

SATYANANDA SWAMI MAHASAKTI DEVOTTUR TRUST DEED



THIS DEED OF DECLARATION OF ENDOWMENT for religious and charitable purposes made this the Second day of September, One thousand nine hundred and sixty three by me, SWAMI SATYANANDA SARASWATI, by occupation Sanyasi, author and Dharma Pracharak and a disciple of Kaibalyaprapta Swami Satchidananda Saraswati, residing at the Ashram (popularly known now as "Saktibad Math or Ashram at Garia") at Mauza Barhash—Fartabad, Post Office Garia, Police Station Sonarpur, District 24 Parganas, in the suburbs of Calcutta in West Bengal, WITNESSETH as follows :—

1. I, Swami Satyananda Saraswati, am the 142nd Guru of the order of Sanyasis known as Ananda Math which is a very ancient system of Sadhana (or Yoga Tapasya), Gayana and traditions. According to its chronology, the Dhara or flow of Ananda Math originates from Satya Juga with Lord Siva as the first Guru or founder. He started the Yoga Sadhana processes of Mantra, Hatha, Laya and Raja Yoga systems, and spread these through his disciples.

The Acharayas or spiritual heads of Ananda Math in the Satya Juga were Lord Siva, Vishnu and Brahma. The subsequent Acharyas were all great disciples and personalities of their times. In Treta Juga there were three great Acharyas, Vashistha Sakti and Parashar. Vyasa and Sukdeva were the two great Acharayas in Dwapara Juga while in Koli Juga Gaudapada was the first Acharya. Gaudapada was also known as Brahmananda Swami.

Lord Shankaracharya was the third Guru or Acharya from Gaudapada. Chronologically, my Guru, Sree Satchidananda Swami, was the 141st Guru; my turn therefore comes as the 142nd Guru of Ananda Math.

The Gurus are all Siva, Brahma, Vishnu, Rudra, Iswara, Sada-shiva and Parashiva, which are the successive stages of the Bikaskh or evolution of a Guru. Only the Guru of the Parashiva stage can realise fully the cult of the order. The Dhyana or meditation of an individual initiated into the order, must rest only in a Guru of the Parashiva stage for proper realisation of the highest Gayana and application of the principles of the order in all spheres of life including the life of the community in all its aspects. The meditation should be on Sivamurti or Gurumurti on the brain centre i. e. Guru Paduka centre; this is the powerful and effective Siva Sadhana. In Boudha Juga, "Gautam

Buddha Dhyana" was introduced in lieu of Siva Sadhana and resulted in a weakening of the society in Gnana and spiritual uplift, which was followed by failure to check the Ashuriks.

The course of Yoga and Sakti Sadhana, and the system of Gnana which I have imbibed and inherited from my Guru, is the last stage in the course of the Sadhana of Ananda Math. After completion of the course, a period of twelve years was devoted to Raja Yoga Sadhana and this entitles one to the honorific title of Saraswati. The ancient and sacred traditions of Ananda Math enjoin that the title must never be assumed unless the full course including Raja Yoga Sadhana has been properly completed.

The first Diksha of Ananda Math is called Sakti Diksha or Kali Sadhana.

My disciples and the future initiates of Ananada Math must practise, teach and propagate Sadhana in the same manner as I have done throughout my life.

2. The ancient system of Sadhana of Ananda Math is the most logical system of Sadhana, Yoga, Tapasya and Gnana; it is a philosophy which lends itself to fulfilment through processes analogous to those followed by science. In course of time in the past, the system largely fell into disuse and near oblivion, which brought in their wake weaknesses in society resulting in sufferings due to the influence of Ashuriks.

To the best of my ability, I have reconstructed and propounded the ancient system to suit modern conditions, and have renamed it "SAKTIBAD". Sakti or power is the foundation of the system and means the forces contained in matter and Atma (i. e. soul). These forces under the Saktibad system are the only means of thwarting Ashuriks in all their manifestations.

I have expounded and explained in various books, particularly those entitled "Kramabikasher Pathe", "Saktibad Samaj", "Saktibad", "Dharma Siksha" and "Saktibad-Vashya Geeta".

Saktibad or Saktibad Dharma is a positive and dynamic system of Sadhana, Yoga, Tapasya and Gnana, and it is both a philosophy and a science. Any person who will patiently study and discuss my writings and practise for a time some of the processes of Sadhana laid down, will be convinced of this. My object in teaching and preaching

Saktibad is to establish the Saktibad Dharma in the life of the people so that the individual may attain spiritual fulfilment and by his or her actions, assist the life of the human society towards its goal of happiness and peace through strength and prosperity. I envisage that, in course of time, Saktibad Dharma will spread beyond the confines of India and enrich the life of mankind generally.

3. With the purposes of teaching, preaching and propagating Saktibad, I have founded the Saktibad Math or Ashram at Garia in a suburb of Calcutta (hereinafter referred to as "the Ashram"), constructed a temple there and installed therein the Goddess Mahasakti Kali, the Great Mother. I have also constructed other premises and installed ancillary deities, viz, Tara, Tripura, Dashavuja Durga and Siva (hereinafter referred to as "ancillary deities").

The said Math or Ashram is the Pithasthan of Mahashakti Kali who is the source of Saktibad; it is also the centre for teaching, preaching and propagating Saktibad.

The properties comprised in the said Math including the temples and other structures have been purchased and constructed by me out of my own moneys which came to me from the sale of my writings, pronamis and similar incomings. The said properties I own solely and absolutely.

4. On the fourteenth day of January, one thousand nine hundred fifty five, I installed the image of Mahasakti Kali, the Great Mother, at the Ashram on the lands described in the attached Schedule-A, and on fourteenth January, one thousand nine hundred and fifty-five held a religious ceremony of Homa, Upasana, distribution of Prasad, etc, for the dedication of the properties and rights described in Clause 6 unto the said Mahasakti Kali (hereinafter referred to also as "the Deity") and at the said function held on that day as aforesaid I, openly, publicly and without any reservation, set apart and dedicated and granted the said properties and rights to the Deity absolutely and made them Devottur of the Deity for the purposes of worship of the Deity and the ancillary deities and of the practice, teaching, preaching and propagation of Saktibad Dharma and Sadhana and declared and attached there to certain obligations, duties and trusts for the protection and maintenance of the Devottur properties and promoting the

objects of the Endowment in regard to the practice, etc., of Saktibad Dharma and Sadhana. By ordaining and laying down the said obligations, duties and trusts, I have now given a form and organisation to said Endowment for the protection and management of the Devottur properties, and for the carrying out of the purposes related to the practice, etc., of Saktibad Dharma and Sadhana.

I also declared at the said dedication ceremony that I reserved the right to ordain or lay down further or other obligations, duties and trusts for the better achievement of the objects of the said Endowment.

I have considered it expedient to confirm the said Endowment by this Deed as evidence of the Endowment in an enduring form.

5. I declare, for the purposes of clarification and removal of any doubts, that all references to "Saktibad Mahamandal" in certain documents or papers concerning some of the properties described in the attached Schedule-A are connected with my original intentions as to the functions of this body and do not affect in any manner whatsoever my sole and absolute ownership of the properties concerned.

When I acquired the said properties, it was my intention to found the Devottur dealt with in this Deed ; at that time, I also intended to name the endowment comprising the Devottur as "Saktibad Maha mandal" and entrust the possession and management of the affairs of the Devottur to an association called "Saktibad Mahamandal" of which I was the founder President.

The name "Saktibad Mahamandal" appears in some of the documents or papers concerning the properties described in Schedule-A, and this is merely a reflection of my original intentions as set out in the immediately preceding paragraph.

No right to claim ownership, possession or management of the properties concerned, ever vested, or will ever vest, in the said association. This association has never had any connection with any transaction affecting the said properties ; it has been an inactive or dormant body and will, in future, be approached for advice and assistance in matters related to Saktibad, as and when considered necessary.

6. NOW, THEREFORE, by this DEED I confirm and secure the said Endowment and declare and proclaim formally that I have

dedicated, gifted, endowed, bestowed and granted to and upon the Goddess Mahasakti Kali, whom I have installed in the temple, called the Sakti Mandir, at the Ashram, the following :-

- (a) ALL THAT the lands which I have at Mouza Barhash—Fartabad, P. O. Garia, P. S. Sonarpur, District—24 Parganas, West Bangal, including all temples, buildings, structures, gardens, tanks and other appurtenances thereto, all of which have hitherto been used for the worship of the Goddess Mahasakti Kali and for Saktibad Dharma and Sadhana based on such worship, and
- (b) ALL THAT the ownership and copyrights, including rights of translations and publications anywhere, of all my books and writings, which have been devoted entirely to Saktibad based on the worship of the Goddess Mahasakti Kali.

The said lands have been described in detail in the attached Schedule—A.

I also declare and proclaim formally that the purposes or objects of the aforesaid dedication and Endowment are the maintenance and continuation of the worship of the Goddess Mahasakti Kali and the ancillary deities installed by me at the Ashram and the practice, teaching, preaching and propagation of Saktibad Dharma and Sadhana based on the worship of the Deity and as propounded by me in my books and writings.

It is also declared and proclaimed formally that the said dedication and Endowment are subject to the obligations, duties and trusts herein provided together with all the rules and regulations, laid down and ordained by me in this Deed ALL OF WHICH are related directly to the objects of the dedication and Endowment as set out in the preceding paragraph and shall be attached to the said dedication and Endowment for the proper management and maintenance of the Devottur and the realisation of the aforesaid objects for which alone it is created.

7. The name of the Endowment herein created shall be SATYANANDA SWAMI MAHASAKTI DEVOTTUR.

8. I have constituted myself the first Sevayet of the Devottur named in the immediately preceding Clause. As such, I shall be the

Proddhan or head of the Sanchalak Mandali, a body referred to in Clause 10.

I hereby give myself the authority to nominate the first members of all the the bodies which have been given administrative, ministerial, advisory and/or consultative rights, duties and powers in terms of this Deed.

9. In this Deed unless there is something manifestly repugnant in the subject or context :—

- (a) "Diksha" shall mean the first Diksha (i. e. Sakti Diksha) or initiation into the system of Saktibad ;
- (b) "Sadhak" shall mean a male individual who has obtained Diksha ;
- (c) "Sadhika" shall mean a female individual who has obtained Diksha ;
- (d) "Spiritual activities" shall mean (and comprise) practice, teaching and preaching of the Saktibad doctrine, imparting Diksha or Suddhi, teaching of Yoga, Tapasya etc., and advice and guidance in these matters ;
- (e) "Secular activities" shall mean (and comprise) all activities related to the objects of the Endowment which are not spiritual activities, and shall include the maintenance and management of all the properties, assets and funds of the Devottur, publication and circulation of all my books and writings and of all other literature on Saktibad produced under the aegis of the Saktibad math ;
- (f) "Saktibad Math" means the Endowment or Devottur with the obligations, duties and trusts relating thereto and as founded by me together with fundamental objects of the foundation of teaching, preaching, practising and propagating Saktibad Dharma and Sadhana.

10. The following bodies, and the following bodies only, shall be entrusted with the carrying out of the objects of the Endowment :—

- (a) Sanchalak Mandali,
- (b) Management Committee,
- (c) Board of Trustees,
- (d) Kanya Bhavan Committee and

(e) Saktibad Guards.

The Sevayet of the Devottur shall be an ex-officio member and chairman of each of these bodies.

Subject to the rules and regulations contained in this Deed, each body shall conduct its affairs as it thinks fit and may from time to time appoint its own sub-committees for specific purposes. The Sevayet or in his absence, the vice-chairman of each body, shall be the chairman of these sub-committees except that in the case of the Saktibad guards, the leader of this body shall be the chairman in the absence of the Sevayet. The vice-chairman of any of the bodies shall be elected by the members thereof but I shall nominate the first vice-chairman.

A member of any of these bodies shall cease to be such member if he (or she) is convicted of a criminal offence by a Court, which shall not, however, deprive the individual concerned of his (or her) status as a Sadhak (or Sadhika).

Membership of any of these bodies excepting the Sanchalak Mandali shall be an individual if he (or she) fails, without leave of absence, to attend any meeting of the body during any year ending on 30th September.

Membership of one of the bodies shall not be a bar to membership of one or more of the other bodies.

11. The Sanchalak Mandali shall, generally, comprise all the Sadhaks and Sadhikas. I have nominated the first members of this body and the names appear in the attached Schedule—B. Additions to membership shall, in future, be entered in a register named "Sanchalak Mandali Register" with the approval of the Board of Trustees; the register shall also record cessations of membership.

The powers and the duties of the Sanchalak Mandali shall be as follows :—

- (a) To fill vacancies in the Management Committee,
- (b) To offer suggestions to the other bodies mentioned in Clause 10.
- (c) To tender advice to and assist the other bodies mentioned in Clause 10 as and when called upon to do so,
- (d) In case of failure of the Management Committee in this regard, to fill vacancies in the Board of Trustees,
- (e) To re-appoint and reconstitute the Board of Trustees in case of failure of that body, and

- (f) To attend the annual meeting and receive the statement of accounts, the report and the budget presented to the meeting—vide clause 19.

The chairman, or, in his absence, the vice-chairman, may call a meeting of the body. A meeting may also be called by any twenty five members where there is no chairman or vice-chairman for the time being. Further, whenever any twenty-five members or more are present at the Ashram, they may constitute themselves into a meeting at which the chairman shall be elected in the absence of the Sevayet or the vice-chairman of the body.

Whenever a meeting is called, a notice shall be posted and/or circulated to the members; the meeting shall not be held before the expiry of ten clear days from the date of the notice. The quorum for a meeting called by the chairman or vice-chairman shall be eight members; otherwise, the presence of fifteen members shall be necessary.

The Sadhaks and the Sadhikas are my heirs; they are also my spiritual descendants and the inheritors of Saktibad. I, therefore, place upon the Sanchlak Mandali the duty and authority to re-appoint and re-constitute the Board of Trustees (in whom the general administration and other functions connected with the Devottur have been vested by this Deed) in case of failure of the Board. In circumstances calling for the exercise of the authority, any ten members of the Sanchalak Mandali may call a general meeting by a notice posted to all the other members under "Certificate of Posting"; the notice shall state the circumstances in which it has been issued and the meeting shall be held on the expiry of ten clear days from the date of the notice. The notice may contain suggestions as to the members of the Board of Trustees to be appointed and if the names of any individuals are mentioned, the status, the address and summary of his (or her) activities as a Sadhak (or Sadhika) must be included in the notice in respect of each individual. Fifteen members shall form a quorum at the meeting.

12. There shall be a Management Committee of thirty-five Sadhaks and Sadhikas. The first members of this body have been nominated by me and the names appear on the attached Schedule—C.

The powers and duties of the Management Committee shall be as follows :—

- (a) To appoint members of the Board of Trustees to fill vacancies therein,
- (b) To manage the affairs of the Endowment in case of failure of the Board of Trustees and until such time as the Sanchalak Mandali has taken action in terms of the last paragraph of Clause II, and
- (c) To act generally as a consultative and advisory body in all matters related to the management of affairs of the Endowment.

Within two months of a vacancy arising in the Board of Trustees, it shall be reported to the Management Committee which shall, then, nominate a member of the Sanchalak Mandali to fill the vacancy. Such nomination shall be made at a meeting called by the Sevayet, or in his absence by the vice-chairman of the Management Committee and at which six members shall form a quorum.

Vacancies in the Management Committee itself shall be filled by the Sanchalak Mandali at meetings convened in terms of Clause II, and at which six members shall form a quorum.

In case of failure of the Management Committee, a new Committee shall be appointed by the Sanchalak Mandali at a meeting at which not less than twenty members are present.

13. The possession and management of the Endowment shall be vested in a Board of Trustees of eleven members, including the Sevayet of the Devottur; the Sevayet is the head of the Sanchalak Mandali, and the other ten members shall be members of that body.

Apart from myself, the first members of the Board of Trustees (hereinafter referred to as "the Board") shall be :—

1. Sm. Itirani Sarker.
2. Sri. Sudhir Chandra Majumder.
3. Sri. Arun Ghosh.
4. Sri. Santi Bikash Dutt.
5. Sri. Rathindra Nath Nag.
6. Sri. Purnendu Mohan Bose.
7. Sri. Sudhir Kumar Bose.
8. Sri. Nikhil Chandra Chatterji.
9. Sm. Bibha Das.
10. Sri Kironmoy Karkun.

The powers and duties of the Board shall be to :—

- (i) Manage and maintain the properties, assets and funds vested in the Devottur at any time,
- (b) Carry on the worship of the Deity and the ancillary deities,
- (iii) Endeavour, to the best of its ability, to assist in the practice, teaching, preaching and propagation of Saktibad based on the worship of the Deity,
- (iv) Manage the institutions and establishments included in the Devottur at any time,
- (v) Perform and discharge the various obligations, duties, trusts, and directions expressly or impliedly contained in this Deed in the light of the objects of the Endowment,
- (vi) Collect all incomes and dues of the Devottur and always take all possible steps to enhance the income of the Devottur,
- (vii) Enhance the immovable and the movable properties of the Devottur by all legitimate means, and
- (viii) Exercise reasonableness and caution in the matter of disbursements of the funds of the Endowment.

Without prejudice to the generality of the foregoing, the Board shall exercise and discharge the following powers and duties :—

- (a) Arrange for the daily worship of the Deity and the ancillary deities and for the holding of the traditional festivals or Utsavas at the Ashram, viz., Kali Puja, Durga Puja, Paus Sankranti (i. e., my birthday celebrations), Sree Krishna Janmastami, Saraswati Puja, Siva Ratri, Guru Purnima, and such other Utsavas as may be approved by me, which shall be recorded in the Board's minutes,
- (b) Manage the premises at the Ashram known as the Geeta Bhavan and maintain the welfare of and the discipline amongst the inmates thereof in accordance with the rules framed by me and amended from time to time by the Board,
- (c) Extend the Geeta Bhavan as and when opportunity arises and provide therein, in appropriate cases and when circumstances permit, rent-free accommodation for self-supporting Sadhaks with a view to encouraging directly the practice, teaching, and preaching of Saktibad Dharma and Sadhana based on the worship of the Deity,
- (d) With the object of providing rent-free accommodation to

self-supporting Sadhikas who are likely to practise actively Saktibadi Sadhana, Yoga or Tapasya, establish a KANYA BHAVAN at the Ashram as soon as possible, and, thereafter, make rules and regulations for the management and maintenance thereof,

- (e) Endeavour to augment, at all times, the recurring income at the Ashram connected with the worship of the Deity and the ancillary deities, promotion of the Saktibadi doctrine based on such worship and the festivals or Utsavas mentioned under (a) above,
- (f) Assist the Sevayet in increasing the number of Sadhaks and Sadhikas,
- (g) Take all steps necessary for the maintenance of decorum and amity amongst all individuals resident on any of the properties of the Devottur,
- (i) Appoint, from time to time, such sub-committees for specific purposes as may be considered necessary.

In all contracts and legal proceeding relating to the Endowment, the Devottur and the Goddess Mahasakti Kali shall be represented by the Board. For the purposes of any particular matter or matters, the Board shall have the authority to appoint a member of the Sanchalak Mandali to act on its behalf. Such appointment shall be evidenced by a resolution of the Board and limited by the terms of the resolution.

As regards festivals or Utsavas mentioned under (a) above, the Board shall use its best endeavours to ensure that only the gifts, etc., received in cash or kind are used to meet the necessary expenses.

The Board shall appoint a Pujari for the daily worship of the Deity and the ancillary deities. The Pujari shall be a part-time employee of the Devottur unless at a meeting of the Board five or more members thereof decide otherwise, receive a monthly salary, perform such duties as may be assigned to him by the Sevayet acting on behalf of the Board, and hold his position on such other terms and conditions as may be determined by the Board.

Pending the establishment of a Kanya Bhavan by the Board, portions of the premises used by me for residential purposes at the Ashram shall be regarded as the Kanya Bhavan, the affairs of which shall be managed by a committee under the name 'Kanya Bhavan Committee'. The first members of this committee shall be :—

1. Sm. Itirani Sarker.
2. Sm. Hira Bose.
3. Sm. Leena Roy Chowdhury.
4. Sm. Sipra Das.
5. Sm. Lila Bose.
6. Sm. Sadhana Ghosh.
7. Sm. Manju Nag.
8. Sm. Bashana Munshi.

The Committee shall be composed of female members of the Sanchalak Mandali and the Sevayet shall always be the chairman of the body; vacancies in the Committee shall be filled by the Board. Subject to the overriding powers and duties of the Board, the Committee shall be responsible for all matters affecting the welfare of the Sadhikas resident at the Ashram. All suggestions and requisitions for facilities made by the Committee shall, at all times, be considered favourably by the Board.

For some time, Sm. Itirani Sarker and Sm. Leena Roy Chowdhury, two Kumari Sadhikas, have been allowed by me to occupy respectively the northern and the southern portions of my residential premises at the Ashram. This arrangement shall continue as long as the Sadhikas remain Kumaris. Furthermore, Kumari Sipra Das, a self-supporting Sadhika who wishes to dedicate her life to Saktibad, shall, as long as she remains a Kumari, occupy a room allotted by me in the said premises. On the establishment of the permanent Kanya Bhavan by the Board, accommodation for the three Sadhikas shall be found therein.

As soon as possible, the Board shall establish a printing press for the publication of books, periodicals, etc., related to the propagation of Saktibad Dharma and Sadhana and the affairs of the Saktibad Math.

The Board shall not be entitled to do any of the following things :—

- (a) Alienate, sell, mortgage, charge or diminish, at any time, the corpus of the lands and/or moneys in any bank accounts which have been gifted by me to the Devottur or may, in future, be so gifted by me (the income from these properties being, however, available to the Board for the purposes of the Devottur),
- (b) Sell or encumber any immovable property of the Devottur (not including the lands specified under (a) above) without the sanction or ratification of the Sanchalak Mandali in annual meeting mentioned in Clause 19,

- (c) Unless expressly provided for in this Deed, pay any remuneration to any member of the Sanchalak Mandali for services rendered as a member of any of the bodies mentioned in Clause 10, and
- (d) Use the gifts, offerings and other incomings at the temples and from all institutions comprised in the Devottur except for the objects of the Endowment and in accordance with the terms of this deed.

The Board shall always bear in mind the basic object of the Endowment, which is to promote the practice, teaching and propagation of Saktibad Dharma and Sadhana. Subject to the following rules and regulations in regard to meetings, notices of meetings, quorum, vacancies etc., and subject also to any provisions expressly contained in this Deed, the Board shall regulate and conduct its transactions as it thinks fit :—

- (a) A meeting shall be called by the chairman, or, in his absence, the vice-chairman. Any five members present at the Ashram at any time may constitute themselves as a meeting; further, any five members may call a meeting.
- (b) A meeting called by the chairman, the vice-chairman or any five members, shall require the issue of a notice specifying the date, the place and purposes of the meeting. No such meeting shall be held before the expiry of seven clear days from the date of the notice.
- (c) Four members, including the chairman and/or the vice-chairman, shall form a quorum. When a quorum is not present at a meeting, it shall stand adjourned to the following day and the quorum for this adjourned meeting shall be three members including the chairman and/or the vice-chairman.
- (d) In case of a vacancy, the Management Committee shall appoint a new Trustee in terms of Clause 12. Pending such appointment, the Board itself may make a temporary appointment.
- (e) The Board shall appoint sub-committees for the purposes of the (i) Management of the Geeta Bhawan (ii) Daily Puja of the Deity and the ancillary deities, and (iii) Festivals or Utsavas.

A member of a sub-committee appointed by the Board need not be a Trustee but must be a member of the Sanchalak Mandali.

14. Under Clause 8, I have constituted myself as the first Sevayet of the Devottur. The subsequent Sevayets shall formally be appointed by the Board from the members of the Sanchalak Mandali whose name appear in the attached Schedule-B and strictly in the order of preference determined by the serial numbers against the names; further, the Board shall also be bound by the other provisions of this Clause in so far as applicable in any particular circumstances.

At all times, the Sevayet shall be a Sanyasi, Brahmachari or Banaprasthi; this means that no individual shall be appointed, or, after appointment, hold office as, Sevayet unless the status of a Sanyasi, Brahmachari or Banaprasthi can be ascribed to the member of the Sanchalak Mandali concerned. In this context, the words "Sanyasi" "Brahmachari" and "Banaprasthi" shall refer to both Sadhaks and Sadhikas.

The additions to the "Sanchalak Mandali Register" (referred to in clause 11) during the term of office of each Sevayet shall be entered in a separate section of the register which shall, therefore, show clearly the names of the individuals becoming members of the Sanchalak Mandali while any particular Sevayet is in office.

Using the names of the individuals who become members of the Sanchalak Mandali during his (or her) term of office, the second Sevayet shall make not more than ten nominations as to future Sevayets. The nominations shall be made from time to time and the names of the nominees inserted in the "Sanchalak Mandali Register" in a separate section headed "Second Sevayet's Nominees" wherein the entries shall be made only after the names have been recorded by the Board in its minutes.

The foregoing duty of the second Sevayet shall be discharged in like manner by the third and each subsequent Sevayet.

When, at any time in future, no individual in the attached Schedule—B qualifies for or accepts office as Sevayet, the Board shall have before it the individuals becoming members of the Sanchalak Mandali during the term of office of the first Sevayet for the purpose of the formal appointment. Failing an appointment on this basis, the

Board shall look to the nominees of the second Sevayet and the subsequent Sevayets in the order of preference determined by the dates of appointment of such subsequent Sevayets.

The Sevayet should usually be a self-supporting individual but shall, nevertheless, be entitled to an honorarium at the monthly rate of Rs60/- or one-third of the gross income from the Geeta Bhavan, whichever is less; the honorarium may be forgone. The amount payable for a particular month shall be due on the tenth and drawn by the twenty-fifth, of the following month. Unless so drawn, the claim for the amount shall lapse. In the absence of any gross income from the Geeta Bhavan in respect of a particular month, the Board may sanction payment at a rate not exceeding Rs60/- per mensem.

As long as they remain Kumaris, Sm. Leena Roy Chowdhury and Sm. Sipra Das shall assist the second Sevayet.

Subject to what has been written in the immediately preceding paragraph, the Sevayet may utilise the honorarium, wholly or partly, in employing one or two individuals for assisting in the multifarious duties at the Ashram. The total period of such engagement shall not exceed three months in any year ending on 30th September except with the approval of the Board.

15. To facilitate the discharge of their functions, the Board shall constitute a body called the Saktibad Guards. Any member of the Sanchalak Mandali who is considered by the Board to be willing to be actively and continuously associated with Saktibad, shall be eligible for membership of this body.

I have nominated the first members of the Saktibad Guards whose names appear on the attached Schedule-D.

The total membership of the body shall not exceed 36 or fall below 10. Membership of any individual or continuance thereof shall be at the absolute discretion of the Board.

During his lifetime Sri. Sudhir Bose shall be the administrative head or "leader" of the body.

Under the unfettered control and directions of the Board, the Saktibad Guards shall discharge the following duties and obligations :-

- (a) Maintain and foster contacts between members of the Sanchalak Mandali ;

- (b) Propagate Saktibadi Upashana and Dharma, particularly among the young people, by encouraging and assisting an understanding of the weaknesses and dangers of Ashurbad and Durbalbad as explained in my books ;
- (c) Promote the idea among the young people of the necessity of physical culture as an aid towards a better and fuller life envisaged in Saktibad ;
- (d) Assist in the publication and circulation of a periodical named "Saktibad", which will deal with all aspects of Saktibad Dharma and Sadhana, and other periodicals, books, etc., connected with Saktibad ;
- (e) Assist in the proper maintenance of the Geeta Bhavan and of the welfare and discipline of its inmates ;
- (f) Assist in organising and managing all Utsavas, ceremonies and meetings ; and
- (g) Assist in the protection and proper maintenance of the immovable properties (inclusive of the contents thereof) belonging to the Devottur from all Ashurik influences.

The Saktibad Guards may appoint their own sub-committees for specific purposes and approach the Board for advice, guidance and instructions. At the meeting of the body called from time to time by the chairman or the "leader", six members shall form a quorum.

All members of the Saktibad Guards, in their capacity as such members, shall keep aloof from politics.

16. I nominate hereunder the first vice-chairman of each of the bodies mentioned in Clause 10 :—

Sanchalak Mandali :	Sri. Sudhir Kumar Bose.
Management Committee :	Dr. Rathindra Nath Nag.
Board of Trustees :	Sri. Santi Bikash Dutt.
Kanya Bhavan Committee :	Sm. Hira Bose.
Saktibad Guards :	Sri. Sudhir Kumar Bose.

17. The funds of the Endowment shall consist of gifts, Pronamis, Dakshinas and similar other money receipts at the Ashram or elsewhere, and also of gifts, etc, in kind which can readily be converted into cash and have, in fact, been so converted by the Board or the Sevayet.

All surplus moneys of the funds shall be placed in current accounts with Scheduled Banks, deposited against Fixed Deposit, Receipt (s) from any Scheduled Banks, or invested in Post Office Savings Bank accounts or in securities specified in Clauses (a), (b), (c), (d) or (e) of Section 20 of the Indian Trusts Act, 1882. In dealing with the matter, the Board shall have due regard to the moneys not immediately required for current expenses and the return on investments.

The Board shall pay out of the funds all revenues, rates and taxes, and other outgoings authorised in terms of this Deed, and shall also meet eventually the expenses for my last rites.

18. All moneys received by way of gifts, donations, etc., specifically in connection with any festivals or Utsavas shall be dealt with separately in order that the expenses thereof are met from these moneys as far as possible. Any excess of receipts over payments in regard to festivals or Utsavas as at 30th September each year shall be transferred to the general funds of the Endowment; on the other hand, an excess of payments over receipts shall be recorded as such in the annual statement of accounts referred to in Clause 19 and recouped from receipts in the following year.

The foregoing means that the general funds of the Endowment should not be used for festivals or Utsavas and the Board should do all it can to ensure that this direction is complied with.

19. The Sevayet shall prepare or cause to be prepared, in conjunction with the Board, an annual statement of accounts of the income and expenditure dealt with by, or under the authority of, the Board, an annual report on the transactions under this Deed and an annual budget. These documents shall relate to annual periods ending on 30th September and be signed by the chairman, the vice-chairman and two or more other members of the Board. The absence of the requisite number of signatures shall not invalidate the documents but the reason (s) therefor shall be given in the annual report.

The first of the annual documents shall relate to the period commencing on the date of this Deed and ending on 30th September, 1964.

On the Sunday preceding the Makar Sankranti day each year, which day usually falls in the middle of January, there shall be an

annual meeting of the Sanchalak Mandali to receive the foregoing documents in respect of the period ending on the immediately preceding 30th September.

The Management Committee, the Kanya Bhavan Committee and the Saktibad Guards may submit to the Board annual reports of their activities on or before 31st October each year. These reports may be used by the Sevayet and/or the Board in preparing the annual report mentioned in the first paragraph of this Clause.

20. Upon Sri. Sudhir Bose and Sm. Lila Bose who have dedicated themselves to the cause of the Saktibad Math and are Banaprasthi members of the Sanchalak Mandali, I confer the privilege of residing in two rooms of the premises at the Ashram which is known as the "Saraswati Tirtha". This privilege shall continue throughout the lifetime of Sri. Bose and Sm. Bose.

21. I have allowed my image to be installed in that premises at the Ashram which is known as the "Saraswati Tirtha". Sadhaks and Sadhikas shall always be permitted by the Board to practise meditation on Guru Paduka centre with this image.

22. There is an Ashram already established by me at Tekore, P. O. Chunar, Dist. Mirzapur, Uttar Pradesh, for the worship of the Goddess Mahasakti Kali and the practice, etc, of Saktibad Dharma and Sadhana which is based on such worship. This Ashram shall be regarded as a branch of the Saktibad Math.

In future, the Board may establish other branches of the Saktibad Math at any places in and outside India.

In regard to any branch of the Saktibad Math, the Board shall conduct its affairs, in so far as possible, as if it were the Ashram provided that the worship of the Goddess Mahasakti Kali and the requirements of this Deed as to Saktibad, shall always be the foundation of the activities at the branch.

23. In the area at the Ashram bounded by the main temple, the "Saraswati Tirtha" and the "Geeta Bhavan", the Board shall eventually arrange for the burial of my mortal remains. A "Samadhi Chatwar"

with Satchakra Siva in the centre shall be erected on this area and the Board shall maintain the structure according to the wishes of the Sanchalak Mandali as expressed in a resolution passed at the first annual meeting of the body after my death.

24. The Board shall provide such office accommodation at the Ashram as may conveniently be spared for the use of the "Saktibad Mahamandal" mentioned in Clause 5. No rent shall be charged for this accommodation.

25. Saktibad as a spiritual doctrine and a scientific system of achieving peace and happiness by an individual, the community and humanity in general, cannot exclude non-Hindus from its folds. The Board shall, accordingly, arrange for the Suddhi or conversion of non-Hindus as and when, in its opinion, circumstances warrant it. Suddhi should be imparted according to the traditional rites attending conversions and nobody connected with the Saktibad Math shall call in question the correctness or propriety of any Suddhi ceremony provided it has been approved by the Board.

An individual who has been converted in accordance with the forgoing shall be admitted to the duties and benefits which have been conferred by this Deed on all Sadhaks and Sadhikas.

26. I record my thanks to Sri. Atul Krishna Roy for the gift of a strip of land alongside a nearly two feet wide "Ail" which joins the big tank at the Ashram with the main parcel of land there. The strip was gifted as a benefaction to the Devottur I had originally in mind. Sri. Roy made a declaration and dedication in regard to the strip which enabled the "Ail" to be widened to about five feet and made durable with an overlay of bricks.

27. The following gentlemen with residences at or near Garia shall be honorary members of the Management Committee, approached by the Board for their for advice and assistance as and when necessary, and invited to join in all the Utsavas at the Ashram :—

1. Sri. Jahnvi Chakravarti.
2. „ Monmohan Moitra.
3. „ Bhutnath Naskar.

4. Dr. Jatindra Dhar.
5. Sri. Nikunja Majumdar.
6. „ Ashutosh Roy.
7. „ Chunilal Das Gupta.
8. „ Kartik Chandra Mondal.
9. „ Subodh Chandra Mitra.
10. „ Surapati Mukherji.
11. „ Swami Umananda of Jora Mandir.

I am grateful to these gentlemen for their goodwill and assistance in the past, and I hope that they will associate themselves with the activities of the Saktibad Math in future.

28. I enjoin all Sadhaks and Sadhikas to practise and propagate Saktibad, to promote the cause of Saktibad Math, to control their thoughts and actions according to Saktibad doctrines, and to conduct themselves with decorum and purity of purpose at the Ashram and at the branch(es) of Saktibad Math.

29. At all times, all the properties, assets, and rights of the Endowment and all benefactions thereto shall be and remain vested in the Goddess Mahasakti Kali. Having regard to its fundamental object of teaching, preaching and propagation of Saktibad of which the immediate and ultimate source is the Goddess Mahasakti Kali, the Endowment as a whole has been made, and called by me "Saktibad Math" in Clause 9. The Saktibad Math is and shall be treated as an institution or foundation created by me.

IN WITNESS WHEREOF I Swami Satyanada Saraswati the declarant above named have hereunto set my hand on the day, month, and year first above written.

Sd/- Swami Satyananda Saraswati.

Witnesses :

- (1) Sd/- Purnendu Mohan Bose,
Banker,
18/45, Dover Lane, Calcutta-29.
- (2) Sd/- Santi Bikesh Dutt,
Chartered Accountant (Eng. & Wales),
17/1, Lansdowne Terrace, Calcutta-26
- (3) Sd/- Bhutnath Naskar,
Tehsildar, Garia,
Barhash—Fartabad.

SCHEDULE—A.

Schedule of lands at Mouza Barhash—Fartabad, P. O. Garia, P. S. Sonarpur, District 24-Parganas, West Bengal.

ALL THAT the lands, tanks and dobas purchased and acquired by Swami Satyananda Saraswati comprised under the following documents and being :—

- (1) By Kobala dated 23/8/1954 Registered in Book No. 1, volume No. 58, pages 198-202, being No. 5400 for the year 1954 of Baruipur Sub. Registry, District 24-Parganas, granted by Sm. Sudharani Dasi, Vendor, more or less $15\frac{1}{2}$ decimal land of Dakhali Swatta Bishista Rayati rights and lying and situate at or under Mouza No.47 Barhash-Fartabad, J. L. No. 109 Khatian Nos. 767/769, and being parts of Dag Nos. 751 and 748 (i. e. with 5 decimal doba of Dag No. 748) and for which the proportionate annual rent payable is Rs. 3-15-6. The L. J. is the Collector of 24-Parganas.

The price of the land Rs. 770-0-0.

- (2) By Kobala dated 29/4/1955 registered in Book No. 1, Volume No. 38, Pages 172-176, being No. 2741 of 1955 of Baruipur Sub-Registry, District 24-Parganas, granted by Sitanath Naskar and another minors represented by their mother and certified guardian Sm. Katyani Dasi, Vendors, more or less $12\frac{3}{4}$ decimal land and $2\frac{1}{2}$ decimal doba, total $15\frac{1}{4}$ decimal, land more or less in Sthitiban Rayati rights, and lying and situate at or under Mouza No. 47 Barhash—Fartabad, J. L. No. 47, R. S. No. 7, Touji No. 109, Khatian No. 770, and being parts of Dag Nos. 751 and 744, and for which proportionate rent is Rs. 3-15-6. payable to the Sheresta of Shri. Bisseswar Ganguly and Shri. Bharat Chandra Ganguly. The L. L. is the Collector of 24-Parganas.

The price of the land..... Rs. 900-0-0.

- (3) By Kobala dated 13/12-1955 registered on 14/12/1955 in Book No. 1, volume No. 92, pages 175/179, being No. 7975 of 1955 of Baruipur Sub-Registry, District 24-Parganas,

granted by Shri. Rabiram Naskar, Vendor, more or less 26 decimal Danga and 5 decimal Doba, total land 31 decimal more or less, in Sthitiban Rayati rights, and lying and situate at or under District 24-Parganas, P. S. Sonarpur, Mouza Barhash-Fartabad, R. S. No. 7, Touji No. 109, Khatian No. 769, being 26 decimal part of Dag No. 751 and 5 decimal part (Doba) of Dag No. 748, and for which the proportionate annual rent is Rs 8-4-0 payable to the Sheresta of Shri. Bisseswar Ganguly and others. The L. L. is the Collector of 24-Parganas.

The price of the landRs. 2,000-0-0.

- (4) By Kobala dated 4/3/1958 registered on 4/3/1958 in Book No. 1, volume No. 22, pages 294-297, being No. 1507 of 1958 of Baruipur Sub-Registry, District 24-Parganas, granted by Shri. Bejoy Krishna Naskar, Vendor, 23 decimal or half part of Doba or tank under Dag No. 757, in Sthitiban Rayati rights and Nishkar Lakheraj Satwer Kheraji Sali Jami, Hal Doba, lying and situate at or under District 24-Parganas, P. S. Sonarpur, Mouza Barhash-Fartabad, Khatian No. 218 and being part of Dag. No. 757, Doba, and of which the owner is the Collector of 24-Parganas on behalf of the State of West Bengal.

The price of the landRs. 817-8-0.

- (5) By Kobala dated 4/5/1960 registered on 4/5/1960 at Baruipur Sub-Registry, District. 24-Parganas ; granted by Shri. Manmatha Nath Naskar, Vendor, more or less 23 decimal doba being half part of Dag No. 757, Doba, total area 46 decimal, under Khatian No. 218 and lying and situate at or under District 24-Parganas, P. S. Sonarpur, Mouza Barhash-Fartabad, in Sthitiban Rayati rights and Nishkar Satwer Kheraji Sali Hal Doba, the other half share of which belonged to his brother Shri. Bejoy Krishna Naskar, and held under the Collector of 24-Parganas on behalf of the State of West Bengal as owner.

The price of the landRs. 1,000-0-0.

- (6) By Kobala dated 4/10/1961 registered on 4/10/1961 in Book No. 1, volume No. 90, pages 160-163, being No. 8033 of 1961 of Baruipur Sub-Registry, District 24-Parganas, granted by Shri. Benoy Krishna Dhali, Vendor, more or less 10 decimal land with Sthitiban Rayati rights and Kheraji Sali Jami, and lying and situate at or under District 24-Parganas, P. S. Sonarpur, Sub-Registry Baruipur, Mouza No. 47 Barhash-Fartabad, Khatian No. 211, and being part of Dag No. 759, and held under the present owner the Collector of 24-Parganas on behalf of the State of West Bengal and to whom the proportionate annual rent payable is 56 Naye Paise only.

The price of the land Rs. 1,375-0-0.

TOTAL VALUE OF THE LAND Rs. 6,862-8-0.

This is the Schedule-A referred to in the Deed of Declaration of the SATYANANDA SWAMI MAHASAKTI DEVOTTUR.

Sd/- Swami Satyananda Saraswati.

Witnesses :

- Sd/- Purnendu Mohan Bose.
Sd/- Santi Bikash Dutt.
Sd/- Bhutnath Naskar.

SCHEDULE—B

First Members of the Sanchalak Mandali.

1. Sm. Itirani Sarker, Saktibad Math, P. O. Garia, 24-Parganas.
2. „ Leena Roy Chowdhury, do
3. „ Sipra Das, do
4. Sri. Sudhir Kumar Bose, do
5. „ Arun Ghosh, 6/57/2 Bijoygar Colony, Calcutta, 32.
6. Prof Kalidas Bhattacharji, Balurghat College, Balurghat, West
Dinajpur.
7. Sri. Sudhir Chandra Majumder, 13B Parashar Road, Calcutta-29.
8. „ Haricharan Chakraborty, 117 Dharamtala Street, Calcutta-13.
9. „ Saurin Das, 35 Mahim Bose Road, Calcutta.
10. „ Nikhil Chandra Chatterji, 23B Indra Biswas Road, Calcutta-37.
11. „ Nirukta Munshi, 24 Gope Lane, Calcutta-14
12. „ Sudhi Bhusan Das, 1/1 Arabinda Nagar, Calcutta, 32.
13. „ Shithi Kumar Das, Bridge House, Birhata, Burdwan.
14. „ Samir Chakraborty, 24 Shaha Nagar Road, Calcutta-26.
15. „ Benu Chatterji, 23B Indra Biswas Road, Calcutta-37.
16. Sm. Hironmoyee Das, 238 Ganguly Bagan, Calcutta-47.
17. Sri. Sakti Das, do
18. „ Santi Das, do
19. „ Sudhir Das, do
20. „ Suniti Das, do
21. „ Sudhir Banerji, Bibek Nagar Colony, Calcutta-32.
22. „ Subrata Banerji, do
23. „ Debendra Mondal, Baishnab Ghata, P. O. Garia, 24-Parganas.
24. „ Rashik Ch. Das, Plot 38, Naktala 2nd. Scheme, Calcutta-47.
25. Sm. Rekha Dutt, Saktibad Math, P. O. Garia, 24-Parganas.
26. „ Pankjini Sarker, Raipura, P. O. Garia, 24-Parganas.
27. „ Santana Roy, Late Dr. D. C. Sarker's House, Raipura, P. O.
Garia, 24-Parganas.
28. „ Arati Dhar, do
29. „ Raka Dhar, do
30. Sri. Sachindra Sarker, Dola Bazar, P. O. Garo Hill, Assam.
31. „ Bijoy Sarker, Poddar Nagar, Calcutta-31.
32. „ Sukhendu Bose, Sri Krishna Talkie, P. O. Bally, Hooghly.
33. „ Sushil Roy Chowdhury, 95/3/2 Hazra Road, Calcutta-26.
34. „ Ranjit Ghosh, 5A Subhas Nagar, Calcutta-28.
35. „ Samarjit Ghosh, do

36. Sm. Molina Roy Chowdhury, 95/3/2 Hazra Road, Calcutta-26.
37. „ Putul Roy Chowdhury, do
38. „ Sadhana Ghosh, 6/57/2 Bijoygar Colony, Calcutta-32
39. „ Sukla Ghosh, do
40. „ Sarmila Ghosh, do
41. „ Supriya Ghosh, do
42. „ Bibha Das, 1/1 Arabinda Nagar, Calcutta-32.
43. Sri. Sakti Bhusan Das, do
44. „ Santi Bhusan Das, do
45. „ Satya Bhusan Das, do
46. Sm. Swapana Das, do
47. Sri. Khagen Nag, 3/41 Bibek Nagar Colony, Calcutta-32.
48. Sm. Sova Nag, do
49. „ Basanti Nag, do
50. Sri. Haradhan Nag, do
51. Sm. Chabi Kar, do
52. Sri. Ratan Nag, do
53. Sm. Rubi Nag, do
54. „ Basanti Devi, c/o Sm. Sova Nag, 3/41 Bibak Nagar Colony,
Calcutta-32.
55. „ Mukti Bhattacharji, R. S. Balika Bidyalaya, P. O. Memari,
Burdwan.
56. „ Khoosi Roy, 18/45 Dover Lane, Calcutta-19.
57. Sri. Deeptendu Bose, 18/45 Dover Lane, Calcutta-19.
58. Sm. Hira Bose, do
59. „ Vidyabati Bose, do
60. „ Godhuli Bose, do
61. „ Gitali Bose, do
62. Sri. Satya Dutta, 1/28 Bijoygar Colony, Calcutta-32.
63. Sm. Sushila Bala Dutt, do
64. „ Putul Dutt, do
65. Sri. Paritosh Roy, Nagtola, Calcutta-47.
66. Sm. Padma Roy, do
67. Sri. Dolan Roy, do
68. „ Kajal Roy, do
69. „ Ajoy Kar, 139B Rashbehari Avenue, Calcutta-29.
70. Sm. Gouri Kar, do
71. Sri. Amal Roy Chowdhury, 16 Lansdowne Terrace, Calcutta-26.
72. Sm. Pari Roy Chowdhury, 16 Lansdowne Terrace, Calcutta-26.

73. Sri. Makhan Rakshit, Barackpur Girls School, P. O. Talpukur,
Barrakpur. do
74. „ Benodebehari Roy, do
75. Sm. Sukumari Roy, do
76. „ Chinu Roy, do
77. „ Minu Roy, do
78. Sri. Romendra Das, Saktibad Math, P. O. Garia, 24-Parganss. do
79. Sm. Taru Das, do
80. Sri. Akhelananda Sarma, C/o Ramshanker Vaidya, P. O. Chunar,
Dist. Mirzapur, U. P. do
81. „ Sambhu Nath Misra, P. O. Dhanapur Dist. Mirzapur, U. P. do
82. Sm. Anupama Das, Saktibad Math, P. O. Garia, 24-Parganas. do
83. Sri. Kunjan Lal, Vill. Tekore, P. O. Chunar, Dist. Mirzapur, U. P. do
84. „ Shyam Lal, do
85. „ Ram Das, do
86. Sm. Saroda Devi, do
87. Sri. Subodh Chandra Bhattacharji, Ashoke Nagar Colony, Calcutta. do
88. „ Labanya Bhattacharji, do
89. „ Patal Dutt, Saktibad Math, P. O. Garia, 24-Parganas. do
90. „ Samar Nath Roy, do
91. Sm. Madhabi Roy, do
92. „ Sheela Roy Chowdhury, do
93. Sri. Mritunjoy Chakraborty, 24 Shaha Nagar Road, Calcutta-26. do
94. „ Satyen Dutt, 28 Southern Avenue, Calcutta-26. do
95. Sm. Ganga Majumder, 13B Parashar Road, Calcutta-29. do
96. „ Bela Roy Chowdhury, Saktibad Math, P. O. Garia, 24-Parganas. do
97. „ Leela Roy Chowdhury, do
98. Sri. Dinesh Kar, do
99. „ Kironmoy Karkun, do
100. „ Kamalesh Karkun, do
101. „ Amarnath Ghosh, do
102. Prof. Arun Sen, do
103. Sm. Karuna Munshi, do
104. Sri. Nanku Ram Singh, Pleader, Mirzapur, U. P. do
105. „ Raj Narayn Singh, Pleader, Mirzapur, U. P. do
106. „ Benoy Kumar Kundu, 16 Saktigar Colony, Calcutta-40. do
107. „ Bipin Chandra Basak, do
108. Sm. Saroda Basak, do
109. Sri. Dilip Basak, do

110. Sri. Raghubir, Sahai Vargab, Vargab Pharmacy, Anupsahar, Dist.
Bulanswar, U. P.
111. .. Raghunath Sahai Vargab, do
112. .. Jogeswar Sahai Vargab, do
113. Sm. Vidyabati Vargab, do
114. .. Sumitra Vargab, do
115. Sri. Nitai Mitra, Saktibad Math, P. O. Garia, 24-Parganas.
116. .. Sashi Kanta Roy, Bamda, P. O. Jhargram, Dist. Midnapur.
117. Sm. Leela Guha, 47/4 Beliaghata Main Road, Calcutta-10.
118. .. Bani Bardhan, Saktibad Math, P. O. Garia, 24-Parganas.
119. .. Khuku Chatterji, do
120. .. Doll Guha, do
121. .. Mou Dey, do
122. Sri. Bipin Kar, Pipe Line, Govt. Bungalow, Jamshedpur, Bihar.
123. Sm. Jamuna Kar, do
124. Sri. Gautam Kar, do
125. .. Bhola Kar, do
126. .. Naresh Chakraborty, 11A Station Road, Calcutta-19.
127. .. Kshitish Chakraborty, do
128. Sm. Laksmi Chakraborty, do
129. Sri. Kailash Puri, Johoria Ki Reta, Amir Road, Jaipore, Rajputana.
130. .. Bipin Chandra Seal, 22 Sultan Alam Road, Calcutta-33.
131. .. Nishi Kanta Pal, 54 Tollygunj Road, Calcutta-26.
132. Sm. Parul Bala Pal, do
133. Sri. Badal Chakladar, 12 Pratapaditya Road, Calcutta-26.
134. .. Dipaklal Chatterji, 168 Rashbehari Avenue, Calcutta-29.
135. .. Santi Bikash Dutt, 17/1 Lansdowne Terrace, Calcutta-26.
136. .. Nirvik Munshi, 24 Gope Lane, Calcutta-14.
137. Dr. Rathindra Nath Nag, 15A Justice Chandra Madhab Road,
Calcutta-20.
138. Sri. Barin Nag, do
139. Sm. Manju Nag, do
140. .. Bibha Sarker, 13B Parashar Road, Calcutta-29.
141. .. Indira Dutt, 15A Justice Chandra Madhab Road, Calcutta-20
142. Sri. Nipa Bikash Munshi 24 Gope Lane Calcutta-14.
143. .. Nilupta Munshi, do
144. Sm. Gouri Munshi, do
145. .. Ira Munshi, do
146. Sri. Nirvita Munshi, do

147. Sri. Nirmalya Munshi, 24 Gope Lane, Calcutta-14.
148. „ Nepal Chandra Munshi, do
149. „ Nibaran Munshi, do
150. „ Khagendra Kumar Deb, 74 Kailash Pandit Lane, Calcutta-33.
151. Sm. Mira Deb, do
152. „ Dharitri Deb, do
153. Sri. Swapan Kumar Deb, do
154. Sm. Bashana Munshi, 24 Gope Lane, Calcutta-14.
155. Sri. Satyen Ghose, 11A Kali Banerjee Lane, Calcutta-6.
156. Sm. Mira Ghosh, do
157. Sri. Bimal Chandra, Narendra Sen Square, Calcutta-9.
158. „ Purnendu Mohan Bose, 18/45 Dover Lane, Calcutta-19.
159. „ Arun Kumar Munshi, P.O. Chunar, Dist. Mirzapur, U.P.
160. „ Amiya Chowdhury, D.P O. Office, S. E. Rly., Kharagpur.
161. „ Sushil Biswas, Telegraph Office, Moghalsarai, U. P.
162. „ Sachhidananda Sinha, Deputy Supdt., Moghalsarai Stn, U. P.
163. „ Bimal Biswas, Telegraph Office, Moghalsarai, U. P.
164. Sm. Mira Sarker, 13B Parashar Road, Calcutta-29.
165. Sri. Nalini Kanta Ghosh, 20 Aswini Dutta Road, Calcutta-29.
166. Sm. Lina Biswas, Farbeshgunj, Purnia.
167. Sri. Amar Nath Gupta, Bijoypur, Dist. Mirzapur, U. P.
168. Sm. Jogamaya Chatterji, 23B Indra Biswas Road, Calcutta-37
169. Sri. Dharendra Kundu, Saktigar Colony, Calcutta-40.
170. Sm. Lila Bose, Saktibad Math, P. O. Garia, 24-Parganas.
171. Sri. Manick Lal Dey, Railway Workshops, Lilooah, Howrah.
172. „ Nirbikar Munshi, 24 Gope Lane, Calcutta-14
173. „ Biswanath Mondal, Dakshin Gabindapur, 24-Parganas.
174. „ Joyti Dhar, P. O. Garia, 24-Parganas.
175. „ Batu Saddar, P. O. Garia, 24-Parganas.
176. „ Buth Nath Saddar, P. O. Garia, 24-Parganas.
177. „ Ashru Kumar Chakraborty, R. M. S. Office, Dhanbad, Bihar.
178. „ Rabindra Ghosal, P, O. Garia, 24-Parganas.
179. „ Kartik Bhattacharji, Station Road, P. O. Garia, 24-Parganas.
180. Sm. Suniti Bala Debi Chowdhurani, 23/23 Gariahat Road,
Calcutta-29.
181. „ Pratima Debi, do
182. „ Anjali Kar, 13B Parashar Road, Calcutta-29.
183. „ Kanan Bhattacharji, Basdroni, Regent Park, Calcutta-40.

184. Sri. Samarjit Bardhan, Kashbati, P. O. Hali Shahar. 24-Parganas.
185. „ Animesh Roy Chowdhury, 16 Lansdowne Terrace, Cal.-26.
186. Sm. Jyotsna Sarker, c/o Sri. Ramendra Sarker, North Habra,
P. O- Tababeri, 24-Parganas.

This is the Schedule-B referred to in the Deed of Declaration of
the SATYANANDA SWAMI MAHASAKTI DEVOTTUR.

Sd/- Swami Satyananda Saraswati.

Witnesses :

Sd/- Purnendu Mohan Bose.

Sd/- Santi Bikash Dutt.

Sd/- Bhutnath Naskar.

SCHEDULE—C

First Members of the Management Committee.

1. Sri Sudhir Chandra Majumder, 13B Parashar Road, Calcutta-29.
2. „ Arun Ranjan Ghosh, 6/57/2 Bijoygar Colony, Calcutta-32.
3. Professor Arun Sen, Behala, Calcutta.
4. Sm. Mira Ghosh, 11A Kali Banerjee Lane, Manicktola, Calcutta.
5. Sri. Nalini Kanta Ghosh, 20 Aswini Datta Road, Calcutta.
6. Sm. Hira Bose, 18/45 Dover Lane, Ballygunge, Calcutta-19.
7. „ Itirani Sarker, Saktibad Math, P. O. Garia, 24-Parganas.
8. „ Bibha Das, 1/1 Arabinda Nagar, P. O. Jadavpur, Calcutta.
9. Sri. Sudhir Kumar Bose, Saktibad Math, P. O. Garia, 24-Parganas.
10. Dr. Rathindra Nath Nag, 15A Justice Chandra Madhab Road, Calcutta-20.
11. Sm. Leena Roy Chowdhury, Saktibad Math, P. O. Garia, 24-Parganas.
12. Sri. Nikhil Chandra Chatterji, 23B Indra Biswas Road, Calcutta-37.
13. „ Saurin Das, 35 Mahim Bose Road, Calcutta.
14. „ Santi Bikash Dutt, 17/1 Lansdowne Terrace, Calcutta-26.
15. „ Bipin Basak, Saktigarh Colony, Tollygunge, Calcutta.
16. Sm. Manju Nag, 15A Justice Chandra Madhab Road, Calcutta-20.
17. Sri. Mritunjoy Chakraborty, Tollygunge, Calcutta.
18. „ Kironmoy Karkun, Saktibad Math, P. O. Garia, 24-Parganas.
19. „ Rabindra Ghosal, P. O. Garia, 24-Parganas.
20. „ Purnendu Mohan Bose, 18/45 Dover Lane, Ballygunge, Cal.-19.
21. „ Shiti Kumar Das, Ganguly Bagan, Calcutta.
22. Sm. Biva Sircar, 13B Parashar Road, Calcutta-29.
23. Sri. Arun Kumar Munshi, Chunar, Mirzapur, U. P.
24. Sm. Lila Bose, Saktibad Math, P. O. Garia, 24-Parganas.
25. „ Indira Dutt, 15A Justice Chandra Madhab Road, Calcutta-20.
26. „ Santana Roy, Saktibad Ashram, P. O. Garia, 24-Parganas.
27. „ Sipra Das, Saktibad Math, P. O. Garia, 24-Parganas.
28. Sri. Nirbikar Munshi, 24 Gope Lane, Calcutta-14.
29. „ Naresh Chandra Chakraborty, 11 Station Road, Ballygunge, Calcutta.
30. „ Kunjan Lal, Village Tekore, Chunar, Mirzapur, U. P.
31. „ Raghubir Sahai Vargab, Vargab Pharmacy, Anupsahar, Bulanswar, U. P.

32. Professor Kalidas Bhattacharji, Balurghat College, Balurghat,
West Dinajpur.
33. Sri. Haricharan Chakraborty, 117 Dharmtolla Street, Calcutta.
34. .. Rabindra Ghosal, P. O. Garia, 24-Parganas.
35. .. Rama Shankar Sarma, Baidya, Chunar, Mirzapur, U. P.

This is the Schedule-C referred to in the Deed of Declaration of
the SATYANANDA SWAMI MAHASAKTI DEVOTTUR.

Sd/-Swami Satyananda Saraswati.

Witnesses :

- Sd/- Purnendu Mohan Bose.
- Sd/- Santi Bikash Dutt.
- Sd/- Bhutnath Naskar.

Witnesses :

SCHEDULE-D.

First Members of the Saktibad Guards.

1. Sri. Sudhir Kumar Bose, Saktibad Math, P. O. Garia, 24-Parganas.
2. „ Bipin Basak, Saktigarh Colony, Tollygunge, Calcutta.
3. „ Mritunjoy Chakraborty, 24 Shaha Nagar, Calcutta-26.
4. „ Kironmoy Kakrun, Saktibad Math, P. O. Garia, 24-Parganas.
5. „ Shiti Kumar Das, Ganguly Bagan, Calcutta.
6. „ Dharendra Kundu, Saktigarh Colony, Tollygunge, Calcutta.
7. „ Sudhi Bhusan Das, 1/1 Arabinda Nagar, P. O. Jadavpur, Cal.
8. „ Nirbikar Munshi, 24 Gope Lane, Calcutta-14.
9. Dr. Rathindra Nath Nag, 15A Justice Chandra Madhab Road,
Calcutta-20.
10. Sri. Arun Ghosh, 2 Royal Exchange Place, Calcutta-1.
11. „ Manick Lal De, Railway Workshops, Lilloah, Howrah.
12. „ Nirukta Munshi, 24 Gope Lane, Calcutta-14.
13. „ Rabindra Ghosal, P. O, Garia, 24-Parganas.
14. „ Haricharan Chakraborty, 117 Dharamtolla Street, Calcutta.
15. „ Khagendra Kumar Deb, 74 Kailash Pandit Lane, Calcutta-33.

This is the Schedule-D referred to in the Deed of Declaration of the SATYANANDA SWAMI MAHASAKTI DEVOTTUR.

Sd/- Swami Satyananda Saraswati.

Witnesses :

Sd/- Purnendu Mohan Bose.

Sd/- Santi Bikash Dutt.

Sd/- Bhutnath Naskar.

Published by Sri. Sudhir Kumar Bose on behalf of Sanchalak Mandali of Saktibad Math and Asram, P. O. Garia, 24-Parganas and printed by M/s. New Printing, 1/C, Khanpur Road, Calcutta-47.