sardar, P. O. Garia, 24-Parganas.
177. " Ashru Kumar Chakraborty, R. M. S. Office, Dhanbad, Bihar.
178. " Rabindra Ghosal, P. O. Garia, 24-Parganas.
179. " Kartik Bhattacharji, Station Road, P. O. Garia, 24-Parganas.
180. " Sm. Suniti Bala Debi Chowdhurani, 23/23 Gariahat Road,
Calcutta-29
181. " Pratima Debi, do
182. " Anjali Kar, 13B Parashar Road, Calcutta-29
183. " Kanan Bhattacharji, Basdroni, Regent Park, Calcutta-40.
184. Sri Samarjit Bardhan, Kashbati, P. O. Hali Sahar, 24-Parganas.
185. " Animesh Roy Chowdhury, 16 Lansdowne Terrace,
Calcutta-26
186. Sm. Jyotsna Sarker, C/o Sri Ramendra Sarker, North Habra
P.O.-Tababeri, 24-Parganas.

This is the Schedule-B referred to in the Deed of Declaration of
the SATYANANDA SWAMI MAHASAKTI DEVOTTUR.

Sd/- Swami Satyananda Saraswati

Witnesses :

Sd/- Purnendu Mohan Bose.

Sd/- Santi Bikash Dutt.

Sd/- Bhutnath Naskar.

SCHEDULE-C

First Members of the Management Committee

1. Sri. Sudhir Chandra Mujumder, 13B Parashar Road,
Calcutta-29.
2. Sri. Arun Ranjan Ghosh, 6/57/2 Bijoygar Colony, Calcutta-32.
3. Professor Arun Sen, Behala, Calcutta.
4. Sm. Mitra Ghosh, 11A Kali Banerjee Lane, Manicktola, Calcutta.
5. Sri. Nalini Kanta Ghosh, 20 Aswini Datta Road, Calcutta.
6. Sm. Hira Bose, 18/45 Dover Lane, Ballygunge, Calcutta-19.
7. Sm. Itirani Sarker, Saktibad Math, P. O. Garia, 24-Parganas.
8. Sm. Bibha Das, 1/1 Arbinda Nagar, P. O. Jadavpur, Calcutta.
9. Sri. Sudhir Kumar Bose, Saktibad Math, P. O. Garia,
24-Parganas
10. Dr. Rathindra Nath, Nag, 15A Justice Chandra Madhab Road,
Calcutta-20.
11. Sm. Leena Roy Chowdhury, Saktibad Math, P. O. Garia,
24-Parganas.
12. Sri Nikhil Chandra Chatterji, 23B Indra Biswas Road,
Calcutta-37.
13. Sri. Saurin Das, 35 Mahim Bose Road, Calcutta.
14. Sri. Santi Bikash Dutt, 17/1 Lansdowne Terrace, Calcutta-26.
15. Sri. Bipin Basak, Saktigarh Colony, Tollygunge, Calcutta.
16. Sm. Manju Nag, 15A Justice Chandra Madhab Road,
Calcutta-20.
17. Sri. Mrityunjoy Chakraborty, Tollygunge, Calcutta.
18. Sri. Kironmoy Karkun, Saktibad Math, P. O. Garia, 24-Parganas.
19. Sri. Rabindra Ghosal, P. O. Garia, 24-Parganas.
20. Sri. Purnendu Mohan Bose, 18/45 Dover Lane, Ballygunge,
Calcutta-19.

21. Sri. Shiti Kumar Das, Ganguly Bagan, Calcutta.
22. Sm. Biva Sircar, 13B Parashar Road, Calcutta-29.
23. Sri. Arun Kumar Munshi, Chunar, Mizapur, U. P.
24. Sm. Lila Bose, Saktibad Math, P. O. Garia, 24-Parganas.
25. Sm. Indira Dutta, 15A Justice Chandra Madhab Road,
Calcutta-20.
26. Sm. Santana Roy, Saktibad Ashram, P. O. Garia, 24-Parganas.
27. Sm. Sipra Das, Saktibad Math, P. O. Garia, 24-Parganas.
28. Sri. Nirbikar Munshi, 24 Gope Lane, Calcutta-14.
29. Sri Naresh Chandra Chakraborty, 11 Station road, Ballygunge,
Calcutta.
30. Sri. Kunjan Lal, Village Tekore, Chunar, Mizapur, U. P.
31. Sri. Raghubir Sahai Vargab, Vargab Pharmacy, Anupsahar,
Bulanswar, U. P.
32. Professor Kalidas Bhattacharji, Balurghat College, Balurghat,
West Dinajpur.
33. Sri. Haricharan Chakraborty, 117 Dharmtolla Street, Calcutta.
34. Sri. Rabindra Ghosal, P. O. Garia, 24-Parganas.
35. Sri. Rama Shankar Sarma, Baidya, Chunar, Mirzapur, U. P.

This is the Schedule-C referred to in the Deed of Declaration of the SATYANANDA SWAMI MAHASAKTI DEVOTTUR.

Sd/- Swami Satyananda Saraswati.

Witnesses :

Sd/- Purnendu Mohan Bose.

Sd/- Santi Bikash Dutt.

Sd/- Bhutnath Naskar.

SCHEDULE-D

First Members of the Saktibad Guards.

1. Sri. Sudhir Kumar Bose, Saktibad Math, P. O. Garia,
24-Parganas.
 2. Sri. Bipin Basak Saktigarh Colony, Tollygunge, Calcutta.
 3. Sri. Mritunjoy Chakraborty, 24 Shaha Nagar, Calcutta-26.
 4. Sri. Kironmoy Karkun, Saktibad Math, P. O. Garia, 24-Parganas.
 5. Sri Shiti Kumar Das, Ganguly Bagan, Calcutta.
 6. Sri Dhirendra Kundu, Saktigarh Colony, Tollygunge, Calcutta.
 7. Sri Sudhi Bhusan Das, 1/1 Arabinda Nagar, P. O. Jadavpur,
Calcutta.
 8. Sri. Nirbikar Munshi, 24 Gope Lane, Calcutta-14.
 9. Dr. Rathindra Nath Nag, 15A Justice Chandra Madhab Road,
Calcutta-20.
 10. Sri Arun Ghosh, 2 Royal Exchange Place, Calcutta-1.
 11. Sri. Manik Lal De, Railway Workshops, Lillooah, Howrah.
 12. Sri. Nirukta Munshi, 24 Gope Lane, Calcutta-14
 13. Sri. Rabindra Ghosal, P. O. Garia, 24-Parganas.
 14. Sri. Haricharan Chakraborty, 117 Dharamtolla Street, Calcutta.
 15. Sri. Khagendra Kumar Deb, 74 Kailash Pandit lane, Kol-33.
- This is the Schedule-D referred to in the Deed of Declaration
of the SATYANANDA SWAMI MAHASAKTI DEVOTTUR.

Sd/- Swami Satyananda Saraswati.

Witnesses :

Sd/- Purnendu Mohan Bose.

Sd/- Santi Bikash Dutt.

Sd/- Bhutnath Naskar.

Published by Sri Sudhir Kumar Bose on behalf of Sanchalak
Mandali of Saktibad Math and Asram, P. O. Garia, 24-Parganas and
printed by M/s. New Printing, 1/C, Khanpur Road, Calcutta-47.

তাং- ১৪ই জানুয়ারী, ১৯৮৫

“এখন শিষ্যদের দুষ্কার্য্য দেখিলে মনে হয়, এরা অধ্যাত্মবাদের অযোগ্য। আমি এখন নতুন ভাবে সংঘ গঠনে মন দিয়াছি। যদি সফল হই তবে হিন্দু বাঁচিবে, শক্তিবাদ বাঁচিবে, যদি নিষ্ফল হই শক্তিবাদ শেষ, ভারত শেষ।

১৯৬৩ সালে শক্তিবাদ দেবোত্তর প্রকাশ করা হইয়াছিল। উহাকে আরও স্পষ্টীকরণ করার প্রয়োজন হওয়ায়, ইহা এখন SCIA নামে উহারই অংশরূপে প্রকাশ করা হইল। ফলতঃ সত্যানন্দ স্বামী মহাশক্তি দেবোত্তর এবং SCIA একই প্রতিষ্ঠান জানিতে হইবে।

শক্তিবাদ দেবোত্তর দলিলে শিষ্যদের একটি ক্রম দেওয়া ছিল। সেখানে বলা হইয়াছিল নামের ক্রমানুসারে শিষ্যরা মহান্তের পদে আসিবেন। কিন্তু শক্তিবাদী প্রবীণ শিষ্যরাও ভ্রান্ত ও অযজ্ঞমানের পথে চলিতে শুরু করিয়াছে। এখন ঠিক করা হইল ঐ পথে মহান্ত আসিবে না এবং ঐভাবে শক্তিবাদ মঠ চলিবে না।

এখন হইতে SCIA এবং ট্রাস্টীর সদস্যদের দ্বারা বিবেচিত যোগ্য শক্তিবাদী শিষ্যকেই মহান্ত বা নেতা করা হইবে। ঐ নেতার মধ্যে কোনরূপ আসুরিক, দুর্বল ও অপুষ্ট নীতি দেখা দিলে SCIA এবং ট্রাস্টীর সদস্যরা তাহাকে নেতার পদ হইতে অব্যাহতি দিবে। সে তখন অন্যান্য সাধারণ শিষ্যের মতই বিবেচিত হইবে এবং তাহাকে আর মহান্ত বা নেতা বলা চলিবে না।

যাহাতে অধিক সাধনা ও পুণশ্চরণাদি করিয়া যোগ্য শক্তিবাদী হিসাবে শিষ্য-শিষ্যারা গড়িয়া উঠিতে পারে সেই দিকে SCIA এবং ট্রাস্টের সদস্যরা লক্ষ্য রাখিবে এবং উৎসাহ দিবে। ইহা শক্তিবাদ স্বামীর স্পষ্ট নির্দেশ।”

স্বামী সত্যানন্দ

English Translation Follows :

(Translated From Original Bengali)

SWAMI SATYANANDA SARASWATI
SAKTIBAD MATH, GARIA

Bulletin

Dated : 14TH January 1985

Declaration and Orders of Swami Satyananda.

Currently it appears from the misdeeds and misdemeanour of the disciples that they are unfit for Saktibad Spiritualism. If I succeed, Hindus will survive, Saktibad will survive. If I fail, Saktibad will be finished, India will be doomed.

In 1963, Saktibad Debutor Trust was brought into being. Presently being required to make it more explicit and clear, the same is manifested in another name called Saktibad Central Ishabadi Association or SCIA as counterpart thereof; Resulting that both Swami Satyananda Mahasakti Debutor Trust and SCIA are same and one organisation.

In the Debutor Trust Deed, a cronologically arranged List of disciples in order of preference was given for the post of Mohanto. But now even the elders amongst disciples are indulging in mistakes and totally diviated ways of activities. So presently it has been dicided that Mohanto or leader can not come in that process, nor Saktibad Math can be run in that manner. From now on, S.C.I.A. and the Members of the Debutor Trust Board themselves will select the **fittest disciples** for the post of Mohanto or Leader. And if at any time any sign of Ashuriks, Weakness or Immature mentality or nature is found or manifests, the S.C.I.A. or the Members of Debutor Trust Board will relieve her or him from that post, and hereafter she or he will be considered and dealt with as and like any other ordinary disciple and shall no more be considered, addressed or named as Mohanto or leader.

S.C.I.A. and the Members of Debutor Trust Board shall take

care and encourage all disciples to practice Sadhana with more intensity, and to undertake further revised initiations for absolute perfections. This is the pure, straight and clear Saktibad of Swami Satyananda.

Swami Satyananda.

14th January, 1985.

ইতিরানীরই স্বহস্ত লেখা পত্র।

মুরারীদা,

আপনার প্রেরিত গুরুদেবের লিখিত পত্র দুখানি পাইলাম। পত্র দু-খানি কেন পাঠাইয়াছেন তাহা বুঝিতে আমার একটুও বাকি নাই। শিষ্যদের রাহুকেশুর প্রভাব পরিতে পারে, গুরুর পরিতে পারে না? গুরুর মিথ্যা এত ছলনা কি করিয়া অন্ধভাবে বিশ্বাস করেন? এত মিথ্যা এবং ছলনার সঙ্গে লড়াই করিয়া বাঁচা অসম্ভব। গুরুদেবের শক্তিবাদের আড়ালে পচ্ছন্ন শয়তানি বদমাইশবাদ ভালই চলিয়াছে। কি আর বলব, মিথ্যা যাহাদের সম্বল, যাহারা ইহাকে সত্য বলিয়া বিশ্বাস করে তাহাদের আমি ঘৃণা করি। আমি যাইবার আগে কাহাকেও ছাড়িব না। সকলকে ভালভাবে কসাইয়া যাইব। শক্তিবাদের কন্টক স্বরূপ এখানে থাকার ইচ্ছা নেই। ঘর আমার ঠিক করাই আছে। চিঠি পড়িয়া ছিড়িয়া ফেলিবেন।

দিদি

(ইতিরানী)

English Translation Follows :

(Translated From Original Bengali)

Miss Itirani Sarkar's letter-in-reply to Murari Mohan Mukherji.

Dated : 12.6.88

Murarida.

Two clippings of Gurudev's (Swami Satyananda) letters sent to me by you have been received. I have no difficulty to understand reason why you have sent those two letters. If Deciple can succumb to influence of Rahu-Ketu (treachery and mischief), why the Guru (Swami Satyananda) is immune from them? How can you blindly believe so much lies and bluffs of the Guru (Swami Satyananda)? It is impossible to exist fighting against these lies and bluffs.

Behind the Saktibad Idiology of the Guru (Swami Satyananda) the veiled wikedness and "Mafiaism" is well-run. What should I say more about them whose only capital is bluffs and lies believing them as divinity. I hate them. Before I go away I will not spare any body. I will smash them all. I have no desire to stay here as opposition to Saktibad Idiology. I have already settled my place on exit. After reading, destroy the letter.

Didi

(Itirani Sarkar)

ইতিরানী সরকারের বিশেষ বিজ্ঞপ্তি।

শ্রদ্ধেয় সভ্যমন্ডলী ও ভক্তবৃন্দ,

স্বামী সত্যানন্দ সরস্বতী আশ্রম, সাং—বারহাঁস ফরতাবাদ, পোঃ—গড়িয়া,
থানা— সোনারপুর, জেলা—দক্ষিণ ২৪ পরগণা।

সুধী,

আমাদের পরম গুরু অধুনা 'সত্যানন্দ সরস্বতী শক্তিবাদ, সম্প্রতিদাত্তা ও সেবায়েৎ পত্র ২রা জুন ১৯৯০ তারিখ ভক্তবৃন্দকে রাখিয়া সেবায়েৎ কার্যাদি হইতে অবসর লইয়া ইহলোক ত্যাগ করিয়াছেন। উক্ত শক্তিবাদ মঠের নিরুপপ পত্র বা ঘোষণাপত্র দলিলের সর্তানুযায়ী ও সভামন্ডলীর চূড়ান্ত সিদ্ধান্তে এবং বুদ্ধিজীবির পরামর্শে আমি সেবায়েৎ নিযুক্ত হইয়াছি।

আপনারা প্রয়াত সেবায়েৎ নির্দেশ মানিয়া চলিবেন এবং শক্তিবাদ মঠের পরিবেশে আরাধনা পুষ্পাঞ্জলী ও পূজা ইত্যাদি আমার আদেশ পালন করিবেন।

ইতি

তারিখ : ১০-৬-৯০

শ্রীমতী ইতিরাণী সরকার
সেবায়েৎ : শক্তিবাদ মঠ

English Translation Follows :

(Translated From Original Bengali)

Declaration Notice

Respected Members and Devotees,
Swami Satyananda Saraswati Ashram
Barhans - Fartabad,
P. O. Garia,
P. S. Sonarpur,
Dist : South 24-Parganas.

Dated : 10.6.1990

(Actually Written & Put up on 28.7.1990)

Gentleman,

Our supreme Preceptor presently deceased Satyananda

Saraswati, giver of Saktibad, Donar of properties and Sebayet, had left the world, leaving behind his disciples, after and ending his functioning as Sebayet.

As per directions in the aforesaid Saktibad Deed of Trust and declarations and the final conclusive decisions of the body of members and on the advice of intellectuals I am appointed as Sebayet.

You accept the Directives of the deceased Sebayet and obey my orders in matters of Meditation in deciplined offerings of flowers and worships etc.

Yours,

Smt. Itirani Sarkar,

Sebayet, Saktibad Math.

SAKTIBAD CENTRAL ISHABADI ASSOCIATION (S.C.I.A)

Registered with A/D

শ্রীমতী ইতিরানী সরকার সমীপেষু,

Date-19.8.90

গত ১৯ শে জুলাই ১৯৯০ তারিখে শ্রীসৌরেন্দ্র দাস মহাশয় (দস্যুবাবু) আমাকে সকালবেলা ফোন করে জানালেন যে আগের দিন ১৮।৭।৯০ সন্ধ্যাবেলা শক্তিবাদ মঠের দেওয়ালে আপনি একটি Notice বা বিজ্ঞপ্তি স্টেটে দিয়েছেন। তাতে আপনি নিজেকে মঠের সেবাইতরূপে ঘোষণা করেছেন ও বলেছেন মঠের অধিকাংশ সভ্যগণ ও বুদ্ধিজীবীরা আপনাকে সেবাইত হিসাবে মনোনীত করেছেন। আমি সৌরেনবাবুকে তৎক্ষণাৎ জানিয়ে দিলাম এ কাজটা অত্যন্ত অন্যায় হয়েছে, কেননা স্বামীজির অবর্তমানে মঠ-পরিচালনার ব্যাপারে সকলে মিলেমিশে কাজ করাটাই বাঞ্ছনীয়। মঠের সভ্যদের কয়েকটি সভায় যেখানে অরুণবাবু, কার্তিকবাবু মায়াদি ও আরও অনেকে ছিলেন—আমি এই মত প্রকাশ করি এবং সকলে তাতে সায় দিলেন। আপনিও ঐ সভাগুলিতে উপস্থিত ছিলেন। এমত অবস্থায় আপনি হঠাৎ একটি নোটিশ জারি করে দিলেন যে আপনি এখন থেকে মঠের সর্বময় কত্রী। এটা যেমন অবাস্তব তেমনি হাস্যকর। আপনার যথেষ্ট বয়স হয়েছে। মঠের সঙ্গে জমি-জমা, কাশ ও অন্যান্য সম্পত্তি

জড়িত রয়েছে। কাজেই এ ব্যাপারে কোন রকম হঠকারিতা করলে, মামলা মোকদ্দমায় আপনি অনিবার্যভাবে জড়িয়ে পড়বেন।

আপনি যাতে সেই রিপাকে না পড়েন সেই জন্য আমি পরামর্শ দিয়েছিলাম ধীর পদক্ষেপে অগ্রসর হবার জন্য।

সে যাক, আপনি লিখেছেন মঠের সভ্যরা, বুদ্ধিজীবীরা, ভক্তরা আপনাকে সেবাহিত হিসাবে মনোনীত করেছেন। আপনি অনুগ্রহ করে সেই সভা, ভক্ত ও বুদ্ধিজীবীদের নাম ঠিকানার তালিকা পাঠিয়া দেবেন আমার সস্টলেকের ঠিকানায়।

সভা ও ভক্তদের যে সভায় আপনাকে সেবাহিত করার যে যে সিদ্ধান্ত নেওয়া হয়েছে সেই সভার কার্যবিবরণীর লিপিবদ্ধ কপি আমাকে পাঠিয়ে দেবেন। চিঠি শেষ করার আগে একটি কথা বেশ স্পষ্ট করে জানিয়ে রাখতে চাই। শক্তিবাদ মঠকে কেন্দ্র করে এস. সি. আই. এ. বা শক্তিবাদ সেন্ট্রাল ট্রিশাবাদী এ্যাসোসিয়েশন নামে একটি সংগঠন স্বামীজি স্বয়ং ১৯৮৪ সালের ১৪ই জানুয়ারী তাঁর জন্মদিনে প্রতিষ্ঠিত করেছেন। স্বামীজি পরিষ্কার নির্দেশ দিয়েছেন যে, তাঁর অবর্তমানে এস. সি. আই. এ-এর সভ্যবৃন্দ ও দেবোত্তর দলিলে উল্লিখিত সঞ্চালক মন্ডলীর কিছু সদস্য মিলে শক্তিবাদ মঠ পরিচালনা করবেন। কাজেই বুঝতে পারছেন, ২৮ শে জুলাই তারিখে মঠের দেওয়ালে ১০ই জুন তারিখের ব্যাক ডেটের নোটিশ সের্টে আপনি স্বামীজীর স্পষ্ট নির্দেশ লঙ্ঘন করেছেন।

ব্যাপারটার গুরুত্ব হয়তো এখন আপনি ভালো বুঝতে পারছেন না, কিন্তু কয়েকদিন পরেই এ বিষয়ে আপনার টনক নড়বে। ব্যক্তিগতভাবে আপনার প্রতি আমার স্নেহের ভাব রয়েছে কিন্তু স্পষ্টতই আপনি কয়েকজন বিভ্রান্তি সৃষ্টিকারী ব্যক্তির পরামর্শে পরিচালিত হচ্ছেন। আশাকরি আপনি নিজেকে এদের চক্রান্তের শৃঙ্খল থেকে মুক্ত করে পরিচ্ছন্ন পরিবেশে শক্তিবাদের সেই সব সভাদের সঙ্গে হাত মেলাবেন যাঁরা স্বামী সত্যানন্দ সরস্বতীর প্রবর্তিত শক্তিবাদ মতবাদকে ভারতে ও ভারতের বাহিরে ছড়িয়ে দেবার জন্য আশ্রয় চেষ্টা করছে। নমস্কার জানবেন।

ইতি

অমিতাভ ঘোষ

English Translation Follows :

(Translated From Original Bengali)

Saktibad Central Ishabadi Association (SCIA)

Saktibad Math, Garia.

Registered with A/D

To

Dated : 19.8.1990

Sm. Itirani Sarkar,

In the Morning of 19th July of 1990, Sri Sourendra Das (Dashyu Babu) Telephoned me to inform that yesterday evening 18.7.90 you had put up a Notice on the Saktibad Temple Walls declaring yourself as the Sebayet of the Math on alleged nomination by the members, devotees and intellectuals.

I had immediately said to Souren Babu that it was absolutely wrong, because in the absence of Swamiji the Math should be administered unitedly and in amity, which I also stated in all the Meetings of Members where Arun Babu, Kartick Babu, Smt. Maya-di and many others were present and were supported by them all. You were also present there. In this context and back ground, you had suddenly put up the Notice declaring yourself as the Supreme Head of the Math, which is not only absurd but also funny. You are enough aged. With the Math, are associated landed properties, cash, moneys, deposits and other properties thereof. Consequently your aforesaid misadventure and folly will spark off lots of litigations involving you.

For these reasons I had already advised you to go slow in this regard.

That apart, you had written in the said notice that the Members of the Saktibad Math, the Intellectuals and Devotees selected you,

as Sebayet. Please send me the list of those alleged Members and Devotees and Intellectuals to me at my Salt Lake address.

Send me also the copies of the proceedings of those alleged Meetings of all alleged Members and Devotees, the Venu and Dates where your alleged selection as Sebayet was made. Before I conclude this letter I like to remind you very clearly that Swamiji had himself established an Organisation called S.C.I.A. (Saktibad Central Ishabadi Association) on his birth-day on 14th January 1984 with Saktibad Math as Centre. Swamiji clearly directed that in his absence the Members of SCIA and all the specified Members of Sanchalak Mondali as mentioned in the Debattor Trust Deed would jointly conduct management of Saktibad Math. Therefore you can see that by putting up a back-dated Notice on the Temple Wall, you sinned defying Swamiji's clear directives and orders.

Perhaps you have not fully understood the serious consequence of your action. But very soon you will feel the heavy impacts. Personally I bear affectionate relationships with you but doubtlessly you are being misguided by scheming conspirators of adverse ideologies. I shall hope you shall escape from their grips and be united with those tested dedicated Saktibad Devotees who are tremendously working round the clock to spread Swamiji's teachings throughout India and beyond to outside World.

Namaskar,

Yours

Amitava Ghose, President, S.C.I.A.

Sithi Kumar Das' letter to Itirani

To
Her Highness the Sebayet,
Sudhamayee Sanyasini,
@ Iti Rani Sarkar,
Saktibad Math,
Garia Station Road,
Kolkata-700084.

Re. :- Notice dated 12.12.2003.

With the spirit & words, Satyananda Swami Mahashakti Debattor Trust Deed entrusts significant role of the Trust Body & its resolution deserve appropriate estimation. Its rigid imposition having been surprisingly ignored & execution abandoned, it has been made a farce - no better than a scrap of paper. Though the trustees devote their sincerely strict adherence to transparency, disgraceful episodes of squeezing money from a disciple of Swamiji by her disciple with her close associates in camouflage of Math's service cast aspersion upon the holiness of the Math. The culprits must not go scot-free on the question of maintaining transparency of the Holy Math founded by the Great Swamiji.

Let me hereby once again, record my protest against the motivated agenda & its remote control by a caucus from outside the trust body. Such a conspiracy is not only immoral, but also wholly illegal & renders the very motive of it, thus invalid & questions propriety of the noticed agenda. The attempt for such a meet involves contempt of the positions of Sebayet itself too.

Since the founder has treated all his disciples as his legal heirs,

the interference in the formation of Sanchalok Mandali requires knowledge of all the disciples for which prior proper paper publicity is a must & in absence thereof, apparent attempt questions legality, validity & appropriateness.

May Mahashakti bless all for good sense to come.

Dedicated Trustee,

Siti Kumar Das

30.12.2003

COURT APPLICATION

Seal of the District Delegate Court at Baruipore, 24 Parganas, filed on 8th January, 1992.

Distict-24 Parganas (South).

In the Court of District Delegate at Baruipore.

Misc. Case No. 4 of 1992 (Act. XXXIX)

In the goods of :

SWAMI SATYANANDA SARASWATI (deceased).

AND

In the matter of :

Succession Certificate in respect of the estate of the deceased abovenamed Under Section 370 of the Indian Succession Act 1925.

AND

In the matter of :

Smt. Sudhamoyee Sannyashini. (Itirani Sarkar). d/o late Digendra Chandra Sarkar, residing at 19, New Raipore. P. O. Garia. P. S. Sonarpur. District 24 Parganas (South).

. . . Petitioner/ Applicant.

1. Sri Bikram Kumar Bhuiya. S/o Adhir Chandra Bhuiya, residing at 46, Chalantika (near Saktibad Moth) P. O. Garia, P. S. Sonarpore. District 24 Parganas (South).

2. Sri Sanjoy Sengupta. S/o Amalendu Sengupta, residing at Kamdahari (Narikel Bagan), P. O. Garia, P. S. Sonarpore. District 24 Parganas (South) Opp. Parties.

The Jumble petition on behalf of the Applicant abovenamed. Most respectfully sheweth :-

1. That the applicant Smt. Sudhamoyee Sannyashini (Itirani Sarkar) is a sannyashini **residing** at 19, New Raipore. P. O. Garia, P. S. Sonarpore, in the District 24 Parganas. (South) within the Jurisdiction of this Learned Court.

2. That Swami Satyananda Saraswati by occupation Sannyashi, author and Dharma Pracharak and a disciple of Kaibalyaprapta Swami Satchidananda Saraswati, died on 2.6.90. having his ordinary place of residence at Ashram popularly known as Saktibad Moth at Miouja Barhash Fartabad, P. O. Garia, P. S. Sonarpore. District 24 Parganas (South), within the Jurisdiction of this Id. Court,

3. That Swami Satyananda Saraswati since deceased was a Sannyashi and was the 142 Guru of the order of Sannyashi known as Ananda Moth which is very ancient system of Sadhana (or Yoga Tapasya), Gyana and traditions. He started joga, Sadhana and process of Mantro Hatha, Laya and Raja Yoga System and spread through his disciples.

4. That the said Swami Satyananda Saraswati entered into the said religious order renouncing all worldly affairs and the property acquired subsequent to the renunciation passes to his spiritual heirs which include virtuous pupil and disciples.

5. That the spiritual heirs are entitled to succeed in preference

of the Kinder of the deceased.

6. That in view of the ancient usages the Swami Satyananda Saraswati entered into the religious order aforesaid after renouncing the worldly affairs.

7. That your petitioner/applicant is the **first disciple** and virtuous pupil of the said deceased which will appear from the deed of declaration executed by the deceased.

8. That your petitioner/applicant is the **only legal heir** of the said deceased and is entitled to apply for the grant of **Succession Certificate in respect of the goods and securities left by the deceased.**

9. That the religious order known as Ananda Moth recognizes the Saddhak, and Saddhikas on the same footing and Saddhikas are permitted to enter into the said religious order.

10. That your petitioner/Applicant **as the first disciple** and virtuous pupil of the said deceased is entitled to a **Succession Certificate** under this Act.

11. To the best of your petitioner/Applicant's knowledge and belief no application has been made to any court for and no grant has been made of any certificate under the Succession Act 1925. or Probate or Letters of Administration in respect of the debts, securities of the Estate of the said deceased and there is no impediment under Section 371 or any other provision of the said Act or any other enactment to the grant of the Certificate hereby prayed for and to the validity thereof if granted by the Court.

12. That the particulars of debts and securities etc in respect of which the Succession Certificate is applied for are set out in Schedule "A" annexed hereto.

13. That the petitioner/Applicant had paid into the court the proper fee payable in respect of the Certificate.

Notices of the application may be served upon the opposite parties who are the devotees of the Ashram.

Therefore it is prayed that your Honour would be kind enough that a certificate may be granted to your petitioner/Applicant under the Succession Act empowering her to collect the debts and securities in the Schedule hereto.

For such other relief as to the court may seem fit.

Particulars of the debts and securities of the estate of the deceased in respect of which the Certificate is applied for.

SCHEDULE 'A'

1. Cash Certificate (U. B. I)

Garia Station Road Branch.

Account No. 189/5/86.

Certificate No. 515786. Amounting to Rs. 77,422.50

2. Fixed Deposit Receipt (U. B. I)

Garia Station Road Branch.

Receipt No. D. No. 007395

Account No. 398/87. Amounting to Rs. 35,000.00

3. Fixed Deposit Receipt (U. B. I)

Garia Station Road Branch.

Receipt No. D. No. 007274...

Account No. 326/86. Amounting to Rs. 6000.00

4. Fixed Deposit Receipt (U. B. I)

Garia Station Road Branch.

Receipt No. D. No. 007277.

Account No. 327/86. Amounting to Rs. 5,000.00

5. Re-Investment Certificate (U. B. I)

Garia Station Road Branch.

No. A. No. 170127.

Account No. 652/24/89. Amounting to Rs. 40,938.24.

7. U. T. I. (G. I. U. S).

Certificate No. H 89246043.

500 units @ Rs. 10/- ... Amounting to Rs. 5,000.00

Amounting to Rs. 1,69,360.74

+ Interest if any.

(Rupees one Lack sixty nine thousand three hundred sixty and seventy four paise) only + interest, if any.

AFFIDAVIT

I, Smt. Sudhamoyee Sannyashini (Itirani Sarkar) D/o late Digendra Chandra Sarkar, by caste Hindu, **by occupation Sevice**, aged about 54 years, residing at 19, New Raipore. P. O. Garia, P. S. Sonarpore, in the distirct 24 Parganas (South) do hereby solemnly affirm and say as follows-

1. That I am the petitioner/Applicant in the aforesaid case and am fully conversant with the facts and circumstances of the case.

2. That the statements made and contained in the foregoing petition marked "A" are read over and explained to me and I have understood the contents thereof.

All the statements made and contained in the foregoing paragraphs are true to my knowledge and belief.

Sd/- Smt. Sudhamoyee Sannyashini.

(Itirani Sarkar).

Sd/- Smt. Sudhamoyee

Read over and explained by me Sannyashini.
(Itirani Sarkar).

Sd/- Mrinal Kanti Mullick,

Deponent.

Advocate.

Known to me and
identified by me.

8.1.92

Sd/- Mrinal Kanti Mullick,

Advocate. 8.1.92

Solemnly affirmed before me this the 8th day of January 1992/
11/20 AM. The declarant is identified by Sri M. K. Mullick,
Advocate . No... of this court who is known to me.

Sd/- illegible. 8.1.92.

Munsif, 2nd

Commissioner.

Court.

IN THE COURT OF 2nd MUNSIF AT BARUIPUR
MISC. CASE NO. 4 OF 1992

SUDHAMAYEE SANYASHINI

Alias Miss Itirani Sarkar

- Vs -

B. K. BHUIYA & OTHERS

Humble petition of the objections under Section 282 of Indian Succession Act, by Sri Debashis Sarkar, cousin brother of Itirani Sarkar.

Most Respectfully Sheweth :

1. That Miss Itirani Sarkar, a middle aged School Mistress, has applied for grant of succession Certificate to herself in respect of about Rupees One Lakh Seventy Thousand and interest thereon, under section 372 of the said Act for personal gain, instead of Letter of Administration involving accountability to others which has not been prayed here, under Section 270 of Succession Act, 1925.

2. That in her bid to take the money, the Applicant made false Affidavit in paragraph 8 of her said original petition of case, affirming to the effect that she is the only legal heir of the deceased, and is alone entitled to the grant of Succession Certificate in respect of money and security left by her deceased uncle inspite of the following actual facts:

(a) She is one of four sisters by same parents, all living.

(b) Deceased at his death was survived by his own other brothers, but his eldest brother Digendra Chandra Sarkar predeceased him leaving four daughters including petitioner who are hence not legal heirs.

(c) Applicant dishonestly suppressed from Court about the existence of other near relatives of the deceased, having ten brothers and three sisters, of whom, a few of his brothers and three sisters are still living.

3. That the Petitioner by making false Affidavit for theft of Succession, and to make illegal gains, is liable to be prosecuted for cognisable offence under Section 193 of Indian Penal Code for falsely declaring herself as the only surviving legal heir of the deceased, coupled with total suppression about the existence of all other near relations being her other existing uncles being other living brothers and sisters of the deceased and those of the children of his other brothers who died subsequently to him, including applicant's own sisters.

Hence it is most humbly prayed that necessary orders be passed adjudicating the offence committed by Petitioner Under Section 282 of the Indian Succession Act, committing her to be sent up for trial in appropriate forum under Section 193 of Indian Penal Code and pass such other and further order or orders as may be fit and proper.

And for this act of Kindness Your Petitioners shall ever pray.

INDIAN PENAL CODE

Section 193 : Whoever intentionally gives false evidence in any stage of a judicial proceeding, or fabricates false evidence for the purpose of being used in any stage of a judicial proceeding, shall be punished with imprisonment of either description for a term which may extend to Seven Years, and shall also be liable to fine.

COURT PETITION

In The Court of Distirct Delegate
at Baruipur

Act 39 Misc. Case No. 71 of 2005

1. SAKTIBAD MAHAMONDAL

A REGISTERED Religious Preaching Institution, founded by Swami Satyananda Saraswati of Saktibad Math, Garia Station Road, Kolkata - 84, having its City office at No. 16, Marcus Lane, Kolkata - 700007, through Trust Secretary Sri Amritalal Dhar of said address.

2. SHAKTIBAD CENTRAL ISHABADI ASSOCIATION (SCIA) formerly called Saktibad Guards, founded by Swami Satyananda Saraswati, duly included and comprised in Registered Endowment of Saktibad Math, Garia Station Road, Kolkata - 700084, through Vice President Mrs. Manju Gupta of said address.

..... PETITIONERS

– Vs –

1. Smt. ITIRANI SARKAR, daughter of late Digendra Chandra Sarkar, residing at No. 18, New Raipur, Kolkata - 700084.

... RESPONDANT

2. Sri BIKRAM KUMAR BHUIYA son of Sri Adhir Chandra Bhuiya, of 46, Chalantika (near Saktibad Math) P. O Garia, P. S. Sonarpur, Kolkata-84.

3. Sri SANJAY SENGUPTA son of Amalendu Sengupta, of Kamdahari (Narikel Bagan). P. O. Garia, Kolkata - 700084.

4. Sri SIDDESWAR JANA, father's name not known to the Petitioners, close relative and resident C/o Adhir Chandra Bhuiya 46, Chalantika, (Near Shaktibad Math) Garia Station Roar. Kol-84.

.....PROFORMA RESPONDANTS

Humble petition of the Petitioners abovenamed under Section 383 of Indian Succession Act 1925, for Revocation of Succession Certificate granted by Order No. 38 dated 15.3.1997 passed by this Court in Act 39 Misc. Case No. 4 of 1992.

Most Respectfully Sheweth :

1. That the Petitioner No. 1 is a Religious Propagation and Preaching Institution, founded by late Swami Satyananda Saraswati and duly registered, whereas the Petitioner No. 2 is also founded and constituted similarly by Swamiji, located at Saktibad Math and included in his registered Endowment and both the Petitioners are interested in and related to the safety and correct dispositions of goods of the deceased being their founder, preceptor and are entitled to the goods of their Guru, who had declared in his Endowment that all his disciples are his heirs, and members of Sanchalok Mandali under Article 11 thereof and elsewhere.

2. That in the said registered Endowment, Swami Satyananda Saraswati had clearly directed and declared his sole purpose of teaching, preaching and propagating his Shaktibad Dharma, its Science and Philosophy for which Saktibad Math or Ashram was founded and for which he had openly publicly and without any reservation, set apart and dedicated and granted the Ashram properties and temples to the Deities installed therein absolutely, creating Debutter of the Deity to carry on their worships and the practice, teaching, preaching and propagation of Saktibad Dharma and Sadhana.

3. That in the said Registered Endowment it has also been declared and formally proclaimed that said dedication and endowment are subject to the obligations duties and Trust therein provided together with all the rules and regulations laid down and firmly imposed in the endowment Deed, all of which are related

directly to the objects of the dedication and Endowment as set out therein and shall ever remain attached to the said dedication and endowment for the proper Management and Maintenance of the Debuttar and for the realisation of his aforesaid objects for which alone it was created.

4. That in the aforesaid contexts and matters, respondent No. 1 had after the demise of Swamiji distantly at Asansol in the District of Burdwan, filed an application in this Court under Section 370 of Indian Succession Act 1925 claiming personal Sussession in respect of all the funds, Bank Deposits, Moneys, Assets and Goods standing in the name of Settlor and sole Sevayet Swami Satyananda Saraswati, **contending to be his sole surviving blood relation and heir, producing a fake Death Certification prepared by manipulations from the Local Panchayat people to the effect that Swamiji had died at the Math-premises within jurisdiction,** recorded as Act 39 Misc. Case No. 4 of 1992.

5. That in paragraph 8 of her said succession application, the Respondant No. 1 applicant had also stated, being her only lawful ground for making the application, that she was the only surviving legal heir nearest blood relation of the deceased, solely entitled to grant of succession certificate in respect of entire goods and securities of the deceased Swamiji who lived on Akaas Britti or 'Offered Gifts' and had no personal needs or desire but all his surpluses accumulated for services of mankind and Dharma.

6. That the Respondant No. 1 had also stated in paragraph 11 of her said application that there was no impediment or legal bar to the grant of certificate as prayed for under section 371 of or any other provisions of the said Act or any other enactments whatsoever.

7. That the aforesaid statements contentions avernments and declarations of the Respondant No. 1 made in her said application for certificate were all false, fradulent, entirely dishonest and contrary to truth, and that she was very much aware of her blatant lies, her dishonesty and the fraud involved for purpose of theft of funds and assets etc., which vitiated the proceedings, and the certificate needs revocation as hereinafter stated and explained in seriatim on amongst others the following grounds :

GROUND OF REVOCATION

(a) The very proceedings to obtain certificate were totally defective in substance :

(i) Names of all the surviving near relations of the deceased directly related to the deceased degreewise in preference in the line of succession deliberately were supressed in the said application, nor even her own sisters were named, nor the names of her own other cousin sisters and brothers were disclosed.

(ii) Consequently no personal notices were needed to serve on any of deceased's near relations calling for objections solely to avoid knowledge of proceedings to them.

(iii) Deceased being a bachelor, and applications having been made in respect of all the bank moneys, cash, assets and debts obviously remaining in his name, for dishonest gains, deceased's own surviving brothers were also not named and blacked out on whom lawful inheritance actually devolved by natural succession, obviously in order to misappropriate the money and assets by theft, while the applicant herself was a second grade successor in the line of inheritance.

(iv) Geneological table of the family of the deceased at the time of his death is separately described and annexed hereto marked 'A'.

(b) Respondant No. 1 obtained the certificate fraudulently by declaring in paragraph 8 of her said petition that she was the only heir and successor of the deceased, and that the deceased died at Kolkata within the Temple premises, thus by making a false suggestion and also by concealments from court the material facts to the case including the place of death of the deceased, misleading the court about jurisdiction or otherwise to grant the certificate to her.

(c) Respondant No. 1 obtained the certificate by means of deception and distortion of facts :-

(i) That she was the not lawful Sebayet and was named preferentially in the suggestive list of Sebayets in the Trust Deed, even purposefully faking a name of Sudhamoyee Sanyasini for camouflage, never ever so named before and which she never was, not mentioned anywhere in the Board of Trustees nor its the Sanchalak Mondali, nor even ever before known to or heard by other resident sadhaks and sadhikas and none ever confirmed or approved her so by in any kind of meetings of the Board of Trustees or of Mondalis, even as yet as compulsorily needed to be known.

(ii) Under the constitution of said deed of Trust, as compulsorily required therein, she was never selected or elected or even named to the post of Sebayet by any subsequent lawfully convened Meetings of the Board of Trustees or of Sanchalak Mondali or meeting by any Sadhaks and Sadhikas in any way whatsoever for legally approving and confirming her as Sebayet constitutionally by convening meeting by any body, as compulsorily required by constitution as laid down in the said Debattar Trust Deed.

(iii) Instead of calling near relations, and even her fellow colleagues within the Ashram, she had named two intimate outsiders being the respondent Nos. 2 and 3, under advice of her guide respondent no. 4 who are his own relatives, to accord consent to the grant of certificate, under conspiracy, though totally incompetent under the law.

(d) As a matter of fact the respondent no. 1 had dishonestly suppressed the fact of her making any application at all to obtain certificate, even from her own colleague within Math Premises whose names though are prominently related to Ashram, as heads of different departments of the Math, a few staying within the Math premises namely her own room-mate Miss Lina Roy Chowdhury, Mrs. Mallika Chatterjee, Smt. Subhra Mukherjee, who is in charge of Kanya Bhaban, Sri Sithi Kumar Das, Debjyotish Chatterjee then heading Saktibad Guards renamed and reorganised by Swamiji as Sakti Sena, Smt. Manju Gupta of Guru Mandir of the Ashram, Kartik Bhattacharya and other enduring Sadhaks and Sadhikas.

(e) She also had concealed the fact that she took all advises of her activities given by respondent No. 4, the brother-in-law of Bikram Bhuiya who was mentioned and named as her consenting respondent No. 2 in her said application for certificate and with whom there exist lots of gossips which are not conducive to her image as an inmate of the Ashram.

(f) Though Swamiji died outstations at Asansol within district Burdwan, respondent No. 1 made out a false certificate about him as having died within the Ashram Math in Kolkata-84, for jurisdiction.

(g) In short the whole process of obtaining a certificate was under a criminal conspiracy, to smuggle out and take over the entire funds, assets, ornaments, Gold, Valuables, Gifts, offerings and other properties of the Math.

8. After obtaining the grant of certificate, Repondant No. 1 had removed all the bank deposits, moneys, gold and similar ornaments, things, assets and debts and removed them in her own personal accounts and also in the accounts of others for concealment and for ultimate misappropriation thereof. Respondant No. 1 never ever as yet, even had desclosed or submitted or published any accounts of the moneys, even all subsequent collections constantly being obtained by way of pronamees, Gifts, donations and offerings, nor she had published any account of expenditures of the Math.

9. Respondant No. 1 never deserves to hold or remain in high spiritual post of Sebayet of this highly acclaimed religious institutions and the divinity attached thereto, she being basically unfit, dishonest, mischevious and criminally ambitious. She has deliberately insulted, decried, and outraged the very concept and declaration of Swami Satyananda Saraswati that he was the LAST GURU ranking 142nd in the line of ancient Ananda Math Order of Sages, marking end thereof, which he had repeatedly declared, printed and published in all his religious books and periodicals. This secred message she defied and challenged by declaring herself as the next continuing Guru numbering as 143rd in the line of great ancient sages, though totally silly of her, she being ignorant of Hindu Sadhana and salvation and of Saktibad Dharma and its stages of spiritual developments, without having any Tapasya, Sadhana, basic Joga education, the required minimum experiences, and being totally 'illiterate' in the Shaktibad Science and philosophy and of the literatures thereof, but contrarily otherwise heavily

indulging in business of selling Tabiz, Bibhuti, Magic Medicines and other articles faking Magic Rituals for quick easy money.

10. That the respondent No. 1 boldened by certificate has installed her own image for being worshipped by the devotees asking them to take Diksha afresh from her in replacement of Swamiji's Diksha or initiations which forfeits her stay or indulge in any way with Swamiji's Ashram any more, being most nasty immoral and irreligious of her.

11. That the said application for certificate, the initiation of proceedings thereof and the consequent cause of grant of succession certificate resulted therefrom to a non-successor of first degree or grade were by gross abuse of the process of law and the certificate granted thereunder should be revoked and cancelled. Xerox of succession petition is separately filed as part hereof.

It is therefore most humbly prayed, that the succession certificate granted to respondent no. 1 in Act 39 Misc. case No. 4 of 1992, by order No. 38 dated 15.3.1997, in respect of goods of Swami Satyananda Saraswati deceased, kindly be revoked and be cancelled, with such other and further warrant as may seem fit and proper to this learned Court.

A F F I D A V I T

I, Sm. Manju Gupta, widow of late R. K. Gupta, President of Shaktibad Central Ishabadi Association (SCIA) of Saktibad Math, Garia Station Road, P. O. Garia, Calcutta - 84, aged about 71 Years, do hereby solemnly affirm and declare as follows :

1. That I am one of Eldest living Disciples, associated with Swami Satyananda Saraswati while living and Vice-President of the Petitioner Association No. 2 and I am acquainted with the facts and circumstances of the case.

2. That the statements made in Paragraph Nos. 1 to 7, 8, 9 and 10 and in Annexure are true to my knowledge including facts given in the Grounds therein, and those in paragraph 11 thereof are my respectful submissions.

Sd/- Manju Gupta
Deponant

Identified by me
Sd/- illegible
Advocate.

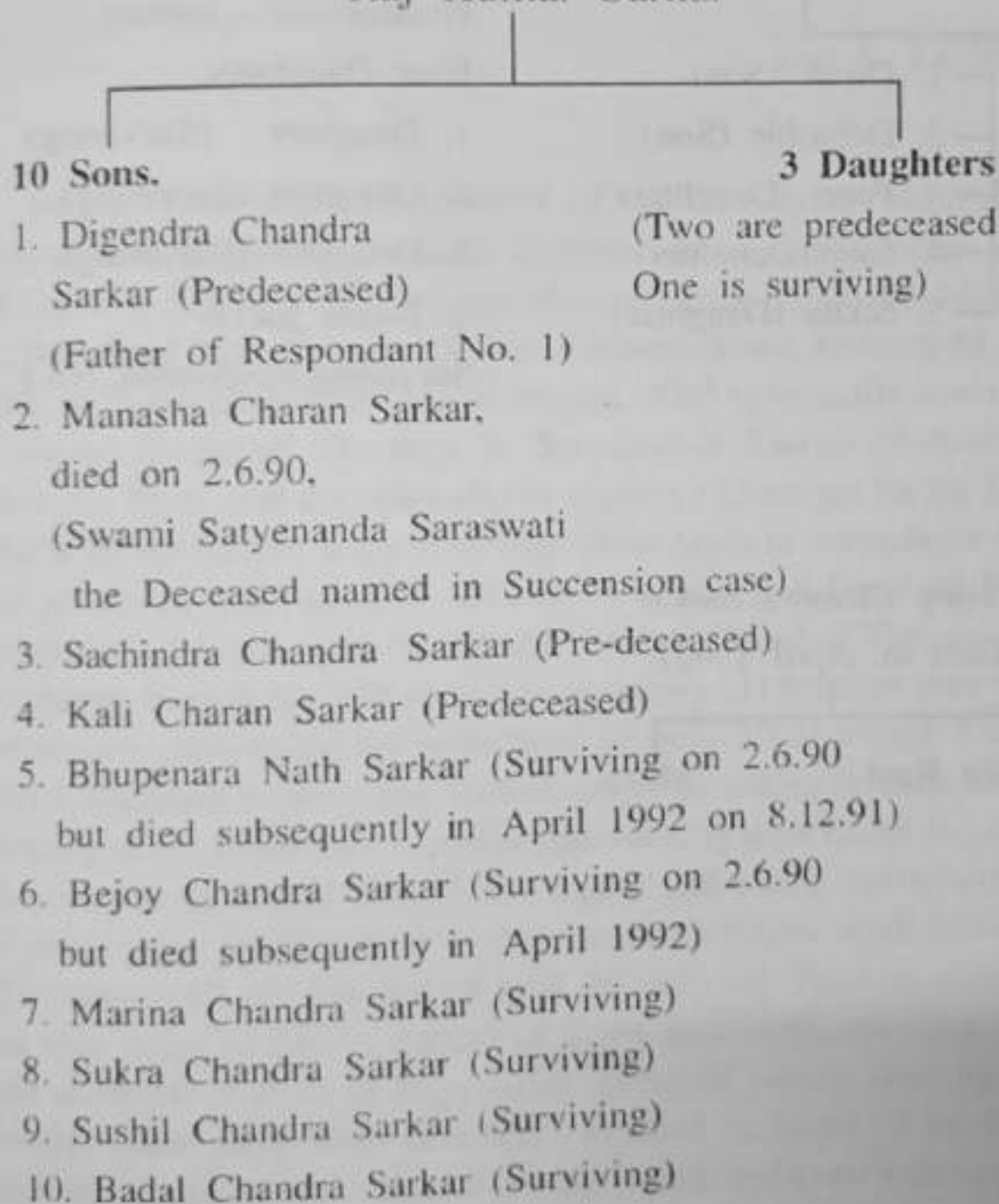
ANNEXURE - "A"

Deceased Swamiji's Geneological Chart.

P A R T - I

(Swamiji's father & Co-laterals)

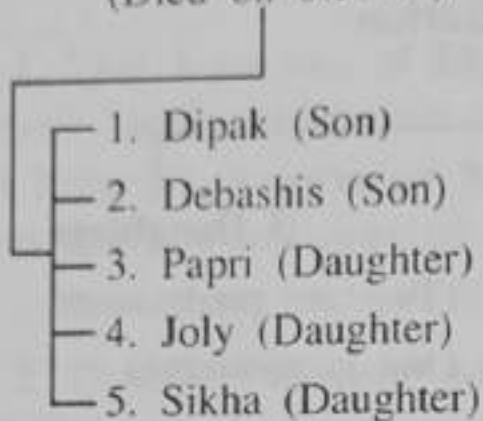
Raj Kumar Sarkar



PART - II

(Family Chart of Swamiji's then Surviving now deceased
Co-lateral's heirs.)

5. Bhupendra Nath Sarkar
(Died on 8.12.91)



1. Late Digendra Ch.
Sarkar

Predeceased - leaving
Four Daughters.

1. Daughter (Surviving)

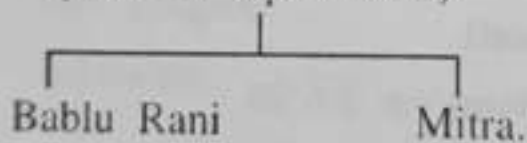
2. Daughter (Surviving)

3. Daughter (Surviving)

4. Itirani Sarkar

Surviving-Responden No.1

6. Bijoy Chandra Sarkar
(Died in April 1992)



NOTICE CALLING GENERAL MEETING
OF SANCHALAK MANDALI OF SATYANANDA SWAMI
MAHASHAKTI DEVOTTAR TRUST OF GARIA SHAKTIBAD MATH
AT GARIA STATION ROAD, KOLKATA - 700 084.
TO BE HELD ON 27TH AUGUST 2005

TO

Smt/Sri.....

.....

.....

Dated : 2.8.2005

We the undersigned Members of the Sanchalak Mandali of Satyananda Swami Mahashakti Debottar Trust at Shaktibad Math of Garia do hereby call a General Meeting of the Sanchalak Mandali at Shaktibad Math Premises at Garia Station Road, Kolkata-84, at 4 P.M. of Sunday, the 27th Day of August, 2005 to formally constitute a lawful Board of Trustees of Satyananda Swami Mahashakti Debottar Trust, and also formally to appoint a Shebayet for the Deba Sheba of the Deities located in Shaktibad Math in accordance with the provision and Rules of Articles 11 of the said Deed of Trust, desolving and replacing the present Ad-hoc Board of Trustees and Shebayet, having become seriously necessary (1) because they were informally constituted by 'selection' of only 10 aforesaid Trustee and 1 Shebayet without any formal notice or voting or even by any meeting at all, in the then situation immediately after death of Swami Satyananda Saraswati in 1985, on urgent and adhoc basis, without as yet seeking confirmation by any meeting of Sanchalak Mandali, (2) because all the Six out of total 10 selected Trustees died (3) because series of frauds, breach of Trust, mischiefs, cheating, theft and misappropriation of huge sums of liquid money running into several lakhs have been detected swindled in name of expenses without any purposes, unsanctions by Board and even without any supporting accounts or explanations and (4) finally by openly

indulging in anti-Guru, anti-Math, anti-faith and anti-principle activities by openly initiating self-worships taking as 143rd Guru, trading in selling Almanacs of miracle cure, Tabij, Enemy-eliminating Trntic rituals for price and profits, totally against tenets of Shaktibad Doctrin.

You are therefore requested to attend and participate in the deliberations and to make and pass Resolutions at the said General Meetings of Sanchalak Mondali being so convened, at 4 P.M. of Saturday the 27th of August 2005, at the Premises of Shaktibad Math on Garia Station Road, Kolkata - 85, without fail.

Yours faithfully, for Shaktibad Mahamondal

1. Sd/- Amritalal Dhar, General Secretary

- | | |
|-------------------------|----------------------|
| 2. Shankar Pahari | 7. Suhas Chakraborty |
| 3. Kalpana Mukherjee | 8. Amitabha Ghosh |
| 4. Debabrata Chatterjee | 9. Swapan Mukherjee |
| 5. Dipty Bagchi | 10. Manju Gupta |
| 6. Shankar Chatterjee | 11. Subhra Banerjee |

SHAKTIBAD MAHAMONDAL

Dated : 8th August '05

To
The Editor,
The Statesman,
Statesman House
Kolkata - 700001

Dear Sir,

Please publish the Advertisement, matter enclosed, in your paper in the Public Notice Column, on 12th August 2005 issue, at your usual rate.

Yours faithfully,

Sd/- Amritalal Dhar, General Secretary

MATTER FOR PUBLICATION
NOTICE OF MEETING.

General Meeting of Members, deciples, Sadhaks, and Sadhikas of Satyananda Swami Mahashakti Debottar Trust and of Shaktibad Mahamondal, both founded by Swami Satyananda, will be held at Shaktibad Math premises, Garia Station Road, Kolkata - 84, on 27.8.2005 at 4-00 P.M. to form Board of Trustees, Sanchalak Mondali and Committees from amongst deciples, inviting participation.

(Posted under supervision of a Deciple)

CERTIFICATES OF POSTING.

All dated 2.8.2005 under postal seals on Rs. 3/- postages each covering three addresses.

1. Sri Amitabha Ghosh
BE - 300, Sector - 1,
Salt Lake City
Kolkata - 64
2. Sri Anil Naskar,
139, Lenin Sarani,
Kolkata - 13
3. Sm. Dipti Bagchi,
C/o Sajal Bagchi
Vill : Manikpur,
P.O. Harinavi, 24-Pgs. (S)
4. Sri Dilip Basak,
16, Santigarh,
Kolkata - 40
5. Sri Gopal Debnath
63/6, Pratapaditya Rd.
Kolkata - 26
6. Miss Itirani Sarkar,
Garia Shaktibad Math,
Garia Station Road,
Kolkata - 84
7. Sm. Indrani Dhar,
C/o Sri Dipankar Dhar,
40/10B/1, Dharamatala Road,
Kolkata - 42.
8. Sm. Kalyani Chowdhury,
208/1-B, Rash Behari
Avenue
Kolkata - 29
9. Sri Benu Chatterjee
23/B, Indra Biswas Road
Kolkata - 37
10. Sri Kartick Bhattacharya,
50, Sarat Bose Garden Rd,
Kolkata - 84
11. Sm. Namita Bhattacharya,
50, Sarat Bose Garden Rd,
Kolkata - 84
12. Sri Mritunjoy Chakraborty
Vill : Chandrapore,
Panchanantola,
P.o. Duttapukur, 24-Pgs (N).
13. Smt. Maya Bose,
103/C, Block - F,
New Alipore, Kolkata - 63
14. Smt. Manju Gupta
114, Dr. Sundari Mohon
Avenue,
Kolkata - 14

15. Sri Staya Narayan Jaiswal,
Shaktibad Bhawan,
G. T. Road Extn. Bazar,
Mughal Sarai, Varanasi, U. P.
16. Sri Salil Kr. Bose,
P-12 CIT Rd. Scheme 52,
Kolkata - 14
17. Sri Swapan Deb,
74, Kailash Padit Lane,
Kolkata - 53
18. Sri Surendra Nath Mukherjee
12/A, Shyam Sundar Palli
Kolkata - 61.
19. Sri Sunil Sil
22/A, Diamond Harbar Road
Kolkata - 53.
20. Sri Tarapada Pandit,
Pairachali
Purulia - 723 131
21. Sri Sankar Pahari
38, Abdul Halim Lane,
Kolkata - 16
22. Sri Ananta Kumar Pahari,
Vill & P. O. Naskarpur,
P. S. Egra,
Dist : Purba-Medinipur.
23. Sm. Mandakini Pahari
Vill & P. O. Naskarpur
P.S. Egra,
Dist - Purba-Medinipur
24. Sri Kamal Krishna Pahari,
Vill & P. O. Naskarpur
P.S. Egra,
Dist : Purba-Medinipur.
25. Agamani Pahari,
Vill & P. O. Naskarpur
P.S. Egra,
Dist : Purba-Medinipur.
26. Sri Ajoy Pahari,
Vill & P. O. Naskarpur
P.S. Egra,
Dist - Purba-Medinipur
27. Sri Ranjit Pahari,
Vill & P. O. Naskarpur
P.S. Egra,
Dist - Purba-Medinipur
28. Sri Achinta Pahari,
Vill & P. O. Naskarpur
P.S. Egra,
Dist : Purba-Medinipur
29. Sri Sajal Pahari,
Vill & P. O. Naskarpur
P.S. Egra,
Dist - Purba-Medinipur

30. Sri Hrishikesh Pahari
Vill & P. O. Naskarpur
P. S. Egra.
Dist - Purba-Medinipur
31. Miss Kalpana Mukherjee
Saktibad Bhaban
18E/1-A, Padmapukur
Road.
Kolkata - 700 092
32. Sm. Alpana Mukherjee
Saktibad Bhaban
18E/1-A, Padmapukur
Road,
Kolkata - 700 092
33. Sri Susanta Mukherjee
Saktibad Bhaban
18E/1-A, Padmapukur
Road,
Kolkata - 700 092
34. Sm. Sukla Banerjee
Saktibad Bhaban
18E/1-A, Padmapukur
Road,
Kolkata - 700 092
35. Sm. Rekha Chakraborty
Subhasgram,
Chak Harinavi, Petna,
P. O. Subhasgram,
P. S. Sonarpur,
Dist : 24 Pgs. (S)
36. Sm. Arati Mukherjee
Subhasgram, Pragatipally,
K. C. Bose Road (Extn)
Kolkata - 700 147
37. Sri Swapan Mukherjee
Subhasgram, Pragatipally,
K. C. Bose Road (Extn)
Kolkata - 700 147
38. Sri Subhas Chakraborty
Subhasgram,
Chak Harinavi, Petna,
P. O. Subhasgram,
P. S. Sonarpur,
Dist : 24 Pgs. (S)
39. Smt Subhra Banerjee
N - 34/3/1/7/1/4 - CIDCO,
Rani Nagar,
Nashik - 422010.
40. Sm. Sajal Bagchi
Harinavi, Manikpur
P. O. Harinavi,
24 - Pgs. (S)
41. Sm. Dipti Bagchi
Harinavi, Manikpur
P. O. Harinavi,
24 - Pgs. (S)
42. Sm. Ava Rani Roy
53, Deb Lane,
Kolkata - 700014.

43. Sri Amar Nath Roy
53, Deb Lane,
Kolkata - 700014.
44. Sm. Sima Roy
53, Deb Lane,
Kolkata - 700014.
45. Sri Biman Roy
53, Deb Lane,
Kolkata - 700014.
46. Sri Mangal Das
53, Deb Lane,
Kolkata - 700014.
47. Sri Ajit Banerjee
Vill - Manikkundu,
P. O. Banka,
Midnapore - 721201.
48. Sm. Swastica Banerjee
Vill - Manikkundu,
P. O. Banka,
Midnapore - 721201.
49. Sri Chiranjib Banerjee
Vill - Manikkundu,
P. O. Banka,
Midnapore - 721201.
50. Som Sukla Banerjee
Vill - Manikkundu,
P. O. Banka,
Midnapore - 721201.
51. Sri Ranjit Kr. Banerjee
Vill & P. O. Ramjibanpore,
Dist - Midnapore.
52. Sm. Basanti Banerjee
Vill & P. O. Ramjibanpore,
Dist - Midnapore.
53. Sri Atish Banerjee
Vill & P. O. Ramjibanpore,
Dist - Midnapore.
54. Sm. Pranati Mukherjee
D-92/ A, Baghajatin Pally
Kolkata - 700032.
55. Sm. Kankan Mukherjee
D-92/ A, Baghajatin Pally
Kolkata - 700032.
56. Sri Tapan Mukherjee
Saktibad Math,
Garia Station Road,
Kolkata - 700084.
57. Sri Bidyut Mukherjee
Saktibad Math,
Garia Station Road,
Kolkata - 700084.
58. Sri Bablu Mukherjee
Saktibad Math,
Garia Station Road,
Kolkata - 700084.

59. Sri Prasanta Mondal
Saktibad Math,
Garia Station Road,
Kolkata - 700084.
60. Sri Suhash Chakraborty
Saktibad Math,
Garia Station Road,
Kolkata - 700084.
61. Sri Tarun De
11, Akrur Dutta Lane,
Kolkata - 700012.
62. Sri Biswanath Dutta
53, Deb Lane,
Kolkata - 700014.
63. Sm. Swapna Dutta
53, Deb Lane,
Kolkata - 700014.
64. Sri Salil Kr. Bose
53, Deb Lane,
Kolkata - 700014.
65. Sm. Menoka Roy
53, Deb Lane,
Kolkata - 700014.
66. Sri Bikram Kumar Bhuiya
46, Chalantika
(Near Saktibad Math)
P. O. Garia, P. S. Sonarpur,
Kolkata - 84.
67. Sri Sithi Kumar Das
22/7, Jaydeb Avenue,
Durgapur - 5.
68. Sri Adhir Chandra Bhuiya
46, Chalantika
(Near Saktibad Math)
P. O. Garia, P. S. Sonarpur,
Kolkata - 84.
69. Sri Sanjay Sengupta
Kamdahari (Narikal Bagan),
Kolkata - 700084.
70. Sri Siddeswar Jana
46, Chalantika
(Near Saktibad Math)
P. O. Garia, P. S. Sonarpur,
Kolkata - 84.
71. Sri Nikhilesh Karkun
218, East Sinthi Road,
Kolkata - 30.
72. Sri Tushar Dutta
30, Swami Vivekananda
Road,
West Rajapur,
Kolkata - 700032.
73. Sri Monoranjan Sarkar
Saktibad Asram,
Garia Station Road,
Kolkata - 84.

74. Sri Maheswar Paul
Saktibad Asram,
Garia Station Road,
Kolkata - 84.
75. Dr. R. B. Chowdhury
57, Purna Mitra Place,
Kolkata - 700033.
76. Sm. Kalyani Chodhury
57, Purna Mitra Place,
Kolkata - 700033.
77. Sri Sidhartha Dey
1/ 6A, Bamun Para Lane,
Kolkata - 700019.
78. Swami Brahmananda Maharaj
alias Sitananda Saraswati
Vivekananda Nagar, Kamrabad
(Narendrapur Station)
P. O. Poach Pota,
24 - Pgs. (S)
79. Sri Himadri Bandapadhey
119A, Sontoshpur
Avenue,
Kolkata - 75.
80. Sri Partha Dey
1/ 6A, Baman Para Lane,
Kolkata - 700019.
81. Sri Dipak Naskar
139, Lenin Sarani
Kolkata - 700012.
82. Sri Dilip Naskar
139, Lenin Sarani
Kolkata - 700012.
83. Sri Salil Kr. Bose
53, Deb Lane,
Kolkata - 700014.
84. Sm. Menoka Roy
53, Deb Lane,
Kolkata - 700014.

**RESOLUTION AND PROCEEDINGS OF
FIRST MEETING AS NOTIFIED.**

**Place : Swami Satyananda Mahashakti Debottar Trust Math
Date & Time : 4.00 P.M. of 27.8.2005**

This formally convened General Meeting held at 4 P. M. of 27.8.2005 at Shaktibad Math Premises on Garia Station Road, Kolkata-700084, in accordance with Notices of Meeting both by advertisement in The Statesman, Daily News Paper, as well as posted to individual Members and Disciples under Certificate of Posting.

Sri Shankar Chatterjee (Sanku Maharaj) of Shaktibad Math was voted to the Chair to preside over the Meeting.

On counting of heads, only 16 Members and disciples attended the Meeting.

After deliberations, it was decided to adjourn the meeting till 15th January 2006, being the next concluding day of Swamiji's Birth Day Celebration gathering and Festival of 14.1.06 in order to have bigger attendance.

Meeting was accordingly adjourned without transacting any other business.

Sd/- Shankar Chatterjee,
(Sanku Maharaj)
Chairman

**RESOLUTIONS AND PROCEEDINGS OF THE
ADJOURNED MEETING NOTIFIED.**

Place : Swami Satyananda Mahashakti Devottur Trust Math
Date and Time : 4-00 P.M. of 15.1.2006.

This General Meeting held at 4 P.M. of 15th January 2006 in the Shaktibad Math Premises of "Satyananda Swami Mahashakti Devottur Trust", Garia Station Road, Kolkata - 84, as adjourned from 27.8.2005 originally called in accordance with Notice of Meeting previously advertised in The Statesman of 12.8.05 as well as by individual Notices sent under certificate of postings dated 2.8.2005 to all known living members of Sanchalak Mandali, inviting to attend Meeting, giving reasons and circumstances thereof.

Sri Amitabha Ghosh, IAAS (Retired), Ex-Accountant General of Bihar, aged about 79 years, a Senior Member of Sanchalak Mandali, is voted to the chair.

Mrs. Manju Gupta, aged 70 years another Senior Member of Sanchalak Mandali and Trustee of said Adhoc Board of Trustees, has placed The Statesman Newspaper of date, showing the published Notice of Meeting giving more than 10 Days, and a copy of individual Notice of Meeting and the certificates of posting of Notices to all Members of Sanchalak Mandali also giving more than 10 Days, and a copy of Resolution dated 27-08-05, calling for this today's adjourned meeting, giving more than 10 days time.

After long deliberations and discussions, Meeting unanimously passed the following Resolutions. :-

1. Resolved that the previous Trustees of the Board of Trustees irregularly constituted of Ten Members on demise of Swami

Satyananda Saraswati are mostly since deceased, and Smt. Itirani Sarkar also irregularly selected as Sebayet on emergency on Swamiji's demise without followed by any confirming Meeting since June 1990 as per Rules and Procedure of Devottar Trust Deed, be forthwith dissolved and cancelled.

2. Resolved that (i) Sri Swapan Mukherjee, (ii) Smt. Kalpana Mukherjee, (iii) Sri Shankar Pahari, (iv) Sri Debabrata Chatterjee, (v) Sri Sithi Kumar Das, (vi) Sri Shankar Chatterjee alias Sanku Maharaj, (vii) Sri Mohan Bose, (viii) Sri Kartik Chandra Bhattacharjee, (ix) Smt. Leela Roy Chowdhury, (x) Sm. Manju Gupta, (xi) Smt. Subhra Banerjee, (xii) Sri Dipty Bagchi are unanimously elected as Trustees constituting a New Board of Trustees, vested with all constitutional powers and authority to function forthwith.
3. Resolved that Sri Amitabha Ghosh, a Banaprasthi Shaktibad Sadhak, is elected as the Sebayet and Sri Shankar Pahari, a W. B. Gazetted officer and a senior Saktibad Sadhak, is appointed as him Deputy to assist him in discharging the general administration of the Math.

Meeting concluded with thanks to the chair and to the attending Devotees and Disciples.

Sd/- Amitabha Ghosh
Chairman

LETTER OF COMPLAINT

(REGISTERED WITH A/D)

Asok Sinha, Advocate

16-A, Bhar Lane

Kolkata-6

Dated 28.4.2006

To

The Officer-in-Charge,

Sonarpur Police Station

Sonarpur,

24-Parganas (South)

Dear Sir,

Under instructions of Sri Amritlal Dhar of Shaktibad Mohamandal, Kolkata-84, and on his behalf, I hereby lodge this complaint as follows :

Miss Iti Rani Sarkar, in conspiracy with and in connivance of Sri Bikram Kumar Bhuniya, Sri Sanjay Sengupta, Sri Siddeswar Jana, Sri Maheswar Paul and Sri Kartick

Bhattacharjee, all forcibly in control of Shaktibad Math, Garia Station Road, Kolkata-84, took over management of Shaktibad Math by pasting a Notice on its walls declaring herself as the successor sebayet by alleged selection of local intellectuals and devotees who were none others than her aforesaid accomplices, taking advantage of Swami Satyananda Saraswati's sudden demise distantly at Asansol on 2nd June 1990.

No devotees challenged her because of prohibition by Swamiji against any litigation and to resolve all such matters by negotiation which attempts Itirani Sarkar defied making them fruitless.

Itirani Sarkar then filed an application for a personal succession certificated in the court of District Deligate of Baruipur falsely stating (1) that Swamiji died within Calcutta at Math Premises to cheat a jurisdiction, (2) that she was Swamiji's only surviving heir by blood relation, inspite of being one of her four own sisters, and inspite of Swamiji left his own brothers to inherit. (3) that a false certificate from a member of local Panchayet was produced declaring that swamiji died at Calcutta, and (4) that accordingly obtained succession certificate by cheating for a total sum of Rs. 1,75,000/- then lying deposited in Swamiji's various Bank Accounts which she quickly withdrew and consumed without any account to the Math.

To apply for succession certificate needs by legal compulsion to give notices to the near and close relations of the deceased. Iti Rani Sarkar criminally suppressed the names not only of all other surviving heirs of the first degree in line of succession, but declared herself as sole heir, though she was no heir at all being daughter of a predeceased brother of Swamiji.

Said Itirani Sarkar then emboldened in greeds, had next declared herself as the 143rd Guru in the line of ancient sages of Ananda Math order and installed her enlarged photo in the chunar branch of Shaktibad Math in U. P., to collect the moneys and offerings through a profit sharing priest employed there, inspite of Swamiji's declaration that he was the 142nd and LAST Guru, ending the said Ananda Math order of sages.

Feeding fat with greeds, Iti Rani Sarkar next sold an Ashram Land of 3 Kathas with Massive Temples with Deties therein including one of Makkeswar Shiva Lingam, built and installed therein with ceremonial rituals by Swami Satyananda, bearing stone-inscribed description thereof on the temple walls, located on immediate west of the main Ashram premises beyond a public passage ruing in between and had misappropriate the price money.

Iti Rani Sarkar under criminal conspiracy and connivance of her aforesaid accomplices made loots and illegal gains by forgery, fraudulent impersonation, perjury, cheating, criminal misappropriation and theft of temple funds, swindling of temple assets, Gold and Silver ornaments, Utensils and many other temple assets and valuables, which requires a thorough inventory.

This formally lodged complaint are of very serious nature and cannot be overlooked, ignored or neglected any more. My client hereby requests that general diary of your P. S. be entered and recorded, and kindly investigate and take steps to apprehend the culprits.

Yours faithfully,

Sd/- Asok Sinha

Advocate

In the Court of Chief Judicial Magistrate of Baruipore
Complaint Case No. 363 of 2006 Dated 15.5.2006

P. S. Sonarpur

IN THE MATTER OF

An application U/s 156 (3) of Cr. P. C. for investigation by
O.C. Sonarpur P. S. of the cognisable offence already reported.

AND IN THE MATTER OF

Offences committed under Sections, 466, 468, 415, 420, 205,
209, 403, 107 and 120-A of Indian Penal Code, respectively
for crimes of forgery, Cheating, Fraud, Misappropriation,
Abatement and conspiracy.

AND IN THE MATTER OF

Sri Amritlal Dhar, General Secretary. South 24-Parganas
division, of Shaktibad Mahamandal, Shaktibad Math, Garia
Station Road, Kolkata-84Petitioner.

- Versus -

1. Smt. Itirani Sarkar, daughter of Late Digendra Chandra
Sarkar residing at No. 19, New Raipur, Kolkata-84 also holding
office of administration at Shaktibad, Math. Garia Station Road,
P.S. Sonarpur, Kolkata-84.

2. Sri Bikram Kumar Bhuinya, son of Sri Adhir Bhuinya of 46, Chalantika, P.O. Garia, P.S. Sonarpur, Kolkata-84

3. Sri Sanjay Sengupta, son of Amalendu Sengupta of Mamdahari, Narikel Bagan, P.O. Garia, P.S. Sonarpur, Kolkata

4. Sri Siddeswar Jana, father's name not known to the petitioner, a close relative of accused No. 1 and resident CO Adhir Chandra Bhuinya, 46, Chalantika, Garia Station Road, Kolkata-64.

5. Sri Maheswar Paul, acting cashier, also doing as chief priest, Shaktibad Math, Garia Station Road, Kolkata-84.

6. Sri Kartick Bhattacharjee, father's name not known to the petitioner of No. 50, Sarat Bose Garden Road, Kolkata-84.

.....Accuseds.

Humble petition of the Petitioner abovenamed under section 156 (3) of Cr. P.C.,

Most Respectfully Sheweth :

1. That your petitioner is a devout follower of Swami Satyananda Saraswati, founder of Shaktibad Ashram and Math at Garia Station Road, Kolkata-84, under a Registered endowment named 'SATYANANDA SWAMI MAHASHAKTI DEBOTTAR TRUST', providing thereunder the duties and obligations of its Trustees with all the rules and regulations laid down and firmly imposed thereunder.

2. That Swami Stayananda Saraswati died at Asanson in the year 1990 where he was then staying. Accused No. 1 in conspiracy with other Accuseds, quickly took this opportunity and pasted a notices on the walls of Shaktibad Math and Temple declaring herself as successor Sebayet, by alleged selection of local intellectuals as written in the said notice.

3. That the accused No. 1 then filled an application in Court of District Delegate of Baruipur under section 370 of Indian succession Act 1925, claiming a personal succession in respect of all Bank deposits and Moneys, amounting to Rs. 1,75,000.00 and other valuable Assets and Goods of the said Ashram and Math belonging to Swami Satyananda Saraswati claiming as his only sole surviving blood relation and heir and produced a fake death certificate prepared by her friendly member of the local Panchayet stating that Swamiji died at Garia within the Math Premises within jurisdiction for succession certificate, recorded as Act 39 Misc. Case No. 4 of 1992.

4. That the accused No. 1 Criminally suppressed the names of all other surviving heirs of the deceased Swamiji directly related to him degreewise in the line of succession, namely deceased Swamiji's own surviving brothers. She did not disclose her own sisters.

5. That in the said application the accused No. 1 not only did not notify or even named any other near relations of Swamiji except herself but also had totally suppressed even the names of so many other fellow disciples, living with her within the Ashram itself. Instead, she had named her two crime partners

accused Nos. 2 and 3, under conspiracy and crime plan with other to accord "Consent" to the grant of succession certificate though totally incompetent in order to hoodwink the court.

6 That after criminally obtaining succession certificate, accused no. 1 quickly removed all the bank deposits and moneys to the tune of Rs. 1,75,000.00, Gold and Silver ornaments of the Deities, various other assets and debts belonging to Swamiji and the Math and sharing with other accuseds by misappropriation. Accused No. 1 never disclosed or submitted or published any accounts whatsoever of those moneys and the valuable goods, subsequent collections constantly being obtained by way of pronamies, Gifts, donations and offerings for all the subsequent years, for being looted and shared by the accuseds.

7. Accused no. 1 never deserved yet was extremely bold and desperate to venture in high spiritual post of a Sebayet, being basically dishonest, mischievous and criminally ambitious. She even deliberately insulted, defied outraged and challenged Swami Satyananda Saraswati to be the last and 142nd Guru, ending in the line of ancient Ananda Math order of sages, by declaring herself as the 143rd Guru continuing in the line ancient sages, and is indulging in business of selling Devine Tabiz, Bibhuti, Magic Medicines and other articles faking "Rituals" for quick easy money.

8. That the accused No. 1 also installed her own image to be worshipped by devotees at the Chunar (U. P.). Branch Ashram of Shaktibad Math and is asking the Devotees to take fresh Diksha from her in replacement of Swamiji's Diksha, to

extract income associated invariably therewith.

9. That emboldened and desperate with greeds, the Accused No. 1 next sold away an Ashram Land of 3 Kathas with massive Temples with Deities therein including that of Makkeswar Shiva Lingam, built and installed therein with ceremonial rituals by Swami Satyananda Saraswati, bearing stone-inscribed description thereof on the Temple walls located on West of the main Ashram premises beyond a public passage running in between them, and that the accuseds had stolen and divided the price money by misappropriation.

10. That the accuseds have entered into criminal conspiracy and have acted jointly in operating the crimes complained of, for making loot and illegal gain, indulging in forgery, fraudulent impersonation, perjury, cheating, misappropriation and theft of temple funds, swindling of temple assets, gold and silver ornaments, and of utensils and many other temple assets and valuables, which requires to be taken thorough inventory.

11. That the Genealogical Chart of Swamiji and his relations in line of inheritance and a Xerox copy of petitioner's written diary and complaint to the O.C. Sonarpur P.S. are annexed hereto, but having no effect, in as much as, many of the Police Staffs appear to bear soft-heart towards the temple peopoe. As such local P.S. may not function sincerely and the investigation by them shall be all useless. Petitioner submits that the investigation should be entrusted with the C.I.D. at the Bhawani Bhawan Police Head Quarters, for free, impartial and sure investigation.

12. That your petitioner submits that your honour should be pleased to pass order under section 156 (3) of Cr. P.C., directing the O.C., C.I.D., Bhowani Bhawan, to investigate into the complaints of aforesaid crimes of Criminal impersonation, fraud, theft, loots and cheating etc. as complained of, and to submit report, because any further delay shall prejudice the case.

Your petitioner therefore most humbly prays that your honour would be graciously pleased to direct the O.C. of C.I.D. Bhowani Bhawan or such other appropriate Police authority to investigate into the complaints of crimes committed by aforesaid Accuseds treating this petition as an F.I.R. under Section 156 (3) of Cr. P.C. and to pass any such other order or orders as your honour may deem fit and proper.

And for this act of kindness your petitioner as in duty bound shall ever pray.

In the Court of A. C. J. M., of Baruipur

Case No. C-363 of 2006

G. R. No. of 2006

Filled on 18. 8. 2006

Sri Amritlal DharPetitioner

-Vs-

Smt. Itirani Sarkar & Ors.Accused.

Humble petition of the complaint petitioner abovenamed for directing the O.C., Sonarpur P. S. to comply.

Most Respectfully Sheweth :

1. That on 15th of May 2006 an order was passed upon petitioner's application under Section 156 (3) of Cr. P. C., for investigation of the offences committed by accuseds under sections 466, 468, 415, 420, 205, 209, 403, 107 and 120-A of Indian Penal Code, directing the O. C., Sonarpur P. S. to investigate into the above offences and to take steps etc.

2. That the O.C., Sonarpur P. S. did not as yet comply, nor had appoint any I.O., nor taken any action as was ordered and

consequently no report was sent, even on this day of 18th August, 2006.

3 That Your Honour should give directions and order directing to O.C. to investigate and to take steps and to report.

Your petitioner therefore most humbly prays that Your Honour be pleased to pass necessary order directing the O.C., Sonarpur P.S. to comply with the order dated 15.5.2006 passed for investigating in the above case and to take steps and to Report accordingly.

And for this act of kindness your petitioner shall ever pray.

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The tradition of Islamic history is of Ashurik nature, according to Shaktibad. A day may come when they may think better to adopt Vedic Culture and Vedic Social Order or to go to Pakistan, which they got through so much intolerance and brutality. Seven hundred years were sufficient for them to adopt Indian Nationality. They know very well, that from the Vedic age, Indian Nationality was of Anti Ashurik nature, and Islamic culture and Indian culture can never be one. This is why the Hindus of Pakistan were in insulting position and ousted from their homelands by brutal actions. Indian administrators should have a thorough study of Shaktibad literatures to solve all of their problems and they can introduce Shaktibad Upasana and Shaktibad Sociology in the study of Civics in Schools and Colleges as first step toward a good social order.

-Swami Satyananda Saraswati